# GRANT COMMUNITY HIGH SCHOOL DISTRICT 124 <br> BOARD OF EDUCATION REGULAR MEETING <br> THURSDAY, NOVEMBER 17, 2022 <br> 7:00 PM - LIBRARY <br> 285 E. GRAND AVENUE <br> FOX LAKE, ILLINOIS 60020 

AGENDA
I. Call to Order
II. Pledge of Allegiance
III. Roll Call
IV. Consent Agenda ** ..... 2
V. Superintendent's Report - Recognition and Informational Items
A. Student Recognition ..... 60
B. Faculty Recognition ..... 61
C. Board of Education Member Recognition
D. Instructional Coaching Team Presentation ..... 62
E. School Report Card Review ..... 101
F. Joint Annual Conference / IASB Resolutions Committee Report ..... 238
G. Gala Recap ..... 279
H. Principal's Report ..... 280
I. Student Representative's Report ..... 282
VI. Public Comment
VII. Superintendent's Report - Action Items
A. Pilot of Clubs ** ..... 283
B. Calendar 2023/2024 ** ..... 288
C. Overnight Travel ** ..... 290
D. Personnel ** REVISED ..... 292
VIII. Business Affairs
A. Property Tax Relief Grant ** ..... 297
B. 2022 Tax Levy ** ..... 333
C. Architect Recommendation ** ..... 353
D. Coaching Recommendation ** ..... 355E. Dental Insurance Renewal **
IX. Other Business
X. Closed Session
A. The appointment, employment, compensation, discipline, performance or dismissal of specific employees. 5 ILCS 120/2(c)(1) **
B. Other matters relating to individual students. 5 ILCS 120/2 (c)(10)
XI. Action items from closed session discussion
A. Potential Board action regarding personnel **
XII. Adjourn
** Indicates potential action item in open session
The next regular Board of Education meeting will be held on Thursday, December 15, 2022

# GRANT COMMUNITY HIGH SCHOOL DISTRICT 124 MINUTES OF BOARD OF EDUCATION MEETING OCTOBER 20, 2022 

## PUBLIC HEARING - E-Learning

A public hearing was convened at 6:45 p.m. The following Board members were in attendance by roll call, Kusiak, Jared, Booth, Fleming, Lescher, Yanik. Public comment was solicited and none was given.
** At 6:55 p.m. a motion was made by Mrs. Fleming, second by Mr. Yanik to adjourn the public hearing.

## CALL TO ORDER

A Regular Meeting of the Board of Education of Grant Community High School District 124, County of Lake, State of Illinois, was held on Thursday, October 20, 2022 and called to order at 7:00 p.m. in the Library of Grant Community High School, 285 E. Grand Avenue, Fox Lake.

## PLEDGE OF ALLEGIANCE

All those in attendance stood to recite the Pledge of Allegiance.

## ROLL CALL

On Roll Call, the following Members were found to be present:
Kathy Kusiak, Vice President
John Jared, Secretary
Shelly Booth, Member
Ivy Fleming, Member
Bob Yanik, Member
Members absent:
Steve Hill, President
Ed Lescher, Member
Administration present:
Dr. Christine A. Sefcik, Superintendent
Mrs. Beth Reich, Business Manager
Mr. Jeremy Schmidt, Principal
Kathy Kusiak served as President Pro Tem in the absence of President, Steve Hill

## AUDIENCE

Ryan Geist, Veronica Lukemeyer, Shannon Gipson, Greg Gipson, Brittany Templeton, Valerie Hurst, Edward Hurst, Ken Bryant, (illegible) Jergensen, Tony/Julie Hall, Tammy Holt, Joel (illegible), Delia Gomez, David Gomez, Katie Quirk, Jerome Moore, Caleigh Alhgren, Benjamin (illegible), Isabella Zamora, Kim (illegible)

## CONSENT AGENDA

Minutes of regular meeting held September 29, 2022
Minutes of closed meeting held September 29, 2022
October Bills Payable
September Treasurer's Report
Destruction of closed meeting audio recording from April 15, 2021
Quarterly list of authorized depositories, investment managers, dealers, and brokers
** A motion was made by Mr. Yanik, second by Mrs. Booth to approve the Consent Agenda as presented.
Votes were taken by roll call. Votes were cast as follows:
Aye: Kusiak, Jared, Booth, Fleming, Yanik
Nay: None
Absent: Hill, Lescher
Motion - Passed

## SUPERINTENDENT'S REPORT - Recognition and Informational Items

## Student Representative to the Board of Education

Dr. Sefcik introduced senior Nicole Kaminski as the first student selected to serve as the Student Representative to the Board of Education for the 2022/23 school year. Dr. Sefcik outlined Nicole's activities in school such as NHS, NLCC, SAALT, Class Council, Big Dawgs, and volleyball. She works at Slyce and Ultimate Ninja gym, and plans to pursue a teaching degree in the future. Nicole thanked the Board for the opportunity and said she was honored to be chosen. She is excited to be part of the communication between the Board and the student body. The Board warmly welcomed her as Student Representative to the Board.

## Student Recognition

Dr. Sefcik introduced Emily Hawkins, in the presence of her mom, as the October Student of the Month. She read Emily's profile of accomplishments, which included academic achievements, extracurricular activities, service to the community, what she enjoys in her spare time, and future plans. Dr. Sefcik offered Emily the opportunity to speak to the Board and she thanked the Board for the honor. She also said she was appreciative for the opportunities and support that she has had throughout her years at Grant. The Board and audience applauded Emily and Dr. Sefcik presented her with a certificate to commemorate being chosen as the October Student of the Month.

## Employee and School Resource Officer Recognition

Dr. Sefcik introduced Mr. Vern Jones and Officer Jon Cawley who, on September 28, 2022, were in the Commons when students alerted Mr. Jones that a student was choking and unable to breathe. Mr. Jones immediately began to perform the Heimlich maneuver and Officer Cawley continued until the student expelled the object and was able to breathe again. Dr. Sefcik presented each with a Bulldog Hero Award for their quick actions that saved the life of a Grant student. Vern said that he was happy and thrilled for this outcome and each day he looks for ways to keep everyone safe. He thanked the Board for their support for the Security Department at Grant. Officer Cawley said that he jumped in as a reaction to the situation. He was happy that even though it was a loud atmosphere with a DJ and students, he and Mr. Jones were able to recognize what was going on. He enjoys and is proud of his work as a school resource officer.

## Curriculum Changes for 2023/24

Dr. Sefcik turned it over to Director of Curriculum, Instruction, and Assessment, Dr. Stacy Noisey, who spoke about the proposed curriculum guide changes for 2023/24, explaining how the changes fit with Grant's Mission, Vision, Values, and Goals. Principal, Jeremy Schmidt, then talked about focused efforts to improve student achievement and course level differentiation. Eric Taubery, Math, Science, \& Technology Divisional Administrator, talked about the math and science proposed changes. Veronica Lukemeyer, English, Social Studies, \& EL Divisional Administrator, went over proposed English Learners and English curriculum proposed changes. Blair Schoell, Fine Arts, Business, Tech, Languages, FCS, and Wellness Divisional Administrator, covered department name modifications and department consolidations, as well as other course proposal changes. Mr. Schmidt finished with highlights of curriculum and the goals of these proposed changes.

## Behavior and Disciplinary Intervention Program and Supports (BDIPS)

Dr. Sefcik brought up Assistant Principal, Ryan Geist, who provided information on the Behavioral and Disciplinary Intervention Program and Supports, known as BDIPS. He gave a brief history, highlights an increase in the number of students served, student suspensions, students attending ROE and Ombudsman, and risk assessment totals for the program.

## School Report Card Update

Dr. Sefcik provided information about the School Report Card Highlights, including summative designations, calculations, ratings, key changes to the summative designation calculation, new metrics, and timeline. The school report cards go public on October 27, 2022.

Calendar DRAFT - 2023/2024
Dr. Sefcik provided a draft of the 2023/24 school calendar for the Board to review and noted it will be shared with our feeder districts in order to align to the greatest extent possible. The first day of student attendance is shown as Monday, August 14, 2023 and the last day, if no emergency days are used, would be Tuesday, May 21, 2024. Graduation would take place on Sunday, May 19, 2024. She hopes to bring a final calendar to present at the November Board meeting.

Homecoming - 2023
Dr. Sefcik announced that Homecoming 2023 has been set for Friday, September 22 ${ }^{\text {nd }}$. It is the same week the regularly scheduled Board of Education meeting falls in. There will be no need to change it to align with the Hall of Fame induction.

Illinois Association of School Board Lake Division Dinner Meeting
Dr. Sefcik reported that District leadership and Board member, Ivy Fleming attended the IASB Fall Lake Division Meeting. Annual business was conducted followed by an informative presentation on Communicating with your Legislators and Advocating for your Districts.

## Joint Conference Planning

Dr. Sefcik reminded the Board of the Joint Annual Conference will take place on November 1820. The pre-conference workshop details can be found on the IASB website and workshop attendance can be coordinated to attend various sessions and share highlights at the December meeting.

## Principal's Report

Mr. Schmidt presented his monthly report which included information on Elyssa's Mission, PSAT/NMSQT assessments, Non-compliance with Health Records, Parent-Student-Teacher Conferences, and 8 ${ }^{\text {th }}$ Grade Enrollment Night and Activity/Athletic Fair 2023.

## PUBLIC COMMENT

Mrs. Kusiak asked if anyone has filled out the Public Participation form to address the Board at this time. Shannon Gipson responded that she filled out the form to speak on the topic of parent, teacher, BOE communications. She commented on Board communication and pressure on students. Mrs. Kusiak briefly responded about the benefits of challenging students with supports in place.

## SUPERINTENDENT'S REPORT - Action Items

Curriculum Changes 2023/24
Dr. Sefcik proposed accepting the curriculum changes for $2023 / 24$ as presented by the Administration.
** A motion was made by Mr. Jared, second by Mr. Yanik to approve for curriculum changes for 2023/24 as presented.
Votes were taken by roll call. Votes were cast as follows:
Aye: Jared, Booth, Fleming, Yanik, Kusiak
Nay: None
Absent: Hill, Lescher
Motion - Passed

## Behavior and Disciplinary Intervention Program and Supports (BDIPS)

Dr. Sefcik recommended approval of one additional teacher and one additional paraprofessional to accommodate increased enrollment in the BDIPS program.
** A motion was made by Mr. Jared, second by Mrs. Fleming to approve the addition of one teacher and one paraprofessional for the BDIPS program.
Votes were taken by roll call. Votes were cast as follows:
Aye: Booth, Fleming, Yanik, Kusiak, Jared
Nay: None
Absent: Hill, Lescher
Motion - Passed
School Board Policy Manual - Second Reading
Dr. Sefcik recommended approval of the comprehensive School Board Policy Manual if no second reading is necessary.
** A motion was made by Mrs. Fleming, second by Mr. Jared to approve the School Board Policy Manual, as presented.
Votes were taken by roll call. Votes were cast as follows:
Aye: Fleming, Yanik, Kusiak, Jared, Booth
Nay: None
Absent: Hill, Lescher
Motion - Passed

## E-Learning Plan

Dr. Sefcik reported that the plan that allows for utilizing an E-Learning Day in lieu of an Emergency Day must be renewed every three years. The District's initial plan was approved on December 19, 2019, following a public hearing and it is now time to be renewed. The public hearing was held prior to this Board meeting and no modifications were necessary, she recommended approval of the plan, as presented.
** A motion was made by Mr. Jared, second by Mrs. Booth to approve the renewal of the plan that allows for using an E-Learning Day in lieu of an Emergency Day, as presented.
Votes were taken by roll call. Votes were cast as follows:
Aye: Yanik, Kusiak, Jared, Booth, Fleming
Nay: None
Absent: Hill, Lescher
Motion - Passed

## Winter Coaches

Dr. Sefcik recommended the list of the winter coaching staff, as presented
** A motion was made by Mrs. Booth, second by Mr. Yanik to approve the winter coaches, as presented.
Votes were taken by roll call. Votes were cast as follows:
Aye: Kusiak, Jared, Booth, Fleming, Yanik
Nay: None
Absent: Hill, Lescher
Motion - Passed

## Personnel

Dr. Sefcik made the following personnel recommendations:
Employment of the following individuals:

- Andy Yarza, Systems Analyst, \$41,000/annual, starting 10/17/2022
- Lauren Becmer, Asst. Academic Team Coach

Accepting the resignation letters from the following:

- Elizabeth Panchi, Bilingual Parent Liaison, effective October 12, 2022
- Trevor Zell, Security, effective September 30, 2022
- Sophie Shaw, Paraprofessional, effective October 19, 2022
- Allison Wetter, Custodian, effective October 19, 2022
- Lilian Makey, Security, effective October 14, 2022

Notification of an FMLA request from the following

- Leonard Grodoski between December 14, 2022 and March 24, 2023
- Stacy Collins, between October 24, 2022 and February 3, 2023
- Jill Schroeder, between November 18, 2022 and March 3. 2023
** A motion was made by Mrs. Fleming, second by Mrs. Booth to approve the personnel recommendations as presented.
Votes were taken by roll call. Votes were cast as follows:
Aye: Jared, Booth, Fleming, Yanik, Kusiak
Nay: None
Absent: Hill, Lescher
Motion - Passed


## BUSINESS AFFAIRS

Audit 2021/22
Mrs. Reich reported that the 2021/22 audit was recently completed by Evoy, Kamschulte, Jacobs \& Co. LLP. The district is overall fiscally stable and debt free. She provided a few highlights including page 18 that is a snapshot of the District's financials.
** A motion was made by Mrs. Fleming, second by Mr. Yanik to accept the 2021/22 audit as presented.
Votes were taken by roll call. Votes were cast as follows:
Aye: Booth, Fleming, Yanik, Kusiak, Jared
Nay: None
Absent: Hill, Lescher
Motion - Passed

## 2022 Tentative Tax Levy

Mrs. Reich provided the tentative 2022 Certificate of Tax Levy. The county is predicting that our equalized assessed value will increase $11.46 \%$ from the previous year, including new construction. They project our new construction to be an increase of $3.83 \%$. She will bring a recommendation for the final 2022 tax levy in November.

Public Act 97-0256 (105 ILCS 5810-20.47) Sec. 10-20.47
2021-2022 Compensation Over \$75,000 Report
Administrative Salary/Benefits Report 2021/2022
Mrs. Reich presented these three items together as they are similar types of reports and are all required to be presented at a regular Board meeting and posted to the District's website.

## Contract with Citywide Building Maintenance

Mrs. Reich informed the Board that the last month's action to accept a contract with GSF Cleaning and Support Services cannot be fulfilled by the company and they have agreed in writing to release us from that contract. Citywide Building Maintenance was contacted for custodial services and they believe they can provide staff. The agreement is for an initial period of one year, for four full-time custodians, and for a monthly cost of $\$ 17,462.02$.
** A motion was made by Mrs. Booth, second by Mr. Yanik to approve the contract with Citywide Building Maintenance for one year, for four full-time custodians, at a monthly cost of $\$ 17,462.02$.
Votes were taken by roll call. Votes were cast as follows:
Aye: Fleming, Yanik, Kusiak, Jared, Booth
Nay: None
Absent: Hill, Lescher
Motion - Passed

## OTHER BUSINESS

Dr. Sefcik provided a Gala update

## CLOSED SESSION

** At 8:55 p.m. a motion was made by Mr. Jared, second by Mrs. Fleming to go into closed session for the purpose of discussing student disciplinary cases 5 ILCS 120/2 (c)(9); the appointment, employment, compensation, discipline, performance or dismissal of specific employees 5 ILCS 120/2 (c)(1).
Votes were taken by roll call. Votes were cast as follows:
Aye: Yanik, Kusiak, Jared, Booth, Fleming
Nay: None
Absent: Hill, Lescher
Motion - Passed
** At 9:09 p.m. a motion was made by Mr. Yanik, second by Mr. Jared to end closed session and return to open session.
Votes were taken by roll call. Votes were cast as follows:
Aye: Kusiak, Jared, Booth, Fleming, Yanik
Nay: None
Absent: Hill, Lescher
Motion - Passed

## ACTION CLOSED SESSION

** A motion was made by Mr. Yanik, second by Mrs. Fleming to approve custodian bonuses, as presented.
Votes were taken by roll call. Votes were cast as follows:
Aye: Jared, Booth, Fleming, Yanik, Kusiak
Nay: None
Absent: Hill, Lescher
Motion - Passed

## ADJOURN

** At 9:10 p.m. a motion was made by Mr. Jared, second by Mrs. Fleming to adjourn the meeting.

[^0]John Jared, Secretary

# Grant Community High School District 124 

AP Invoice Listing Report
November 17, 2022

Total Invoices:
353
\$1,090,953.40





| $\begin{aligned} & \text { 3APRPT01.P 68-4 } \\ & 05.22 .10 .00 .00 \end{aligned}$ |  | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  |  |  | 11/11/2 |  | $\begin{array}{r} \text { Pag } \\ 7: 28 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DISC | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | MT CHECK NBR | R | INVOICE AMOUNT |
| AT\&T 002 | AT\&T | 847R16282510 | 0000000000 | dk102722 | AP | 847R1628259407 101622-111522 | H | 10/16/2022 | 10/27/2022 | R | \$908.51 |
|  |  |  |  |  |  |  | 22-23 |  | 11144 |  | \$908.51 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$8,426.37 |
| AT\&T LONOOO | AT\&T Long Distance | 857931453 | 0000000000 | dk101922 | AP | Dir Assistance | H | 10/06/2022 | 10/19/2022 | R | \$2.86 |
|  |  |  |  |  |  |  | 22-23 |  | 11142 |  | \$2.86 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$2.86 |
| ATHLETIC001 | ATHLETICO MANAGEMENT LLC | 823238 | 0000000000 | dk1122 | AP | ATC 21-22 3rd Installment | B | 07/31/2022 | 11/17/2022 | R | \$9,160.02 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$9,160.02 |
|  |  |  |  |  |  | NUMBER OF INVOICES: |  |  |  |  | \$9,160.02 |
| ATKINJAMOOO | Atkinson, Jamie | 10172022 | 0000000000 | dk1122 | AP | V-ball Girls JV2B | B | 10/17/2022 | 11/17/2022 | R | \$56.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$564 $4^{00}$ |
| ATKINJAMOOO | Atkinson, Jamie | 101722 | 0000000000 | dk1122 | AP | V-ball Girls JV2 | B | 10/17/2022 | 11/17/2022 | R | \$56.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$56.00 |
| ATKINJAMOOO | Atkinson, Jamie | 10182022 | 0000000000 | dk1122 | AP | V-ball Girls V/JV | B | 10/18/2022 | 11/17/2022 | R | \$113.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$113.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 3 |  |  |  |  | \$225.00 |
| ATLAS LA000 | Atlas Language Services Inc. | P101 | 0000000000 | dk1122 | AP | Translation | B | 11/02/2022 | 11/17/2022 | R | \$371.70 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$371.70 |
| ATLAS LA000 | Atlas Language Services Inc. | P107 | 0000000000 | dk1122 | AP | Translation | B | 11/01/2022 | 11/17/2022 | R | \$65.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$65.00 |
| ATLAS LA000 | Atlas Language Services Inc. | P71 | 0000000000 | dk1122 | AP | Translation Service | B | 11/01/2022 | 11/17/2022 | R | \$113.58 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$113.58 |


| $\begin{aligned} & \text { 3APRPT01.P 68-4 } \\ & 05.22 .10 .00 .00 \end{aligned}$ |  | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  |  | 11/11/22 |  |  | $\begin{array}{r} \text { Pag } \\ 7: 28 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | L9 S | INV DATE | DUE DATE | c | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DI | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | AMT CHECK NB |  | INVOICE AMOUNT |
| ATLAS LA000 | Atlas Language Services Inc. | P83 | 0000000000 | dk1122 | AP | Translation | B | 11/02/2022 | 11/17/2022 | R | \$299.88 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$299.88 |
| ATLAS LA000 | Atlas Language Services Inc. | P97 | 0000000000 | dk1122 | AP | Translation | B | 11/02/2022 | 11/17/2022 | R | \$93.60 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$93.60 |
| ATLAS LA000 | Atlas Language Services Inc. | P99 | 0000000000 | dk1122 | AP | Translation | B | 11/02/2022 | 11/17/2022 | R | \$65.88 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$65.88 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 6 |  |  |  |  | \$1,009.64 |
| AVALON POOO | Avalon Petroleum Co. | 033493 | 0000000000 | dk1122 | AP | Ultra Low Sulfur | B | 09/27/2022 | 11/17/2022 | R | \$6,247.94 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$6,247.94 |
| AVALON P000 | Avalon Petroleum Co. | 033545 | 0000000000 | dk1122 | AP | Ultra Low Sulfur | B | 10/14/2022 | 11/17/2022 | R | \$5,157.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$5,157.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | $\begin{gathered} 15 \\ \$ 11,404.94 \end{gathered}$ |
| $B \& B C O 000$ | $B \& B$ Coatings Co. | 122525 | 0000000000 | dk1122 | AP | Sealcoat North Lot | B | 10/17/2022 | 11/17/2022 | R | \$12,700.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$12,700.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$12,700.00 |
| BALANCED000 | Balanced Environments Inc | 112734 | 0000000000 | dk1122 | AP | Lndscp - Sept 22 | B | 09/30/2022 | 11/17/2022 | R | \$6,121.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$6,121.00 |
| BALANCED000 | Balanced Environments Inc | 114037 | 0000000000 | dk1122 | AP | Lndscp - Oct 22 | B | 10/28/2022 | 11/17/2022 | R | \$6,121.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$6,121.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$12,242.00 |
| BARCHKAT000 | Barchman, Kathy | 11012022 | 0000000000 | dk1122 | AP | Mileage reimbursement | B | 11/01/2022 | 11/17/2022 | R | \$208.75 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$208.75 |



| $\begin{aligned} & \text { 3APRPT01.P 68-4 } \\ & 05.22 .10 .00 .00 \end{aligned}$ |  |  | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  |  |  | 11/11/22 | $\begin{array}{r} \text { Pag } \\ 7: 28 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY |  | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE C | NET AMOUNT |
|  |  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DISC | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | AMT CHECK NBR | INVOICE AMOUNT |
| BMO | 000 | Bmo | 5550080001785679 | 0000000000 | dk101922 | AP | SEFCIK OCT22 STMT | H | 10/05/2022 | 10/19/2022 R | \$24.34 |
|  |  |  |  |  |  |  |  | 22-23 |  | 111433 | \$24.34 |
| BMO | 000 | Bmo | 5550080001801856 | 0000000000 | dk101922 | AP | SChmidt OCT22 StMT | H | 10/05/2022 | 10/19/2022 R | \$3,734.06 |
|  |  |  |  |  |  |  |  | 22-23 |  | 111433 | \$3,734.06 |
| BMO | 000 | Bmo | 5569350000572769 | 0000000000 | dk101922 | AP | SOENKSEN OCT22 Stmt | H | 10/05/2022 | 10/19/2022 R | \$172.10 |
|  |  |  |  |  |  |  |  | 22-23 |  | 111433 | \$172.10 |
| вмо | 000 | Bmo | 5569350000664095 | 0000000000 | dk101922 | AP | ROSS OCT22 STMT | H | 10/05/2022 | 10/19/2022 R | \$402.00 |
|  |  |  |  |  |  |  |  | 22-23 |  | 111433 | \$402.00 |
| вмо | 000 | Bmo | 5569350124430787 | 0000000000 | dk101922 | AP | SChOELL OCT22 StMT | H | 10/05/2022 | 10/19/2022 R | \$350.44 |
|  |  |  |  |  |  |  |  | 22-23 |  | 111433 | \$350.44 |
| BMO | 000 | Bmo | 5569350155317523 | 0000000000 | dk101922 | AP | StAPLES OCt22 StMt | H | 10/05/2022 | 10/19/2022 R | \$1,449.24 |
|  |  |  |  |  |  |  |  | 22-23 |  | 111433 | \$1,4497 ${ }^{24}$ |
| вмо | 000 | Bmo | 5569350158380494 | 0000000000 | dk101922 | AP | KOSSAK OCT22 Stmt | H | 10/05/2022 | 10/19/2022 R | \$6,840.26 |
|  |  |  |  |  |  |  |  | 22-23 |  | 111433 | \$6,840.26 |
| вмо | 000 | Bmo | 5569350166158825 | 0000000000 | dk101922 | AP | GEIST K OCT22 STMT | H | 10/05/2022 | 10/19/2022 R | \$203.00 |
|  |  |  |  |  |  |  |  | 22-23 |  | 111433 | \$203.00 |
| вмо | 000 | Bmo | 5569350184389972 | 0000000000 | dk101922 | AP | MILLER OCT22 STMT | H | 10/05/2022 | 10/19/2022 R | \$678.56 |
|  |  |  |  |  |  |  |  | 22-23 |  | 111433 | \$678.56 |
| BMO | 000 | Bmo | 5569350192989003 | 0000000000 | dk101922 | AP | REICH OCT22 STMT | H | 10/05/2022 | 10/19/2022 R | \$9,287.32 |
|  |  |  |  |  |  |  |  | 22-23 |  | 111433 | \$9,287.32 |
|  |  |  |  |  |  |  | NUMBER OF INVOICES: 11 |  |  |  | \$24,804.27 |
| воомВА | 000 | BOOMBAH | 167671 | 0502300028 | dk1122 | AP | GIRLS BASKETBALL BACKPACKS | F B | 10/17/2022 | 11/17/2022 R | \$879.84 |
|  |  |  |  |  |  |  |  | 22-23 |  |  | \$879.84 |




| 3APRPT01.P 68-4 | Grant Community High School District 124 | 11/11/22 | Page:11 |
| :---: | :---: | :---: | :---: |
| 05.22.10.00.00 | AP Invoice Listing Report |  | 7:28 AM |



| $\begin{aligned} & \text { 3APRPT01.P 68-4 } \\ & 05.22 .10 .00 .00 \end{aligned}$ |  | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | 11/11/22 |  |  |  | $\begin{aligned} & \text { Page } \\ & 7: 28 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | L9 S | INV DATE | DUE DATE | c | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DISC | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | MT CHECK NB |  | INVOICE AMOUNT |
|  |  |  |  |  |  | NUMBER OF INVOICES: 3 |  |  |  |  | \$27.93 |
| COMED 001 | Comed | 5423102019 | 0000000000 | dk101922 | AP | Ingleside 091422-101322 | H | 10/13/2022 | 10/19/2022 |  | \$496.04 |
|  |  |  |  |  |  |  | 22-23 |  | 11143 |  | \$496.04 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$496.04 |
| COMMUNIC000 | Communications Direct Inc. | SR126771 | 3002300030 | dk1122 | AP | Service and repair for two-way radio | F B | 10/12/2022 | 11/17/2022 | R | \$20.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$20.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$20.00 |
| COMMUNIT005 | Community Mechanical \& Automation | 1806 | 0000000000 | dk1122 | AP | OCT 22 Srvc Calls | B | 11/07/2022 | 11/17/2022 | R | \$1,306.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$1,306.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$1,306100 |
| COMPTIA 000 | ComptiA Learning LLC | 116987 | 0112300013 | dk1122 | AP | ComptIA Testing Licenses | F B | 11/03/2022 | 11/17/2022 | R | \$528.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$528.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$528.00 |
| CONNECTIOO1 | Connections Day School South | 30357 | 0000000000 | dk1122 | AP | Tuition OCT 22 | B | 10/31/2022 | 11/17/2022 | R | \$5,494.42 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$5,494.42 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$5,494.42 |
| CONNECTIOO2 | Connections Day School | 33928 | 0000000000 | dk1122 | AP | Tuition Oct 22 | B | 10/31/2022 | 11/17/2022 | R | \$6,298.31 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$6,298.31 |
| CONNECTIOO2 | Connections Day School | 33929 | 0000000000 | dk1122 | AP | Tuition Oct 22 | B | 10/31/2022 | 11/17/2022 | R | \$6,298.31 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$6,298.31 |
| CONNECTIOO2 | Connections Day School | 33930 | 0000000000 | dk1122 | AP | Tuition Oct 22 | B | 10/31/2022 | 11/17/2022 | R | \$6,298.31 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$6,298.31 |





| $\begin{aligned} & \text { 3APRPT01.P 68-4 } \\ & 05.22 .10 .00 .00 \end{aligned}$ |  | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | 11/11/22 |  |  |  | $\begin{aligned} & \text { Page } \\ & 7: 28 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE |  | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DI | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | AMT CHECK NBR |  | INVOICE AMOUNT |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$925.00 |
| ERIKSSON000 | Eriksson Engineering | 26229 | 0000000000 | dk1122 | AP | Engineering (Civil) Srv | B | 10/16/2022 | 11/17/2022 | R | \$538.75 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$538.75 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$538.75 |
| ERNIE PEOOO | Ernie Peterson Plumbing, Inc. | 54085 | 0000000000 | dk1122 | AP | Roof Drain | B | 09/28/2022 | 11/17/2022 | R | \$5,280.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$5,280.00 |
| ERNIE PEOOO | Ernie Peterson Plumbing, Inc. | 54164 | 0000000000 | dk1122 | AP | Toilet Replacements | B | 10/11/2022 | 11/17/2022 | R | \$1,300.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$1,300.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$6,580.00 |
| ESTRARAF000 | Estrada, Rafael | 3651 | 0122300010 | dk1122 | AP | Piano Dolly | F B | 01/17/2022 | 11/17/2022 | R | \$449.99 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$442599 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$449.99 |
| EVOY, KAOOO | Evoy, Kamschulte, Jacobs \& Co. Llp | JA-0667 | 0000000000 | dk1122 | AP | Audit YR End 06302022 | B | 10/24/2022 | 11/17/2022 | R | \$17,500.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$17,500.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$17,500.00 |
| FISCHCHROOO | Fischer, Christina | 10312022 | 0000000000 | dk1122 | AP | Reimburse Skyward Conf | B | 10/31/2022 | 11/17/2022 | R | \$677.80 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$677.80 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$677.80 |
| FLUORECY000 | Fluorecycle Inc | 48302 | 0000000000 | dk1122 | AP | Lamps | B | 10/04/2022 | 11/17/2022 | R | \$280.32 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$280.32 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$280. 32 |
| FOLLETT 009 | Follett Content Solutions LLC | 527519F | 0000000000 | dk1122 | AP | Library Supply | B | 10/03/2022 | 11/17/2022 | R | \$281.26 |


| $\begin{aligned} & \text { 3APRPT01. } \\ & 05.22 .10 . \end{aligned}$ | $\begin{aligned} & \text { P } 68-4 \\ & 00.00 \end{aligned}$ | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | 11/11/22 |  |  |  | $\begin{aligned} & \text { Page:1 } \\ & 7: 28 \text { A } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | Invoice \# | PO NUMBER | BATCH | BANK | DESCRIPTION | L9 S | INV DATE | DUE DATE | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DIS | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | AMT CHECK NB |  | INVOICE AMOUNT |
| FOLLETT 009 | Follett Content Solutions LLC | 527519F | ******CONT | NUED***** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$281.26 |
| FOLLETT 009 | Follett Content Solutions LLC | 547801 | 0000000000 | dk1122 | AP | Library Supply | B | 10/14/2022 | 11/17/2022 | R | \$476.89 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$476.89 |
| FOLLETT 009 | Follett Content Solutions LLC | 547801A | 0000000000 | dk1122 | AP | Library Supply | B | 10/26/2022 | 11/17/2022 | R | \$540.80 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$540.80 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 3 |  |  |  |  | \$1,298.95 |
| FOUNTDUA000 | Fountain, Duane | 10202022 | 0000000000 | dk1122 | AP | V-ball Girls V/JV | B | 10/20/2022 | 11/17/2022 | R | \$113.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$113.00 |
|  |  |  |  |  |  | number of invoices: 1 |  |  |  |  | \$113.00 |
| FOX VALL002 | Fox Valley Fire \& Safety | IN00550638 | 0000000000 | dk1122 | AP | SRVC Fire Extinguisher | $\begin{gathered} \text { B } \\ 22-23 \end{gathered}$ | 09/29/2022 | 11/17/2022 | R | $\begin{aligned} & \$ 112600 \\ & \$ 115.00 \end{aligned}$ |
| FOX VALL002 | Fox Valley Fire \& Safety | IN00551151 | 0000000000 | dk1122 | AP | Ansul 2 Tank System | B | 10/04/2022 | 11/17/2022 | R | \$226.50 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$226.50 |
| FOX VALL002 | Fox Valley Fire \& Safety | IN00553372 | 0000000000 | dk1122 | AP | SRVC Water Extinguisher | B | 10/07/2022 | 11/17/2022 | R | \$1,642.55 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$1,642.55 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 3 |  |  |  |  | \$1,984.05 |
| FRANCZEK000 | Franczek P.C. | 216916 | 0000000000 | dk110922 | AP | Sept 22 Legal Srvc | H | 10/31/2022 | 11/09/2022 | R | \$739.50 |
|  |  |  |  |  |  |  | 22-23 |  | 11149 |  | \$739.50 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$739.50 |
| FRANK COOOO | Frank Cooney Company | 77485 | 0002300009 | dk1122 | AP | Furniture for C,I,A and MTSS | F B | 08/23/2022 | 11/17/2022 | R | \$5,480.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$5,480.00 |



| $\begin{aligned} & \text { 3APRPT01. } \\ & 05.22 .10 . \end{aligned}$ | $\begin{aligned} & \text { P 68-4 } \\ & 00.00 \end{aligned}$ | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | 11/11/22 |  |  |  | $\begin{aligned} & \text { Page: } \\ & 7: 28 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE | c | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  |  | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | MT CHECK NB |  | INVOICE AMOUNT |
| GILBEEDW000 | Gilbertsen, Edward | 10122022 | ******CONT | NUED*** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$55.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$55.00 |
| GLENBROOOO2 | Glenbrook North | BBWL GLENBROOK | 0000000000 | dk1122 | AP | boys bowling entry fee | B | 10/27/2022 | 11/17/2022 | R | \$275.00 |
|  |  | NORTH |  |  |  | VARSITY GLENBROOK NORTH |  |  |  |  |  |
|  |  |  |  |  |  | TOURNAMNENT 11522 |  |  |  |  |  |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$275.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$275.00 |
| GONZAMON001 | Gonzalez, Monica | ID 27842 | 0000000000 | dk1122 | AP | Refund- Registration | B | 10/27/2022 | 11/17/2022 | R | \$125.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$125.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$125.00 |
|  | Gordon Flesch Company Inc. | IN13921905 | 0000000000 | dk1122 | AP | Per copy maint charges | B | 10/16/2022 | 11/17/2022 | R | $\begin{gathered} 28 \\ \$ 1,475.00 \end{gathered}$ |
| GORDON FOOO |  |  |  |  |  |  | 22-23 |  |  |  | \$1,475.00 |
| GORDON FOOO | Gordon Flesch Company Inc. | IN13925536 | 0000000000 | dk1122 | AP | Copier Ink | B | 10/17/2022 | 11/17/2022 | R | \$139.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$139.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$1,614.00 |
| GORDON FOO1 | Gordon Food Service, Inc. | 222665667 | 0000000000 | dk1122 | AP | Food Lab Supply | B | 10/20/2022 | 11/17/2022 | R | \$358.84 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$358.84 |
| GORDON FOO1 | Gordon Food Service, Inc. | 222950288 | 0000000000 | dk1122 | AP | Food Lab Supply | B | 11/01/2022 | 11/17/2022 | R | \$324.88 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$324.88 |
| GORDON FOO1 | Gordon Food Service, Inc. | 223014491 | 0000000000 | dk1122 | AP | Food Lab Supply | B | 11/03/2022 | 11/17/2022 | R | \$152.98 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$152.98 |
| GORDON FOO1 | Gordon Food Service, Inc. | OCT 22100217416 | 0000000000 | dk1122 | AP | Food OCT 22 | B | 11/01/2022 | 11/17/2022 | R | \$37,994.28 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$37,994.28 |


| $\begin{aligned} & \text { 3APRPT01. } \\ & 05.22 .10 . \end{aligned}$ | $\begin{aligned} & \text { P 68-4 } \\ & 00.00 \end{aligned}$ | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | 11/11/22 |  |  |  | $\begin{aligned} & \text { Page: } \\ & 7: 28 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | L9 S | INV DATE | DUE DATE | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DIS | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | AMT CHECK NB |  | INVOICE AMOUNT |
|  |  |  |  |  |  | NUMBER OF INVOICES: 4 |  |  |  |  | \$38,830.98 |
| GRANT CH000 | Grant Chsd 124 Flex Benefit Acct | 22-23 Flex | 0000000000 | dk1122 | AP | Flex Benefit Plan 22-23 | B | 11/09/2022 | 11/17/2022 | S | \$83,741.84 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$83,741.84 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$83,741.84 |
| GRANT CH003 | Grant Chsd 124 Activity Fund | 11012022 | 0000000000 | dk1122 | AP | Fees PD OCT22 | B | 11/01/2022 | 11/17/2022 | S | \$3,425.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$3,425.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$3,425.00 |
| GRANT COOO1 | Grant Community High School Distri | 11012022 | 0000000000 | dk1122 | AP | Fees PD OCT22 | B | 11/01/2022 | 11/17/2022 | S | \$900.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$900.00 |
| GRANT COOO1 | Grant Community High School Distri | 11092022 | 0000000000 | dk1122 | AP | Xentry State Fuel | B | 11/09/2022 | 11/17/2022 | S | \$98.81 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$98981 |
| GRANT COOO1 | Grant Community High School Distri | Petty Cash OCT22 | 0000000000 | dk1122 | AP | Petty Cash Reimbursement | B | 10/28/2022 | 11/17/2022 | S | \$32.64 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$32.64 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 3 |  |  |  |  | \$1,031.45 |
| GRAYSLAK007 | Grayslake Community High School | DANCE GRAYSLAKE | 0000000000 | dk1122 | AP | GRANT DANCE VARSITY ENTRY | B | 10/31/2022 | 11/17/2022 | R | \$200.00 |
|  |  | CENT |  |  |  | FEE GRAYSLAKE CENTRAL INVITE |  |  |  |  |  |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$200.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$200.00 |
| GRAYSLAK009 | Grayslake North High School | CHEER GRAYSLAKE | 0000000000 | dk1122 | AP | GRANT COED VARSITY JV And | B | 10/31/2022 | 11/17/2022 | R | \$555.00 |
|  |  | NORT |  |  |  | Frosh entry fee gnhs invite |  |  |  |  |  |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$555.00 |


| 3APRPT01.P 68-4 | Grant Community High School District 124 | 11/11/22 | Page:21 |
| :---: | :---: | :---: | :---: |
| 05.22.10.00.00 | AP Invoice Listing Report |  | 7:28 AM |






| $\begin{aligned} & \text { 3APRPT01. } \\ & 05.22 .10 . \end{aligned}$ | $\begin{aligned} & \text { P 68-4 } \\ & 00.00 \end{aligned}$ | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | 11/11/22 |  |  |  | $\begin{aligned} & \text { Page: } 2 \\ & 7: 28 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  |  | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | AMT CHECK NB |  | INVOICE AMOUNT |
| J.W. PEP000 | J.W. Pepper \& Son, Inc. | 364488298 | 0122300007 | dk1122 | AP | Christmas Spirit | F B | 08/31/2022 | 11/17/2022 | R | \$102.24 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$102.24 |
| J.W. PEP000 | J.W. Pepper \& Son, Inc. | 36456624 | 0122300012 | dk1122 | AP | Music Order for Choir | F B | 10/15/2022 | 11/17/2022 | R | \$55.98 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$55.98 |
| J.W. PEP000 | J.w. Pepper \& Son, Inc. | 36456900 | 0122300013 | dk1122 | AP | Band Music Order | F B | 10/17/2022 | 11/17/2022 | R | \$93.99 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$93.99 |
| J.W. PEP000 | J.W. Pepper \& Son, Inc. | 364657375 | 0122300013 | dk1122 | AP | Band Music Order | F B | 10/17/2022 | 11/17/2022 | R | \$49.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$49.00 |
| J.W. PEP000 | J.W. Pepper \& Son, Inc. | 364658840 | 0122300012 | dk1122 | AP | Music Order for Choir | F B | 10/17/2022 | 11/17/2022 | R | \$30.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$30.00 |
| J.W. PEP000 | J.W. Pepper \& Son, Inc. | 364669664 | 0122300014 | dk1122 | AP | Choir Music | F B | 10/19/2022 | 11/17/2022 | R | \$197.46 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$1934 ${ }^{46}$ |
| J.W. PEP000 | J.W. Pepper \& Son, Inc. | 364685195 | 0122300015 | dk1122 | AP | Music Order | F B | 10/24/2022 | 11/17/2022 | R | \$62.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$62.00 |
| J.W. PEP000 | J.W. Pepper \& Son, Inc. | 364738322 | 0122300017 | dk1122 | AP | Music Order | F B | 11/07/2022 | 11/17/2022 | R | \$292.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$292.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 11 |  |  |  |  | \$1,502.65 |
| JEFFRLIN000 | Jeffrey, Linda | 10172022 | 0000000000 | dk1122 | AP | V-ball Girls V | B | 10/17/2022 | 11/17/2022 | R | \$113.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$113.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$113.00 |
| JOHNSBUR002 | Johnsburg High School | CHEER SKYHAWK SCR | 0000000000 | dk1122 | AP | GRANT GIRLS VARSITY JV And | B | 10/31/2022 | 11/17/2022 | R | \$750.00 |
|  |  |  |  |  |  | FROSH ENTRY FEE SKyhawk |  |  |  |  |  |
|  |  |  |  |  |  | SCRAMBLE 121822 |  |  |  |  |  |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$750.00 |


| 3APRPT01.P 68-4 | Grant Community High School District 124 | 11/11/22 | Page:26 |
| :---: | :---: | :---: | :---: |
| 05.22.10.00.00 | AP Invoice Listing Report |  | 7:28 AM |




| $\begin{aligned} & \text { 3APRPT01. } \\ & 05.22 .10 . \end{aligned}$ | $\begin{aligned} & \text { P 68-4 } \\ & 00.00 \end{aligned}$ | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | 11/11/22 |  |  |  | $\begin{aligned} & \text { Page } \\ & 7: 28 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DI | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | MT CHECK NB |  | INVOICE AMOUNT |
| LAKES RE000 | Lakes Region Co-Op | NOV 22 | ******CONT | NUED**** |  |  |  |  |  |  |  |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$82,742.10 |
| LAKESHOR004 | Lakeshore Athletic Services, Inc. | 2202996 | 0000000000 | dk1122 | AP | Entry Fees IHSA Regional | B | 10/21/2022 | 11/17/2022 | R | \$1,530.90 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$1,530.90 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$1,530.90 |
| LANGUAGE000 | Language Testing International | L62592-IN | 0000000000 | dk1122 | AP | AAPPL Testing | B | 11/06/2022 | 11/17/2022 | R | \$140.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$140.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$140.00 |
| LEHAMLIS000 | Lehamn, Lisa | 10182022 | 0000000000 | dk1122 | AP | V-ball Girls JV2 | B | 10/18/2022 | 11/17/2022 | R | \$56.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$56700 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$56.00 |
| LRS HOLD000 | LRS Holdings LLC | WA908441 | 0000000000 | dk1122 | AP | Trash Service | B | 10/01/2022 | 11/17/2022 | R | \$62.50 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$62.50 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$62.50 |
| M-F ATHLOOO | M-F Athletic Co Inc | INV223578 | 0212300006 | dk1122 | AP | Lateral Resistance Bands for Strength and Conditioning |  | 09/23/2022 | 11/17/2022 | R | \$68.30 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$68.30 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$68.30 |
| MAJKAJEF000 | Majka, Jeffrey | 10132022 | 0000000000 | dk1122 | AP | Football V | B | 10/13/2022 | 11/17/2022 | R | \$112.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$112.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$112.00 |
| MATBOSS, 000 | MatBoss, LLC | 9756491534 | 0502300029 | dk1122 | AP | WRestling software package | F B | 10/14/2022 | 11/17/2022 | R | \$599.00 |





| 3APRPT01.P 68-4 | Grant Community High School District 124 | 11/11/22 | Page: 32 |
| :---: | :---: | :---: | :---: |
| 05.22 .10 .00 .00 | AP Invoice Listing Report |  | 7:28 AM |


| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION |  | INV DATE | DUE DATE | C | NET AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DISC | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | AMT CHECK NBR |  | INVOICE AMOUNT |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$112.00 |
| MUSIC \& 000 | Music \& Arts Center, Inc. | INV033848426 | 0122300011 | dk1122 | AP | Drum Pedal | F B | 10/06/2022 | 11/17/2022 | R | \$64.99 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$64.99 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$64.99 |
| NAPA AUT000 | Napa Auto Supply | 056195 | 0000000000 | dk101922 | AP | Transportation Supply | H | 10/07/2022 | 10/19/2022 |  | \$98.04 |
|  |  |  |  |  |  |  | 22-23 |  | 111442 |  | \$98.04 |
| NAPA AUT000 | Napa Auto Supply | 056562 | 0000000000 | dk110322 | AP | Bldg \& Grnds Supply | H | 10/14/2022 | 11/03/2022 |  | \$127.96 |
|  |  |  |  |  |  |  | 22-23 |  | 11148 |  | \$127.96 |
| NAPA AUT000 | Napa Auto Supply | 056989 | 0000000000 | dk102722 | AP | Transportation Supply | H | 10/21/2022 | 10/27/2022 |  | \$15.99 |
|  |  |  |  |  |  |  | 22-23 |  | 111448 |  | \$15.99 |
| NAPA AUT000 | Napa Auto Supply | 057509 | 0000000000 | dk110922 | AP | Transportation Supply | H | 10/31/2022 | 11/09/2022 |  | \$14199 |
|  |  |  |  |  |  |  | 22-23 |  | 111495 |  | \$15.99 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 4 |  |  |  |  | \$257.98 |
| NATIONALO11 | National Council Of Teachers Of En | 3493961 | 0000000000 | dk1122 | AP | Membership Dues | ( ${ }_{\text {B }}$ 22-23 | 10/25/2022 | 11/17/2022 R |  | \$125.00 |
|  |  |  |  |  |  |  |  |  |  |  | \$125.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$125.00 |
| NATIONALO14 | National School Forms | 52662 | 0000000000 | dk1122 | AP | Inspection Booklets | B | 11/07/2022 | 11/17/2022 R |  | \$915.66 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$915.66 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$915. 66 |
| NEGROJUL000 | Negron, Julio | 10112022 | 0000000000 | dk1122 | AP | Boys Soccer V | B | 10/11/2022 | 11/17/2022 | R | \$80.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$80.00 |
| NEGROJULOOO | Negron, Julio | 101122 | 0000000000 | dk1122 | AP | Boys Soccer JV | B | 10/11/2022 | 11/17/2022 | R | \$64.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$64.00 |



| $\begin{aligned} & \text { 3APRPT01 } \\ & 05.22 .10 \end{aligned}$ | $\begin{aligned} & P 68-4 \\ & 00.00 \end{aligned}$ | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  |  |  | 11/11/22 |  |  | $\begin{aligned} & \text { Page } \\ & 7: 28 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE | C |  | AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DI | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | MT CHECK NB | R | INVOICE | AMOUNT |
| ORKIN PEOOO | Orkin Pest Control | 234778736 | 0000000000 | dk1122 | AP | Pest Control Srvc | B | 10/05/2022 | 11/17/2022 | R |  | \$147.49 |
|  |  |  |  |  |  |  | 22-23 |  |  |  |  | \$147.49 |
| ORKIN PEOOO | Orkin Pest Control | 234779173 | 0000000000 | dk1122 | AP | Pest Control Srvc | B | 10/10/2022 | 11/17/2022 | R |  | \$108.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  |  | \$108.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 3 |  |  |  |  |  | \$385.49 |
| PADDOCK 000 | Paddock Publications | 230616 | 0000000000 | dk1122 | AP | E-learning Hearing | B | 10/09/2022 | 11/17/2022 | R |  | \$24.15 |
|  |  |  |  |  |  |  | 22-23 |  |  |  |  | \$24.15 |
|  |  |  |  |  |  | number of invoices: 1 |  |  |  |  |  | \$24.15 |
| PALATINE002 | Palatine High School | GBWL PALATINE | 0000000000 | dk1122 | AP | GRANT GIRLS VARISTY AND JV | B | 10/31/2022 | 11/17/2022 | R |  | \$300.00 |
|  |  |  |  |  |  | BOWLING ENTRY FEE PALATINE <br> TOURNAMENT 12322 |  |  |  |  |  |  |
|  |  |  |  |  |  |  | 22-23 |  |  |  |  | \$304300 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  |  | \$300.00 |
| PALOS SP000 | Palos Sports | 5552210-00 | 0212300000 | dk1122 | AP | Health and Wellness Equipment | F B | 11/02/2022 | 11/17/2022 | R |  | \$211.96 |
|  |  |  |  |  |  |  | 22-23 |  |  |  |  | \$211.96 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  |  | \$211.96 |
| PARTS TOOOO | Parts Town, Llc | 31061347 | 0000000000 | dk1122 | AP | Bldg \& Grnds Supply | B | 10/19/2022 | 11/17/2022 | R |  | \$502.65 |
|  |  |  |  |  |  |  | 22-23 |  |  |  |  | \$502.65 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  |  | \$502. 65 |
| PEERLESS001 | Peerless Network, Inc | 566528 | 0000000000 | dk1122 | AP | 101522-111422 | B | 10/15/2022 | 11/17/2022 | R |  | \$225.17 |
|  |  |  |  |  |  |  | 22-23 |  |  |  |  | \$225.17 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  |  | \$225.17 |
| PEPPER E000 | Pepper Environmental | 2201611001 | 0000000000 | dk1122 | AP | Mgt Reimbursables | B | 10/31/2022 | 11/17/2022 | R |  | \$850.00 |




| $\begin{aligned} & \text { 3APRPT01.P 68-4 } \\ & 05.22 .10 .00 .00 \end{aligned}$ |  | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  |  |  | 11/11/22 |  | $\begin{aligned} & \text { Page } \\ & 7: 28 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \#DISCOUNT DESCRIPTION | PO NUMBER | $\xrightarrow{\text { BATCH }}$ | BANK | DESCRIPTIONADJUSTMENT DESCRIPTION | LQ S | INV DATE | DUE DATE |  | NET AMOUNT |
|  | ACH VOID DOWNLOAD |  |  |  | AMT |  | FY | ADJ | MT CHECK NBR |  | INVOICE AMOUNT |
| RAYNER \& 000 | Rayner \& Rinn-Scott, Inc. | 25224 | 0000000000 | dk1122 | AP | Tech Ed Supply | B | 10/14/2022 | 11/17/2022 R |  | \$2,937. 84 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$2,937.84 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 3 |  |  |  |  | \$3,489.99 |
| READY RE000 | READY REFRESH | 2218104637510 | 0000000000 | dk101922 | AP | Drinking Water | H | 10/22/2022 | 10/19/2022 R |  | \$923.27 |
|  |  |  |  |  |  |  | 22-23 |  | 111444 |  | \$923.27 |
| READY RE000 | READY REFRESH | 22K8104637510 | 0000000000 | dk110922 | AP | Drinking Water | H | 11/02/2022 | 11/09/2022 R |  | \$474.64 |
|  |  |  |  |  |  |  | 22-23 |  | 111496 |  | \$474.64 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$1,397.91 |
| REALITYW000 | Realityworks Inc. | 40709 | 0112300008 | dk1122 | AP | Wristbands for Parent Child Development | F B | 09/15/2022 | 11/17/2022 | R | \$87.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$87.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | $\begin{gathered} 46 \\ \$ 87.00 \end{gathered}$ |
| ROCKFORD002 | Rockford East High School | BBWL ROCKFORD EAST | 0000000000 | dk1122 | AP | BOYS BOWLING ENTRY FEES <br> VARSITY JV ROCKFORD EAST TOURNAMNENT 121722 | B | 10/27/2022 | 11/17/2022 | R | \$450.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$450.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$450.00 |
| ROCKFORD005 | Rockford Public Schools | 006975 | 0000000000 | dk1122 | AP | 2 Days Enrolled | B | 10/31/2022 | 11/17/2022 | R | \$153.86 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$153.86 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$153.86 |
| ROHRBNIN000 | Rohrbach, Ninfa | EDCL5552 | 0000000000 | dk1122 | AP | 22/23 Tuition Reimbursement | B | 11/04/2022 | 11/17/2022 R | R | \$525.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$525.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$525.00 |
| ROSS THOOOO | Ross, Thomas | 11012022 | 0000000000 | dk1122 | AP | Mileage Reimbursement | B | 11/01/2022 | 11/17/2022 R | R | \$164.00 |




| $\begin{aligned} & \text { 3APRPT01. } \\ & 05.22 .10 . \end{aligned}$ | $\begin{aligned} & \text { P 68-4 } \\ & 00.00 \end{aligned}$ | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  |  |  | 11/11/22 |  | $\begin{aligned} & \text { Page } \\ & 7: 28 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | L9 S | INV DATE | DUE DATE | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DI | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | MT CHECK NB |  | INVOICE AMOUNT |
| SNODGMIC000 | Snodgrass, Michael | 10132022 | ******CONT | NUED**** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$69.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$69.00 |
| SOENKMIC000 | Soenksen, Michelle | 10242022 | 0000000000 | dk1122 | AP | Mileage Reimbursement | B | 10/24/2022 | 11/17/2022 | R | \$251.85 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$251.85 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$251.85 |
| SPECTRUM004 | Spectrum Center Inc. | 09/30/2022 | 0000000000 | dk1122 | AP | Tuition SEPT 22 | B | 09/30/2022 | 11/17/2022 | R | \$5,834.64 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$5,834.64 |
| SPECTRUM004 | Spectrum Center Inc. | 10312022 | 0000000000 | dk1122 | AP | Tuition OCT22 | B | 10/31/2022 | 11/17/2022 | R | \$5,278.96 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$5,278.96 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$11,118960 |
| STAGG HIOOO | Stagg High School | DANCE STAGG1 | 0000000000 | dk1122 | AP | GRANT DANCE VARSITY AND JV <br> Entry fee stagg invite 1217 <br> 22 | B | 10/31/2022 | 11/17/2022 | R | \$300.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$300.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$300.00 |
| STEVENSO000 | Stevenson High School | DANCE STEVENSON | 0000000000 | dk1122 | AP | GRANT DANCE VARSITY AND JV entry fee patriettes invite 121122 | B | 10/31/2022 | 11/17/2022 | R | \$320.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$320.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$320.00 |
| STREAMWO001 | Streamwood Behavioral Health Care | 16147 | 0000000000 | dk1122 | AP | Hospital Tutoring Sept/Oct <br> 22 | B | 10/07/2022 | 11/17/2022 | R | \$280.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$280.00 |



| $\begin{aligned} & \text { 3APRPT01. } \\ & 05.22 .10 . \end{aligned}$ | $\begin{aligned} & \text { P 68-4 } \\ & 00.00 \end{aligned}$ | Grant Community High School District 124 AP Invoice Listing Report |  |  |  |  | 11/11/22 |  |  |  | $\begin{aligned} & \text { Page: } \\ & 7: 28 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VEN-KEY | VENDOR NAME | INVOICE \# | PO NUMBER | BATCH | BANK | DESCRIPTION | L9 S | INV DATE | DUE DATE | C | NET AMOUNT |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DI | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | AMT CHECK NBR | R | INVOICE AMOUNT |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$26,916.91 |
| THE OMNI000 | The Omni Group | 2211-7100 | 0000000000 | dk1122 | AP | Compliance Oversight | B | 11/01/2022 | 11/17/2022 | R | \$3.50 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$3.50 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$3.50 |
| THEATRIC000 | Theatrical Rights Worldwide | So-0071974 | 0172300000 | dk1122 | AP | 2023- Spring Musical The | F B | 10/31/2022 | 11/17/2022 | R | \$2,830.00 |
|  |  |  |  |  |  | Addams Family License |  |  |  |  |  |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$2,830.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$2,830.00 |
| TK ELEVA000 | TK Elevator Corporation | 6000607854 | 0000000000 | dk1122 | AP | Elevator Srvc | B | 10/17/2022 | 11/17/2022 | R | \$5,300.70 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$5,300.70 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$5,399170 |
| TOPLINE 000 | TOPLINE TRANSPORTATION CO. | 102146 | 0000000000 | dk1122 | AP | Spec Trnspt OCT22 | B | 11/01/2022 | 11/17/2022 | R | \$72,832.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$72,832.00 |
| TOPLINE 000 | TOPLINE TRANSPORTATION CO. | 102147 | 0000000000 | dk1122 | AP | Spec Trnspt ОСт22 | B | 11/01/2022 | 11/17/2022 | R | \$15,130.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$15,130.00 |
| TOPLINE 000 | TOPLINE TRANSPORTATION CO. | 102148 | 0000000000 | dk1122 | AP | Homeless OCT22 | B | 11/01/2022 | 11/17/2022 | R | \$14,991.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$14,991.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 3 |  |  |  |  | \$102,953.00 |
| UNCHARTE000 | Uncharted Learning | 2223054 | 0000000000 | dk1122 | AP | Program Renewal Fee | B | 05/19/2022 | 11/17/2022 | R | \$5,000.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$5,000.00 |
|  |  |  |  |  |  | NUMBER Of Invoices: 1 |  |  |  |  | \$5,000.00 |
| VENDEMICOOO | Vendegna, Michelle | EDCL5552 | 0000000000 | dk1122 | AP | 22/23 Tuition Reimbursement | B | 11/04/2022 | 11/17/2022 | R | \$525.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$525.00 |


| 3APRPT01.P 68-4 | Grant Community High School District 124 | 11/11/22 | Page: 43 |
| :---: | :---: | :---: | :---: |
| 05.22 .10 .00 .00 | AP Invoice Listing Report |  | 7:28 AM |


| VEN-KEY | VENDOR NAME | invoice \# | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | due date | c | NET AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION |  | DISC AMT |  | ADJUSTMENT DESCRIPTION | FY | ADJ | AMT CHECK NBR |  | INVOICE AMOUNT |
| VENDEMIC000 | Vendegna, Michelle | EDCL5575 | 0000000000 | dk1122 | AP | 22/23 Tuition Reimbursement | B | 11/07/2022 | 11/17/2022 | R | \$450.00 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$450.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 2 |  |  |  |  | \$975.00 |
| VERIZON 000 | VERIZON WIRELESS | 9917465717 | 0000000000 | dk101922 | AP | 942086720-0001 090622-100522 | H | 10/28/2022 | 10/19/2022 | R | \$976.84 |
|  |  |  |  |  |  |  | 22-23 |  | 111445 |  | \$976.84 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$976.84 |
| VERNON HOO4 | Vernon Hills High School | GBWL VERNON HILLS | 0000000000 | dk1122 | AP | GRANT GIRLS VARISTY AND JV | B | 10/31/2022 | 11/17/2022 | R | \$460.00 |
|  |  |  |  |  |  | BOWLING ENTRY FEE VERNON |  |  |  |  |  |
|  |  |  |  |  |  | HILLS TOURNAMENT 121722 |  |  |  |  |  |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$460.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$460.00 |
|  | VERSION2 HOSTING | 11005 | 0000000000 | dk1122 | AP | Veeam Backup |  | 11/01/2022 | 11/17/2022 | R | $\begin{gathered} 52 \\ \$ 625.00 \end{gathered}$ |
| VERSION2000 |  |  |  |  |  |  | 22-23 |  |  |  | \$625.00 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$625.00 |
| VILLAGE 016 | Village Of Fox Lake | 081622-101522 | 0000000000 | dk102722 | AP | Water/Sewer | H | 10/15/2022 | 10/27/2022 |  | \$6,972.64 |
|  |  |  |  |  |  |  | 22-23 |  | 11144 |  | \$6,972.64 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$6,972.64 |
| VIRTOO S000 | Virtoo Services LLC | 17621 | 0000000000 | dk1122 | AP | System Engineer | B | 11/01/2022 | 11/17/2022 | R | \$447.50 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$447.50 |
|  |  |  |  |  |  | NUMBER OF INVOICES: 1 |  |  |  |  | \$447.50 |
| VIRTUAL 001 | Virtual Connections Academy | 4179 | 0000000000 | dk1122 | AP | Tuition OCT 22 | B | 10/31/2022 | 11/17/2022 | R | \$6,659.88 |
|  |  |  |  |  |  |  | 22-23 |  |  |  | \$6,659.88 |




## LIQUIDATION STATUS (LQ) CODE LEGEND:

L = LIQUIDATION PENDING C = CLOSED PO/NOT RECEIVING
$\mathrm{P}=$ PARTIAL LIQUIDATION $\mathrm{F}=\mathrm{FULL}$ LIQUIDATION
BLANK $=$ NO LIQUIDATION

|  |  | 2022-23 | October 2022-23 | 2022-23 | 2022-23 | 2022-23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FD | SOURCE | ANNUAL BUDGET | MONTHLY ACTIVITY | FYTD ACTIVITY | BALANCE | FYTD \% |
| 10 | EDUCATION FUND |  |  |  |  |  |
| 10 | REVENUE FROM LOCAL SOURCES | 18,993,586.00 | 1,633,455.50 | 9,231,987.60 | 9,761,598.40 | 48.61 |
| 10 | FLOW THROUGH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10 | STATE SOURCES | 19,696,253.00 | 591,280.65 | 1,780,282.87 | 17,915,970.13 | 9.04 |
| 10 | FEDERAL SOURCES | 2,379,905.00 | 5,481.58 | 675,123.84 | 1,704,781.16 | 28.37 |
| 10 | TRANSFERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10 | EDUCATION FUND | 41,069,744.00 | 2,230,217.73 | 11,687,394.31 | 29,382,349.69 | 28.46 |

OPERATIONS \& MAINTENANCE FUND

| REVENUE FROM LOCAL SOURCES | 4,467,681.00 | 347,559.82 | 2,249,160.87 | 2,218,520.13 | 50.34 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| STATE SOURCES | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 0.00 |
| FEDERAL SOURCES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TRANSFERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OPERATIONS \& MAINTENANCE F | 4,517,681.00 | 347,559.82 | 2,249,160.87 | 2,268,520.13 | 49.79 |

> DEBT SERVICE FUND

| REVENUE FROM LOCAL SOURCES | 0.00 | 0.00 | 0.00 | 0.00 |
| :--- | :--- | :--- | :--- | :--- |
| TRANSFERS | 0.00 | 0.00 | 0.00 |  |
| DEBT SERVICE FUND | 0.00 | 0.00 | 0.00 |  |

## TRANSPORTATION FUND

| REVENUE FROM LOCAL SOURCES | 1,236,202.00 | 92,370.62 | 597,599.43 | 638,602.57 | 48.34 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| STATE SOURCES | 1,575,000.00 | 468,154.29 | 683,213.82 | 891,786.18 | 43.38 |
| TRANSFERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TRANSPORTATION FUND | 2,811,202.00 | 560,524.91 | 1,280,813.25 | 1,530,388.75 | 45.56 |

STATE SOURCES

TRANSFERS 0.00
41,069,744.00
2,230,217.73
$11,687,394.31$
29,382,349.6
28.46

597,599.4
0.00
$1,530,388.75$
45.56
I.M.R.F./SOCIAL SECURITY FUND

| REVENUE FROM LOCAL SOURCES | $937,599.00$ | $68,389.96$ | $437,685.86$ | 46.68 |
| :--- | :--- | :--- | :--- | :--- |
| I.M.R.F./SOCIAL SECURITY F | $937,599.00$ | $68,389.96$ | $437,685.86$ |  |

CAPITAL PROJECTS FUND

| REVENUE FROM LOCAL SOURCES | 0.00 | 0.00 |
| :--- | :--- | :--- |
| TRANSFERS | 0.00 | 0.00 |
| CAPITAL PROJECTS FUND | 0.00 | 0.00 |

0.00
0.00
0.00
0.00

TRANSFERS
0.00
0.00
0.00
0.00
0.00
0.00

WORKING CASH FUND
REVENUE FROM LOCAL SOURCES
WORKING CASH FUND

| $310,328.00$ | $28,346.89$ |
| :--- | :--- |
| $310,328.00$ | $28,346.89$ |

$156,632.79$
$153,695.21$
50.47
$153,695.21 \quad 50.47$


| 20 | OPERATIONS \& MAINTE |
| :--- | :--- |
| 20 | 1--- SALARIES |
| 20 | $2---$ |
| 20 | 3--- PENEFITS |
| 20 | 4--- SURCHASED SERVICES |
| 20 | 5--- CAPITAL OUTLAY |
| 20 | 6--- OTHER OBJECTS |
| 20 | 7--- NON-CAP EQUIPMENT |
| 20 | ---- OPERATIONS \& MAINTENANCE FUND |

$108,510.84$
$14,897.46$
$91,526.68$
$36,879.65$
$28,998.00$
0.00
0.00
$280,812.63$
$385,158.83$
$59,589.84$
$510,121.85$
$192,750.44$
$1,281,345.15$
0.00
0.00
$2,428,966.11$

| $834,333.17$ | 31.58 |
| ---: | ---: |
| $150,360.16$ | 28.38 |
| $418,828.90$ | 50.76 |
| $665,325.27$ | 22.29 |
| $-83,886.06$ | 105.28 |
| $1,600.00$ | 0.00 |
| 0.00 | 0.00 |
| $1,986,561.44$ | 53.77 |

30 DEBT SERVICE FUND

| 30 | $6---$ | $0 T H E R ~ O B J E C T S$ | 0.00 | 0.00 | 0.00 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 30 | $7---$ | NON-CAP EQUIPMENT | 0.00 | 0.00 | 0.00 |
| 30 | ---- | DEBT SERVICE FUND | 0.00 | 0.00 | 0.00 |

40 TRANSPORTATION FUND

| 40 | 1--- SALARIES |
| :--- | :--- |
| 40 | 2--- |
| 40 | BENEFITS |
| 40 | 4---- PURCHASED SERVICES |
| 40 | 5--- CAPPLIES |
| 40 | 6--- OTHER OBJECTS |
| 40 | 7--- |
| 40 | ---- |

$673,000.00$
$180,000.00$
$2,025,881.00$
$136,350.00$
0.00
100.00
0.00
$3,015,331.00$
$60,112.68$
$15,361.00$
$208,337.48$
$6,981.77$
0.00
22.06
0.00
$290,814.99$

$$
\begin{array}{r}
220,849.68 \\
63,748.15 \\
404,262.02 \\
29,880.01 \\
0.00 \\
-463.94 \\
0.00 \\
718,275.92
\end{array}
$$

| $452,150.32$ | 32.82 |
| ---: | ---: |
| $116,251.85$ | 35.42 |
| $1,621,618.98$ | 19.95 |
| $106,469.99$ | 21.91 |
| 0.00 | 0.00 |
| 563.94 | -463.94 |
| 0.00 | 0.00 |
| $2,297,055.08$ | 23.82 |

50
50 2--- BENEFITS
50 ---- I.M.R.F./SOCIAL SECURITY FUND

937,599.00
101,581.10
333,848. 60
603,750.40
35.61

50 ---- I.M.R.F./SOCIAL SECURITY FUND
937,599.00
101,581.10
333,848.60
603,750.40
35.61

60
CAPITAL PROJECTS FUND

| 60 | 5--- CAPITAL OUTLAY | 0.00 |
| :--- | :--- | :--- |
| 60 | $7---$ | NON-CAP EQUIPMENT |
| 60 | ---- CAPITAL PROJECTS FUND | 0.00 |

0.00
56
0.00
0.00
0.00
0.00
0.00

$$
0.00
$$

0.00
.
0.00
0.00
0.00

| 3frbud12.p 76-4 | Grant Community High School District 124 | Page:2 |
| :--- | ---: | ---: | ---: |
| 05.22 .10 .00 .00 |  |  |$\quad$ BOE EXPENDITURE SUMMARY BY FUND (Date: 10/2022) $\quad 11: 31$ AM


|  |  | 2022-23 | October 2022-23 | 2022-23 | 2022-23 | 2022-23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FD OBJ | OBJ | ANNUAL BUDGET | MONTHLY ACTIVITY | FYTD ACTIVITY | BALANCE | FY \% |
| 70 | WORKING CASH FUND |  |  |  |  |  |
| 70 6--- | OTHER OBJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 70 7--- | NON-CAP EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 70 ---- | WORKING CASH FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Grand Expense Totals | 35,851,797.00 | 2,707,054.84 | 12,819,063.49 | 22,745,487.66 | 35.76 |

Number of Accounts: 1152

End of report ************************

GRANT COMM. HIGH SCHOOL DISTRICT \#124 PROPERTY TAX DISTRIBUTION 2021

| E.A.V. |  |  | 988,614,180 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL EXTENSION |  |  | 23,058,358.08 |  |  |  |  |  |  |  |
| RATES |  |  | 1.663 | 0.425 | 0.118 | 0.037 | 0.044 | 0.029 | 0.000 | 0.006 |
| \% OF TOTAL DISTRIBUTION |  |  | 71.60\% | 18.32\% | 5.10\% | 1.59\% | 1.91\% | 1.24\% | 0.00\% | 0.24\% |
| DATE | AMOUNT | \% | EDUCATION | O \& M | TRANS. | IMRF | FICA | W.C. | B \& I | SEDOL |
|  | ========== | = $=$ |  | === |  |  |  |  |  | ====== |
| 05/27/22 | 801,772.25 | 3.48\% | 574,103.02 | 146,906.12 | 40,871.67 | 12,736.66 | 15,284.06 | 9,949.64 | 0.00 | 1,921.08 |
| 06/09/22 | 6,421,092.11 | 27.85\% | 4,597,774.94 | 1,176,515.80 | 327,325.80 | 102,003.12 | 122,404.30 | 79,682.94 | 0.00 | 15,385.22 |
| 06/30/22 | 3,087,753.19 | 13.39\% | 2,210,962.56 | 565,758.96 | 157,403.33 | 49,050.92 | 58,861.37 | 38,317.66 | 0.00 | 7,398.39 |
| 07/14/22 | 1,208,614.48 | $5.24 \%$ | 865,419.35 | 221,450.50 | 61,611.12 | 19,199.61 | 23,039.63 | 14,998.38 | 0.00 | 2,895.89 |
| 07/29/22 | 506,688.32 | 2.20\% | 362,810.38 | 92,838.85 | 25,829.28 | 8,049.07 | 9,658.92 | 6,287.78 | 0.00 | 1,214.05 |
| 08/19/22 | 422,282.33 | 1.83\% | 302,372.10 | 77,373.42 | 21,526.54 | 6,708.22 | 8,049.90 | 5,240.34 | 0.00 | 1,011.81 |
| 09/01/22 | 36,662.12 | 0.16\% | 26,251.64 | 6,717.48 | 1,868.91 | 582.40 | 698.88 | 454.96 | 0.00 | 87.84 |
| 09/27/22 | 1,916,685.48 | 8.31\% | 1,372,428.29 | 351,188.04 | 97,706.21 | 30,447.76 | 36,537.48 | 23,785.23 | 0.00 | 4,592.46 |
| 09/30/22 | 5,785,723.60 | 25.09\% | 4,142,824.07 | 1,060,099.30 | 294,936.84 | 91,909.89 | 110,292.36 | 71,798.29 | 0.00 | $13,862.85$ |
| 10/19/22 | 1,806,997.81 | 7.84\% | 1,293,887.25 | 331,090.33 | 92,114.70 | 28,705.31 | 34,446.52 | 22,424.05 | 0.00 | 4,329.65 |
| 11/10/22 |  | 0.00\% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 12/09/22 |  | 0.00\% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PTAB/CE Recapture - $5 / 25$ |  | 0.00\% | 0.00 | 3,512.77 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PTAB/CE Recapture - $6 / 9$ |  | 0.00\% | 0.00 | 28,290.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PTAB/CE Recapture - $6 / 30$ |  | 0.00\% | 0.00 | 13,593.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PTAB/CE Recapture - 7/14 |  | 0.00\% | 0.00 | 5,324.85 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PTAB/CE Recapture - 7/28 |  | 0.00\% | 0.00 | 2,255.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PTAB/CE Recapture - 8/19 |  | 0.00\% | 0.00 | 1,861.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PTAB?CE Recapture - $8 / 30$ |  | 0.00\% | 0.00 | 174.79 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PTAB/CE Recapture - 9/27 |  | 0.00\% | 0.00 | 8,455.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PTAB/CE Recapture - $9 / 30$ |  | 0.00\% | 0.00 | 25,508.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PTAB/CE Recapture - 10/19 |  | 0.00\% | 0.00 | 7,961.28 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Interest |  | 0.00\% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTALS (without int.) | 21,994,271.69 | 95.4\% | 15,748,833.59 | 4,126,876.59 | 1,121,194.40 | 349,392.95 | 419,273.44 | 272,939.27 | 0.00 | 52,699.24 |


| GRANT COMMUNITY HIGH SCHOOL DISTRICT 124 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INVESTMENT SCHEDULE AS OF OCTOBER 31, 2022 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PMA FINANCIAL NETWORK, INC. |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10687-101 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Trans. | Date | Date |  |  |  |  |  |  |  |  |  |  |  |
| No. | Placed | Matures | Type | Location | Cost Basis | Yield | EDUC | BLDG | B\& 1 | TRANS | IMRF/FICA | WORK CSH | INT. EST. |
| 49431 | 11/01/21 | 11/01/22 | DTC | Israel Discount Bk of NY | 249,248.88 | 0.05 |  |  |  |  |  | 249,248.88 | 248.88 |
| 49430 | 11/01/21 | 11/03/22 | DTC | BankUnited NA | 249,248.88 | 0.05 |  |  |  | 249,248.88 |  |  | 248.88 |
| 49432 | 11/04/21 | 11/03/22 | DTC | Safra National Bank | 249,248.19 | 0.05 |  |  |  | 219,416.57 | 29,831.62 |  | 248.19 |
| 53658 | 06/14/22 | 11/10/22 | TBILL | US Treasury | 1,699,145.34 | 1.71 | 1,699,145.34 |  |  |  |  |  | 11,854.66 |
| 294763 | 09/28/22 | 01/10/23 | CD | Merrick Bank | 247,700.00 | 3.19 | 247,700.00 |  |  |  |  |  | 2,252.07 |
| 56321 | 09/28/22 | 01/12/23 | TBILL | US Treasury | 449,869.36 | 3.16 | 449,869.36 |  |  |  |  |  | 4,130.64 |
| 56322 | 09/28/22 | 01/17/23 | TBILL | US Treasury | 1,249,435.42 | 3.31 | 1,249,435.42 |  |  |  |  |  | 12,564.58 |
| 294762 | 09/26/22 | 01/20/23 | CD | American Investors Bant | 247,400.00 | 3.29 | 247,400.00 |  |  |  |  |  | 2,542.19 |
| 54357 | 06/30/22 | 01/31/23 | tnote | US Treasury | 1,298,624.69 | 2.41 | 1,298,624.69 |  |  |  |  |  | 16,693.68 |
| 56323 | 09/28/22 | 02/09/23 | TBILL | US Treasury | 99,737.95 | 3.45 | 99,737.95 |  |  |  |  |  | 1,262.05 |
| 53660 | 06/14/22 | 02/23/23 | TBILL | US Treasury | 598,789.85 | 2.20 |  |  |  |  |  | 598,789.85 | 9,210.15 |
| 54420 | 06/30/22 | 03/27/23 | FHLD | Fed Home Loan Discour | 686,749.00 | 2.57 | 686,749.00 |  |  |  |  |  | 13,251.00 |
| 53459 | 06/08/22 | 04/21/23 | FHLD | Fed Home Loan Discour | 2,099,265.26 | 1.93 | 2,099,265.26 |  |  |  |  |  | 35,734.74 |
| 53460 | 06/08/22 | 05/12/23 | FHLD | Fed Home Loan Discour | 699,919.38 | 1.99 | 699,919.38 |  |  |  |  |  | 13,080.62 |
| 56324 | 09/28/22 | 05/15/23 | TNOTE | US Treasury | 199,312.99 | 3.93 | 199,312.99 |  |  |  |  |  | 4,687.01 |
| 52752 | 05/18/22 | 05/18/23 | DTC | Oceanfirst Bank NA | 245,240.55 | 1.85 | 245,240.55 |  |  |  |  |  | 4,536.95 |
| 53461 | 06/08/22 | 05/18/23 | TBILL | US Treasury | 1,999,460.51 | 2.04 | 1,999,460.51 |  |  |  |  |  | 38,539.49 |
| 52753 | 05/20/22 | 05/19/23 | DTC | State Bank of India | 220,215.21 | 1.95 |  |  |  |  | 220,215.21 |  | 4,294.20 |
| 49433 | 10/28/21 | 05/31/23 | TNOTE | US Treasury | 1,499,007.73 | 0.13 | 1,499,007.73 |  |  |  |  |  | 769.47 |
| 56325 | 09/28/22 | 05/31/23 | TNOTE | US Treasury | 1,999,109.69 | 3.96 | 1,999,109.69 |  |  |  |  |  | 50,890.31 |
| 56326 | 09/28/22 | 06/15/23 | TNOTE | US Treasury | 499,087.21 | 3.98 | 499,087.21 |  |  |  |  |  | 12,912.79 |
| 56328 | 09/28/22 | 06/30/23 | TNOTE | US Treasury | 799,718.94 | 4.00 | 799,718.94 |  |  |  |  |  | 23,281.06 |
| 56329 | 09/28/22 | 07/15/23 | tnote | US Treasury | 2,699,884.24 | 4.05 | 2,699,884.24 |  |  |  |  |  | 84,115.76 |
| 56544 | 10/04/22 | 07/31/23 | TNOTE | US Treasury | 2,699,552.62 | 4.02 | 2,398,648.54 | 300,904.08 |  |  |  |  | 86,447.38 |
| 56546 | 10/04/22 | 08/15/23 | TNOTE | US Treasury | 499,095.92 | 4.04 |  | 49,895.48 |  | 400,000.00 | 49,200.44 |  | 16,904.08 |
| 56931 | 10/21/22 | 08/31/23 | TNOTE | US Treasury | 2,599,903.22 | 4.42 | 2,550,702.78 | 49,200.44 |  |  |  |  | 96,096.78 |
| 56932 | 10/21/22 | 10/05/23 | TBILL | US Treasury | 699,689.45 | 4.48 |  |  |  |  | 250,799.56 | 448,889.89 | 30,310.55 |
| 49434 | 11/01/21 | 10/31/23 | TNOTE | US Treasury | 1,499,761.21 | 0.35 |  |  |  |  |  | 1,499,761.21 | 15.53 |
| 52750 | 05/18/22 | 11/20/23 | DTC | Sandy Spring Bank | 247,182.20 | 2.30 | 247,182.20 |  |  |  |  |  | 5,685.19 |
| 52751 | 05/20/22 | 11/20/23 | DTC | Oceanfirst Bank NA | 247,181.73 | 2.20 |  |  |  |  | 247,181.73 |  | 5,434.00 |
| 49435 | 10/28/21 | 10/31/24 | TNOTE | US Treasury | 1,984,269.80 | 0.61 | 1,984,269.80 |  |  |  |  |  | 14,261.13 |
| 49428 | 11/03/21 | 11/04/24 | DTC | Goldman Sachs Bank U: | 249,443.64 | 0.69 |  |  |  | 249,443.64 |  |  | 443.64 |
| 49429 | 11/03/21 | 11/04/24 | DTC | UBS Bank USA | 249,074.04 | 0.69 | 100,000.00 |  |  |  | 114,559.81 | 34,514.23 | 74.04 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | Subtotal Investments | 31,260,573.10 |  | 25,999,471.58 | 400,000.00 | 0.00 | 1,118,109.09 | 911,788.37 | 2,831,204.06 |  |
|  |  | 10/31/22 | MMA | ISDLAF | 3,143,824.75 |  | 1,385,086.90 | 795,776.83 | 0.00 | 683,455.59 | 176,624.20 | 102,881.23 |  |
|  |  | 10/31/22 | MMA | ISDMAX | 3,496,329.88 |  | 2,153,771.35 | 76,773.04 | 0.00 | 63,877.27 | 6,552.34 | 1,195,355.88 |  |
|  |  |  |  | Total | 37,900,727.72 |  | 29,538,329.83 | 1,272,549.87 | 0.00 | 1,865,441.95 | 1,094,964.91 | 4,129,441.17 |  |

## Ethan Ehrenhofer

The Grant Community High School November Student of the Month is senior Ethan Ehrenhofer, son of Michael and Traci Ehrenhofer of Round Lake Heights.

Ethan's academic achievements include induction into the National Honor Society during his junior year, he has consistently earned Honor Roll status, he has taken five AP courses and is enrolled in five more, and he has been named Scholar Athlete. He currently holds an impressive 4.48 GPA.

His extracurricular activities include NHS where he serves as Treasurer/Publicist and promotes beneficial change; FBLA where he was a State qualifier; Debate Team Captain, relishing those tough dialogs; Volleyball and Swim team that have been crucial to his development as a person by overcoming obstacles and working with others; and Snow Dogs, enjoying the outdoors.

Ethan participates in numerous volunteer activities through NHS in school and community events, FBLA roadside trash cleanup, and Scouts of America with Eagle Scout projects that benefit the community, environmental protection, and the Lake Villa VFW. He is an Academic Tutor assisting his peers with English and History classes as well as helping manage their first AP courses.

In addition to all of his activities, Ethan works seasonally at Goodwill in Round Lake. In his spare time, he enjoys the outdoors, particularly the water, along with hiking, caving, adventuring, and freediving.

His plans for the future include studying marketing at a large university such as University of Colorado-Boulder, University of Illinois, or University of Michigan.


## Awarded to:

## Malison © Barter

Reason Chosen: Allison is always putting her students first and goes above and beyond for all students that come through her door. Inside the classroom, Allie finds new ways to keep hel students engaged in Academic Literacy, and she constantly motivates her students to continue to grow academically. Some of her students refer to her classroom as "Disneyland" because of how much they enjoy coming to her class every day. The positive climate and culture she has created for all students is something to admire. Students know that they will be valued and respected in her classroom, and they aren't afraid to make mistakes in an effort to learn and grow. Allie also puts a significant amount of time in data analysis strategies, which gives her students growth targets to strive for. It is clear that she is continually using research-based strategies in helping students improve their literacy skills, and they know that she is there to support them.

One of our favorite things about Allie is that she truly has a passion for what she does. Anyone who talks to her can tell that she deeply cares about each and every one of her students and the school community. We have seen her provide support for students through their toughest moments and advocate for them time and time again. Additionally, Allie is an incredible colleague She is quick to assist her colleagues where she can, and offer creative solutions to the problems that arise.

Outside of the classroom, Allie is involved in many facets of Bulldog life, including working after school events and attending activities. She created the Grant Special Olympics program and has been integral in its success for students. She is the Freshman Class sponsor and the Pep Band sponsor, and continues to build positive relationships with students in the many activities she oversees. As an alumna and faculty member, she finds the time to always represent Grant proudly, is undoubtedly a Bulldog at heart, and is an outstanding representative of the characteristics of a "Blueprint of a Grant Teacher."

Christine Off. Efik, EAd.O). Superintendent

## Jeremy Schmidt <br> Principal

## Instructional Coaching Team



## Creating a Culture of Teacher Support since 2015-2016

## Introductions: 2022-23 Instructional Coaching Team

Dr. Stacie Noisey
Tom Evans
Vicki Shifley
"Coaching done well may be the most effective intervention designed for human performance."

- Atul Gawande, Personal Best


## Our Role:

The instructional coaches are intended to be partners with teachers to help improve instructional practices to improve student achievement, behavior, or attitude. The instructional coaches can serve many additional roles to support the teaching staff.

Instructional Coaches are a part of the leadership team and often serve as a voice for the teachers while supporting district goals alongside administration.


## Where you'll see us:

- In classrooms
- Data Collection
- Video Recording
- Teaching PD Sessions/Courses
- Instructional Technology Suppport (Tickets)
- Administering Assessments
- Researching/Planning
- Committee Collaboration


## Attributes of a Successful Coaching Program

## - Voluntary

$\diamond$ At least 70\% of our amazing staff, on average, has worked with the ICT each year since 2015-2016
$\diamond 60 \%+$ have attended voluntary PD sessions since they were offered in 2016-2017

## -Positive

$\diamond$ Seeking personal and professional growth is valued in our culture.
-Accessible
$\diamond$ Schoology Resources, ICT email+ticket system, individual emails, phone extensions, stop by our office anytime

## Harvard Meta Analysis: The Effect of Teacher Coaching on Instruction and Achievement

- Best Instructional Intervention: Instructional coaching had a greater impact on instruction than almost all school-based interventions including student incentives, teacher pre-service training, merit-based pay, general professional development, data-driven instruction, and extended learning time.
- Improves Instruction: The quality of teachers' instruction improved by as much as or even more than the difference in effectiveness between a new teacher and one with five to 10 years of experience.
- Improves Student Performance: student performance improved with instructional coaching regardless of whether a teacher was a novice or veteran.
"Teachers need close to fifty hours of PD (professional development) in a given area to improve their skills and their students' learning"
— Elena Aguilar, The Art of Coaching: Effective Strategies for School Transformation
Instructional Coaching is sustained job-embedded Professional
Development.


## Standard Outreach

- Introduced at New Teacher Orientation
- Institute Days
- Frequent Check-Ins (especially new staff)
- Professional Development Sessions
- PLT Meetings (if invited)
- Voluntary (with some recruiting)
- Occasional Administrative Requirement



## Accessibility:

- Open Office Availability
- ICT Tickets for Instructional Technology Support
- Email
- Phone
- Scheduled Meetings

CONNECTIONS

- Committee Meetings
- Impromptu Meetings
"Instructional Coaches can have an unmistakable, positive impact on schools simply by having many, many healthy conversations with teachers. It is not only about improving instruction, but it is also about how to improve school culture."
- Jim Knight, Instructional Coaching: A Partnership Approach to Improving Instruction


## Types of Coaching

## General Resource

- Gather ideas, collect data, innovate strategies for your own classroom
- Shorter \& open-ended
- Goal setting
- Observe/film
- Co-teach
- Reflect
- Confidential

Teacher-Initiated Coaching Cycle

- Directed support on an area that the teacher wants to improve
- Tend to be longer cycles
- Goal setting
- Observe/film
- Co-teach
- Reflect
- Confidential
- May be suggested


## Administrator-Initiated Coaching Cycle

- Same protocols as the Teacher-Initiated Coaching Cycle
- Data or information gathered during the collaboration will be shared among the 71 teacher, coach, and administrator


## Health and Wellness

- Reluctant at first
- Bad impression of ICT from previous district
- Came to PD to learn
- Frequents PD offerings
- Coaching cycle for 2 years
- Built capacity in Instructional Tech and Instructional Design
- Now in PD courses and a department pioneer


## 

Impact Stories from the Field

## English

## Math

- New teacher
- Struggled with classroom management
- Initiated cycle after New Teacher Orientation
- Frequent check-ins
- No longer struggling with classroom management
- Asset to the department
- Veteran teacher feeling lack of motivation and energy to teach
- Met with both coaches for goal setting and thinking partnerships
- Worked on National Board certification
- Innovating lesson design and assessment strategies
- Reinvigorated their practice


## Special

## Education

- Needed lots of support for capacity, especially in systems and instructional materials
- Frequent meetings and long standing (multi-year) coaching relationship
- Built capacity to do all the things required of the job
- Prevented teacher burnout


## Art

- Needed lots of support for 1:1 and Schoology transition
- Frequent "quick question" customer
- Now leads a PLA session, has taken all the Grant PD courses
- Taught new staff member how to implement the instructional technology (became the expert!)
"Everyone we work with knows a lot more and can do a lot more than we think. It's our job as coaches to find out what it is that they know, care about, can do, and are committed to, and then to use that information to help them move their practice."
- Elena Aguilar, The Art of Coaching: Effective Strategies for School Transformation


## Jim Knight's Impact Cycle

## What the COACH does...

Then observes with the teacher.

## IDENTIFY

Teacher gets a clear picture of current reality by watching a video of their lesson or by reviewing observation data. (Video is best.)

Coach asks the identify questions with the teacher to identify a goal.

Teacher identifies a student-focused goal.

Teacher identifies a teaching strategy to use to hit the goal.

## LEARN

## What the COACH does...

Then obSERVES with the teacher.

Coach shares a checklist for the chosen teaching strategy.

Coach prompts the teacher to modify the practice if he or she wishes.

Teacher chooses an approach to modeling that he or she would like to observe and identifies a time to watch modeling.

Coach provides modeling in one or more formats.

Teacher sets a time to implement the practice.

## What the COACH does...

Then observes with the teacher.

## IMPROVE

## Teacher implements the practice.

Data is gathered (by teacher or coach, in class while viewing video) on student progress toward the goal.

Data is gathered (by teacher or coach, in class or while viewing video) on teacher's implementation of the practice (usually on the previously viewed checklist).

Coach and teacher meet to discuss implementation and progress toward the goal.

Teacher makes modifications until the goal is met.
"Coaches who understand their purpose increase the likelihood that they will have a positive impact on educators and students. However, they need to have time to coach. It is hard to do the right thing when you don't have any time to do it."
— Jim Knight: Definitive Guide to Instructional Coaching

## How Much Time Does Coaching Take?

## General Resource

- Approximately 5 hrs of an 8 hr day; 20 hrs spent in a typical week
- Varies based on time of year

Teacher-Initiated Coaching Cycle

- Most 4-6 weeks
- Meeting 1-2 hr/week
- Observation/data collection 1-2 hrs per week
- Some all year
- A few multi-year

Research/Planning for Coaching Meetings

- 1-2 hr per meeting
$\leftrightarrow \quad$ If we met with 5 different people in a day, ideally we'd need 5-8 hrs researching, preparing, and supporting each person.


## Distribution of Time for Coaching Tasks

On a given day, you'll catch us doing all or most of the following:

Collaborating with teachers and administrators on Instructional Design, Strategies, Culture, Behavior, SEL (staff and student), Instructional Tech Support, Assessment Design

In classrooms collecting Tier 1 Data

Administering Assessments
Supporting the 10 staff members who are participating in the District Grad Courses with Action Research

Researching Best Practice Strategies

Taking Video to build our Tier 1 Playbook of Instructional
Strategies in Action

Designing Learning Materials for Onward, Professional Learners in Action, District Grad Courses, Future PD, or Data Collection Tools

Facilitating Professional Learning for Onward, Professional Learners in Action, and District Courses

Collaborating on Committees or various Teams

## Tier 1 Support

Supporting 76 of 115 teachers voluntarily this year from every department.
ALL 115 have received at least TWO PD sessions from ICT from Institute Days.

Tier 1 Instructional Strategies

- Feedback
- Discussion
- Thinking Prompts
- Questioning
- Classroom Culture Building (Student SEL)
- Classroom Management
- Assessment Design

Universally Designed Instruction

- Stations
- Collaborative Learning
- Gradual Release
- Student Voice Choice
- Accessibility

Instructional Technology Support

## Staff SEL

## How Much Time?

## Professional Learning Facilitation <br> - 8 hrs spent in a typical week <br> - 1 full day most weeks

Designing Learning Opportunities for Building Capacity

- Design and create materials
- Read/research
- Meet and collaborate with teacher attending PD and other facilitators
- Conferences

Committee Work

- Meetings weekly
- Professional

Development
Team
$\diamond$ Leadership
$\diamond$ TLC
$\diamond$ Parent University

- Equity


## Time Spent (Aug-Nov 2022) 580 hours in 15.5 weeks

Facilitation PD Sessions
Preparing PD Materials
Committee/Team Meetings

80 hrs Actual

180 hrs Actual

24 hrs Actual
Coaching Teachers 975 hrs Ideal $65 /$ week (See slide 13)
60 hrs Projected
( 10 hrs ) (Actual)

1319 Hours Total
659.5 Per Coach

## Evolution of the ICT Program

## Coaches

- 2 part time ( 1 FTE)
- 2 full time (2 FTE)
- 1 full time, 2 part time (2 FTE)
- 2 full time (2 FTE)


## SEE GRAPHIC

## Coaching Program History

| 100\% Classrooms | $100 \%$ Classrooms <br> visited for data <br> visited for data |
| :---: | :---: |

1:1 New Instructional Tech Support
 59\% staff attending 8 voluntary PDs

87\% staff attending 8 voluntary PDs


2 Part-time Coaches 37\% staff receiving instructional support


2 Full-time Coaches (Nov) 58\% staff receiving instructional support

[^1]$\begin{array}{cc}\text { 1:1 Continued } & \text { 100\% Classrooms } \\ \text { Instructional Tech } \\ \text { Support } & \text { visited for data }\end{array}$


1 Fulltime +
2 Part-time Coaches 77\% staff receiving instructional or technology support $97 \%$ met or exceeded coaching goals

20-21
2 Full-time Coaches 100\% staff receiving instructional or technology 86 support virtual and in-person 287 Support Tickets

```
    100% Classrooms
```

2 Full-Time Coaches

66\% staff receiving instructional support

Active members on 5 Committees
visited for Data

## Coaching Program Currently

Offering 2 PD Series
20 Sessions total
Teaching 2 District Graduate Courses

Institute Day
Presentations
100\% Classrooms
$\qquad$


2 Full-time Coaches
$95 \%$ staff receiving


3 Full-time
Coaches
instructional support so
far this year.
Active members on 5 Committees

## Data Collection: \% of Classrooms Observed


\% of Staff Supported


## Drop-in Opportunities, District Course Opportunities and Structured Institute Day Sessions (total hours)



Professional Development

## Committee Work

| 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TLC | TLC | TLC | TLC | TLC | TLC | TLC | TLC |
|  | Assessment Literacy | Leadership | Leadership | Leadership | Leadership | Leadership | Leadership |
|  | Future <br> Ready | PD | PD | PD | PD | PD | PD |
|  |  | Assessment Literacy | Assessment Literacy | Assessment Literacy | Assessment Literacy | Equity | Equity |
|  |  | Parent University | Parent University | Parent University | Parent University | Parent University | Parent University |
|  |  | Future <br> Ready | Future <br> Ready | Future Ready |  |  |  |

## "When teachers stop learning, so do students."

— Jim Knight: Unmistakable Impact: A Partnership Approach for Dramatically Improving Instruction

## Expanded ICT: 3 FT Coaches

* 3 full-time coaches to improve the ratio of coaches-to-staff from 1:57 to 1:38
Coaches would be able to increase their capacity to support teachers in the following areas:
I. Curriculum/instruction support

2. PD Development
3. New Teachers and Mentors
4. Instructional Technology

## Expanded ICT: 3 FT Coaches

Expanded district needs:
$\star$ increased number of New Teachers

* Increased Professional Development offerings
$\star$ increased frequency and depth of Data Collection to inform decisions
* Supporting Tier I for MTSS
* Supporting Instructional Design, Strategies,

Culture, Behavior, SEL (staff and student),
Instructional Tech Support, Assessment Design

## Expanded ICT: 3 FT Coaches

More team members allows for more:

* Availability to support individual teacher needs Flexibility of time for teachers' availability Efficiency in collaborative efforts like data collection, facilitating PD, committee work Depth in our own capacity in the various efforts we've already begun

Questions? you

## Evolution of the Instructional Coaching Role at Grant Community High School

$\star 2$ Part-time coaches 2015-2016
$\star 2$ Full-time coaches 2016-present

* Instructional/Instructional Tech Focused
$\star \quad$ Drop-ins (1 X per month 2016-2017, 2017-2018, 2019-2020, 2021-2022) (2-3 X per month 2018-2019-Chromebook carts in preparation for $1: 1$ rollout in 2019-2020)
$\star \quad$ Summer $2020+2021-2022$ (District Courses run by the ICT in Fall and Spring)

17-18 1st year tracking goal attainment (Full time in Nov)
18-19 - Elaborate on coaching team dynamic change (Chelsea-Vicki and Maggie) + addition of technology support (All students with Chromebooks, TSI etc.). +

- No full-staff data collection cycles due to tech integration focus
- Can provide examples on most supported areas of instructional technology
- 7 "Bold School" Instructional Drop-ins slides and materials, 13 Technology Integration Drop-ins slides and materials Schoology Tech Support Course Materials, 3 levels of Schoology Course training materials,1-page flyers and bookmarks, Effective PLT Matrix, Staff Surveys, MAP Proctor Videos, TSI Video, Chromebook Handbook Video, Board of Education Demo Class
19-20 *COVID and e-learning in March 2020 slowed coaching momentum/numbers + number of PD sessions and participation.
- No full-staff data collection cycles due to tech integration focus
- PD/support materials:

6 Drop-ins slides and materials, e-Learning Training, e-Learning Support during Remote Learning Period, Schoology Tech Support Course Materials, 3
levels of Schoology Course training materials, 1-page flyers and bookmarks, Effective PLT Matrix
$20-21$ *COVID and e-learning affected how and what we normally support/what/how we delivered PD.

- Introduction of ICT ticket system (for support with instructional technology)
- Courses offered:
"House that Grant Built" culture course
"Taking it to the Next Level" from the "Distance Learning Playbook course
"Evidence-Based grading"
21-22 Back to normal*-kind of (masks, restricted seating, etc.)
- "Onward" Drop-in (monthly)
- Courses offered:
"Leveraging Learning Design"
"Focused Feedback"


## Coaching Program History

| 100\% Classrooms | $100 \%$ Classrooms <br> visited for data <br> visited for data |
| :---: | :---: |

1:1 New Instructional Tech Support
 59\% staff attending 8 voluntary PDs

87\% staff attending 8 voluntary PDs


2 Part-time Coaches 37\% staff receiving instructional support


2 Full-time Coaches (Nov) $58 \%$ staff receiving instructional support

$$
\begin{aligned}
& \text { (17-18 } \\
& 2 \text { Full-time } \\
& \text { Coaches } \\
& \text { 62\% staff } \\
& \text { receiving } \\
& \text { instructional } \\
& \text { support } \\
& \text { 88\% met or } \\
& \text { exceeded } \\
& \text { coaching goals }
\end{aligned}
$$

$75 \%$ staff attending 20 voluntary PDs


1 Fulltime +
2 Part-time Coaches

84\% staff receiving instructional or technology support
$95 \%$ met or exceeded coaching goals
$\begin{array}{cc}\text { 1:1 Continued } & \text { 100\% Classrooms } \\ \text { Instructional Tech } \\ \text { Support } & \text { visited for data }\end{array}$


1 Fulltime +
2 Part-time Coaches 77\% staff receiving instructional or technology support $97 \%$ met or exceeded coaching goals


2 Full-time Coaches $100 \%$ staff receiving instructional or technology 99 support virtual and in-person 287 Support Tickets

```
    100% Classrooms
```

2 Full-Time Coaches

66\% staff receiving instructional support

Active members on 5 Committees
visited for Data

## Coaching Program Currently

Offering 2 PD Series
20 Sessions total
Teaching 2 District Graduate Courses

Institute Day
Presentations
100\% Classrooms
$\qquad$


2 Full-time Coaches

95\% staff receiving


3 Full-time
Coaches

```
instructional support so
far this year.
Active members on 5 Committees
```


# Grant Community High School (9-12) GRANT CHSD 124 

Principal
Mr. Jeremy Schmidt
jschmidt@grantbulldogs.org
District Superintendent
Dr. Christine Sefcik

## Address

285 E Grand Ave
Fox Lake IL 60020
(847)587-2561
http://www.grantbulldogs.org

## District Provided Statement

Not available.

## About the Report Card

State and federal laws require public school districts to release report cards to the public each year.

The federal Every Student Succeeds Act requires that states annually assign schools a summative designation that meaningfully differentiates school performance based on multiple performance measures. All states were offered a waiver of this requirement for school year 2020-2021 due to the impact of COVID-19. For more information about Illinois' accountability system please visit www.isbe.net/summative.

For additional information, refer to the Public Business Rules for 2021 Report Card Metrics and the 2021 Glossary of Terms.

## School Snapshot

Graduation Rate : 87.4\%
Postsecondary Enrollment: 60.3\%
Chronic Absenteeism : 34.1\%
Teacher Retention : 95.9\%
Senate District : 32 House District : 64

## TABLE OF CONTENTS

## 02 | Academic Progress <br> 81 | School Environment <br> 86 | Students <br> 112 | Accountability <br> 114 | Teachers <br> 119 | Administrators <br> 121 | Civil Rights Data Collection (2017-18)

## Academic Progress

## About the data

Academic progress data includes information regarding assessments, such as student participation rates, proficiency rates, and mean student growth percentile. Other information regarding academics may include certain touchstones, such as eighth-graders passing Algebra 1, graduation rate, and various advanced coursework information. Academic progress often is disaggregated further into demographic student groups.


Students

Early College Coursework

## Academic Progress

## SAT

## What is it?

This shows the percentage and number of 11th-graders scoring at each of the performance levels for the SAT. Each Performance Level is a broad, categorical level defined by a student's score and used to report overall student performance by describing how well students met the expectations for their grade level/course. Each Performance Level is defined by a range of overall scores for the assessment. There are four Performance Levels for the SAT:

- Level 1 - Partially Meets Standards: The student has only partially met standards and demonstrates a minimal understanding of the knowledge and skills needed relative to the Illinois Learning Standards.
- Level 2 - Approaching Standards: The student is approaching the proficiency level and demonstrates an incomplete understanding of the knowledge and skills needed relative to the Illinois Learning Standards.
- Level 3 - Meets Standards: The student has met the proficiency level and demonstrates adequate understanding of the knowledge and skills needed relative to the Illinois Learning Standards.
- Level 4 - Exceeds Standards: The student has exceeded the proficiency level and demonstrates a thorough understanding of the knowledge and skills needed relative to the Illinois Learning Standards.


## Academic Progress

## SAT (cont)

| Grade 11 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ELA |  |  |  |  | Mathematics |  |  |
|  | Level 1 | Level 2 | Level 3 | Level 4 | Level 1 | Level 2 | Level 3 | Level 4 |
| All |  |  |  |  |  |  |  |  |
| School | 34.1\% | 41.8\% | 17.5\% | 6.5\% | 45.3\% | 26.6\% | 24.1\% | 4.0\% |
| District | 34.1\% | 41.8\% | 17.5\% | 6.5\% | 45.3\% | 26.6\% | 24.1\% | 4.0\% |
| State | 30.0\% | 39.1\% | 20.6\% | 10.3\% | 44.8\% | 25.2\% | 23.4\% | 6.5\% |
| White |  |  |  |  |  |  |  |  |
| School | 29.8\% | 38.2\% | 24.1\% | 7.9\% | 38.6\% | 27.2\% | 28.1\% | 6.1\% |
| District | 29.8\% | 38.2\% | 24.1\% | 7.9\% | 38.6\% | 27.2\% | 28.1\% | 6.1\% |
| State | 19.5\% | 39.2\% | 27.3\% | 14.1\% | 33.1\% | 27.4\% | 31.4\% | 8.1\% |
| Black |  |  |  |  |  |  |  |  |
| School | 36.4\% | 45.5\% | 9.1\% | 9.1\% | 54.5\% | 13.6\% | 31.8\% | 0.0\% |
| District | 36.4\% | 45.5\% | 9.1\% | 9.1\% | 54.5\% | 13.6\% | 31.8\% | 0.0\% |
| State | 53.0\% | 36.8\% | 8.4\% | 1.8\% | 71.6\% | 19.9\% | 7.7\% | 0.7\% |
| Male |  |  |  |  |  |  |  |  |
| School | 37.6\% | 41.6\% | 14.5\% | 6.3\% | 43.9\% | 25.3\% | 25.8\% | 5.0\% |
| District | 37.6\% | 41.6\% | 14.5\% | 6.3\% | 43.9\% | 25.3\% | 25.8\% | 5.0\% |
| State | 33.7\% | 37.6\% | 18.9\% | 9.8\% | 45.0\% | 23.7\% | 23.5\% | 7.8\% |
| Female |  |  |  |  |  |  |  |  |
| School | 30.4\% | 42.0\% | 20.8\% | 6.8\% | 46.9\% | 28.0\% | 22.2\% | 2.9\% |
| District | 30.4\% | 42.0\% | 20.8\% | 6.8\% | 46.9\% | 28.0\% | 22.2\% | 2.9\% |
| State | 26.3\% | 40.7\% | 22.3\% | 10.8\% | 44.6\% | 26.8\% | 23.4\% | 5.1\% |
| Non Binary |  |  |  |  |  |  |  |  |
| School | * | * | * | * | * | * | * | * |
| District | * | * | * | * | * | * | * | * |
| State | 27.3\% | 27.3\% | 9.1\% | 36.4\% | 36.4\% | 13.6\% | 31.8\% | 18.2\% |

[^2]
## Academic Progress

## SAT (cont)

## Grade 11

|  | ELA |  |  |  |  | Mathematics |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Level 1 | Level 2 | Level 3 | Level 4 | Level 1 | Level 2 | Level 3 | Level 4 |
| Hispanic |  |  |  |  |  |  |  |  |
| School | 41.0\% | 50.7\% | 6.7\% | 1.5\% | 58.2\% | 27.6\% | 13.4\% | 0.7\% |
| District | 41.0\% | 50.7\% | 6.7\% | 1.5\% | 58.2\% | 27.6\% | 13.4\% | 0.7\% |
| State | 40.5\% | 42.8\% | 13.4\% | 3.2\% | 57.5\% | 26.0\% | 14.8\% | 1.6\% |
| Asian |  |  |  |  |  |  |  |  |
| School | 18.2\% | 36.4\% | 27.3\% | 18.2\% | 18.2\% | 31.8\% | 45.5\% | 4.5\% |
| District | 18.2\% | 36.4\% | 27.3\% | 18.2\% | 18.2\% | 31.8\% | 45.5\% | 4.5\% |
| State | 10.9\% | 27.7\% | 28.8\% | 32.5\% | 15.0\% | 18.0\% | 36.9\% | 30.0\% |

Native Hawaiian/ Pacific Islander

| School | \# | $\ddagger$ | \# | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District | $\ddagger$ | $\ddagger$ | \# | $\ddagger$ | $\ddagger$ | \# | $\ddagger$ | $\ddagger$ |
| State | 19.4\% | 33.3\% | 33.3\% | 13.9\% | 29.1\% | 23.0\% | 37.0\% | 10.9\% |

American Indian

| School | * | * | * | * | * | * | * | * |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District | * | * | * | * | * | * | * | * |
| State | 41.3\% | 37.9\% | 15.7\% | 5.1\% | 56.3\% | 23.9\% | 16.7\% | 3.1\% |
| Two or More Races |  |  |  |  |  |  |  |  |
| School | 52.4\% | 23.8\% | 14.3\% | 9.5\% | 57.1\% | 19.0\% | 19.0\% | 4.8\% |
| District | 52.4\% | 23.8\% | 14.3\% | 9.5\% | 57.1\% | 19.0\% | 19.0\% | 4.8\% |
| State | 27.3\% | 37.2\% | 21.8\% | 13.6\% | 44.1\% | 22.7\% | 24.6\% | 8.7\% |

* indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\$ \mathbf{W}$ ent counts reported are counts out of groups 10 or greater.


## Academic Progress

## SAT (cont)

| Grade 11 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ELA |  |  |  | Mathematics |  |  |  |
|  | Level 1 | Level 2 | Level 3 | Level 4 | Level 1 | Level 2 | Level 3 | Level 4 |
| Students with Disabilities |  |  |  |  |  |  |  |  |
| School | 62.5\% | 23.6\% | 11.1\% | 2.8\% | 69.4\% | 12.5\% | 16.7\% | 1.4\% |
| District | 62.5\% | 23.6\% | 11.1\% | 2.8\% | 69.4\% | 12.5\% | 16.7\% | 1.4\% |
| State | 54.1\% | 27.2\% | 11.8\% | 6.8\% | 67.4\% | 16.3\% | 13.0\% | 3.4\% |
| Students with IEPs |  |  |  |  |  |  |  |  |
| School | 83.3\% | 11.9\% | 4.8\% | 0.0\% | 92.9\% | 4.8\% | 2.4\% | 0.0\% |
| District | 83.3\% | 11.9\% | 4.8\% | 0.0\% | 92.9\% | 4.8\% | 2.4\% | 0.0\% |
| State | 72.3\% | 21.6\% | 4.3\% | 1.8\% | 84.5\% | 10.6\% | 4.2\% | 0.7\% |
| Non-IEP |  |  |  |  |  |  |  |  |
| School | 28.8\% | 45.1\% | 18.9\% | 7.3\% | 40.2\% | 29.0\% | 26.4\% | 4.4\% |
| District | 28.8\% | 45.1\% | 18.9\% | 7.3\% | 40.2\% | 29.0\% | 26.4\% | 4.4\% |
| State | 24.4\% | 41.4\% | 22.7\% | 11.4\% | 39.6\% | 27.2\% | 26.0\% | 7.3\% |
| English Learners |  |  |  |  |  |  |  |  |
| School | 72.0\% | 28.0\% | 0.0\% | 0.0\% | 80.0\% | 16.0\% | 4.0\% | 0.0\% |
| District | 72.0\% | 28.0\% | 0.0\% | 0.0\% | 80.0\% | 16.0\% | 4.0\% | 0.0\% |
| State | 79.2\% | 19.8\% | 0.9\% | 0.0\% | 85.4\% | 12.0\% | 2.4\% | 0.2\% |
| Non-English Learners |  |  |  |  |  |  |  |  |
| School | 31.8\% | 42.7\% | 18.6\% | 6.9\% | 43.2\% | 27.3\% | 25.3\% | 4.2\% |
| District | 31.8\% | 42.7\% | 18.6\% | 6.9\% | 43.2\% | 27.3\% | 25.3\% | 4.2\% |
| State | 26.6\% | 40.5\% | 22.0\% | 11.0\% | 42.0\% | 26.2\% | 24.9\% | 6.9\% |

[^3]
## Academic Progress

## SAT (cont)

## Grade 11

|  | ELA |  |  |  | Mathematics |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Level 1 | Level 2 | Level 3 | Level 4 | Level 1 | Level 2 | Level 3 | Level 4 |
| Low Income |  |  |  |  |  |  |  |  |
| School | 50.0\% | 36.5\% | 11.5\% | 1.9\% | 63.5\% | 22.4\% | 12.2\% | 1.9\% |
| District | 50.0\% | 36.5\% | 11.5\% | 1.9\% | 63.5\% | 22.4\% | 12.2\% | 1.9\% |
| State | 45.9\% | 40.4\% | 11.2\% | 2.5\% | 63.5\% | 23.4\% | 11.7\% | 1.4\% |


| School | $25.0 \%$ | $44.9 \%$ | $21.0 \%$ | $9.2 \%$ | $34.9 \%$ | $29.0 \%$ | $30.9 \%$ | $5.1 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| District | $25.0 \%$ | $44.9 \%$ | $21.0 \%$ | $9.2 \%$ | $34.9 \%$ | $29.0 \%$ | $30.9 \%$ | $5.1 \%$ |
| State | $19.3 \%$ | $38.3 \%$ | $26.9 \%$ | $15.6 \%$ | $32.2 \%$ | $26.5 \%$ | $31.4 \%$ |  |

## Homeless

| School | * | * | * | * | * | * | * | * |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District | * | * | * | * | * | * | * | * |
| State | 60.9\% | 32.5\% | 5.6\% | 1.0\% | 78.5\% | 15.8\% | 5.4\% | 0.2\% |

## Migrant

| School | * | * | * | * | * | * | * | * |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District | * | * | * | * | * | * | * | * |
| State | * | * | * | * | * | * | * | * |

## Youth In Care

| School | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| State | 63.3\% | 32.1\% | 4.2\% | 0.4\% | 83.1\% | 13.5\% | 2.9\% | 0.4\% |
| Military |  |  |  |  |  |  |  |  |
| School | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ | \# | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| State | 32.3\% | 39.2\% | 18.3\% | 10.2\% | 46.9\% | 27.0\% | 20.9\% | 5.2\% |

[^4]
## Academic Progress

## SAT (cont)

| Grade 11-Accountability |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ELA |  |  |  |  | Mathematics |  |  |
|  | Level 1 | Level 2 | Level 3 | Level 4 | Level 1 | Level 2 | Level 3 | Level 4 |
| All |  |  |  |  |  |  |  |  |
| School | 35.3\% | 43.2\% | 18.1\% | 6.8\% | 46.8\% | 27.5\% | 24.9\% | 4.1\% |
| District | 35.3\% | 43.2\% | 18.1\% | 6.8\% | 46.8\% | 27.5\% | 24.9\% | 4.1\% |
| State | 30.2\% | 39.4\% | 20.7\% | 10.4\% | 45.0\% | 25.4\% | 23.6\% | 6.5\% |
| White |  |  |  |  |  |  |  |  |
| School | 30.9\% | 39.5\% | 25.0\% | 8.2\% | 39.9\% | 28.1\% | 29.0\% | 6.4\% |
| District | 30.9\% | 39.5\% | 25.0\% | 8.2\% | 39.9\% | 28.1\% | 29.0\% | 6.4\% |
| State | 20.0\% | 40.2\% | 28.0\% | 14.5\% | 33.9\% | 28.1\% | 32.2\% | 8.3\% |
| Black |  |  |  |  |  |  |  |  |
| School | 35.1\% | 43.9\% | 8.8\% | 8.8\% | 52.6\% | 13.2\% | 30.7\% | 0.0\% |
| District | 35.1\% | 43.9\% | 8.8\% | 8.8\% | 52.6\% | 13.2\% | 30.7\% | 0.0\% |
| State | 50.8\% | 35.3\% | 8.1\% | 1.7\% | 68.5\% | 19.1\% | 7.4\% | 0.7\% |
| Male |  |  |  |  |  |  |  |  |
| School | 38.8\% | 43.0\% | 15.0\% | 6.6\% | 45.4\% | 26.2\% | 26.7\% | 5.2\% |
| District | 38.8\% | 43.0\% | 15.0\% | 6.6\% | 45.4\% | 26.2\% | 26.7\% | 5.2\% |
| State | 33.7\% | 37.6\% | 18.9\% | 9.9\% | 44.9\% | 23.6\% | 23.5\% | 7.8\% |
| Female |  |  |  |  |  |  |  |  |
| School | 31.4\% | 43.4\% | 21.5\% | 7.0\% | 48.4\% | 28.9\% | 23.0\% | 3.0\% |
| District | 31.4\% | 43.4\% | 21.5\% | 7.0\% | 48.4\% | 28.9\% | 23.0\% | 3.0\% |
| State | 26.6\% | 41.3\% | 22.6\% | 10.9\% | 45.2\% | 27.2\% | 23.7\% | 5.2\% |
| Non Binary |  |  |  |  |  |  |  |  |
| School | * | * | * | * | * | * | * | * |
| District | * | * | * | * | * | * | * | * |
| State | 28.7\% | 28.7\% | 9.6\% | 38.3\% | 38.3\% | 14.4\% | 33.5\% | 19.1\% |

* indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 0 8}$ ent counts reported are counts out of groups 10 or greater.


## Academic Progress

## SAT (cont)

## Grade 11-Accountability

|  | ELA |  |  |  |  | Mathematics |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Level 1 | Level 2 | Level 3 | Level 4 | Level 1 | Level 2 | Level 3 | Level 4 |
| Hispanic |  |  |  |  |  |  |  |  |
| School | 42.6\% | 52.6\% | 7.0\% | 1.6\% | 60.4\% | 28.6\% | 13.9\% | 0.8\% |
| District | 42.6\% | 52.6\% | 7.0\% | 1.6\% | 60.4\% | 28.6\% | 13.9\% | 0.8\% |
| State | 40.3\% | 42.5\% | 13.3\% | 3.2\% | 57.0\% | 25.8\% | 14.7\% | 1.6\% |
| Asian |  |  |  |  |  |  |  |  |
| School | 19.1\% | 38.3\% | 28.7\% | 19.1\% | 19.1\% | 33.5\% | 47.9\% | 4.8\% |
| District | 19.1\% | 38.3\% | 28.7\% | 19.1\% | 19.1\% | 33.5\% | 47.9\% | 4.8\% |
| State | 11.4\% | 28.8\% | 30.0\% | 33.8\% | 15.6\% | 18.7\% | 38.4\% | 31.2\% |

Native Hawaiian/ Pacific Islander

| School | \# | $\ddagger$ | \# | $\ddagger$ | $\ddagger$ | $\ddagger$ | \# | \# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District | $\ddagger$ | $\ddagger$ | \# | $\ddagger$ | $\ddagger$ | \# | $\ddagger$ | $\ddagger$ |
| State | 20.1\% | 34.5\% | 34.5\% | 14.4\% | 30.1\% | 23.8\% | 38.2\% | 11.3\% |

## American Indian

| School | * | * | * | * | * | * | * | * |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District | * | * | * | * | * | * | * | * |
| State | 40.1\% | 36.7\% | 15.2\% | 5.0\% | 54.6\% | 23.2\% | 16.2\% | 3.0\% |
| Two or More Races |  |  |  |  |  |  |  |  |
| School | 55.1\% | 25.1\% | 15.0\% | 10.0\% | 60.2\% | 20.1\% | 20.1\% | 5.0\% |
| District | 55.1\% | 25.1\% | 15.0\% | 10.0\% | 60.2\% | 20.1\% | 20.1\% | 5.0\% |
| State | 27.2\% | 37.0\% | 21.7\% | 13.6\% | 43.8\% | 22.5\% | 24.4\% | 8.6\% |

* indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 0 9}$ ent counts reported are counts out of groups 10 or greater.


## Academic Progress

## SAT (cont)

## Grade 11-Accountability

|  | ELA |  |  |  | Mathematics |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Level 1 | Level 2 | Level 3 | Level 4 | Level 1 | Level 2 | Level 3 | Level 4 |
| Students with Disabilities |  |  |  |  |  |  |  |  |
| School | 63.2\% | 23.9\% | 11.2\% | 2.8\% | 70.2\% | 12.6\% | 16.8\% | 1.4\% |
| District | 63.2\% | 23.9\% | 11.2\% | 2.8\% | 70.2\% | 12.6\% | 16.8\% | 1.4\% |
| State | 52.6\% | 26.5\% | 11.5\% | 6.6\% | 65.1\% | 15.7\% | 12.5\% | 3.3\% |


| School | $83.7 \%$ | $12.0 \%$ | $4.8 \%$ | $0.0 \%$ | $93.3 \%$ | $4.8 \%$ | $2.4 \%$ | $0.0 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| District | $83.7 \%$ | $12.0 \%$ | $4.8 \%$ | $0.0 \%$ | $93.3 \%$ | $4.8 \%$ | $2.4 \%$ | $0.0 \%$ |
| State | $68.8 \%$ | $20.6 \%$ | $4.1 \%$ | $1.7 \%$ | $79.7 \%$ | $10.0 \%$ | $4.0 \%$ | $0.6 \%$ |

Non-IEP

| School | $29.8 \%$ | $46.7 \%$ | $19.6 \%$ | $7.5 \%$ | $41.6 \%$ | $30.1 \%$ | $27.4 \%$ | 4.6\% |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| District | $29.8 \%$ | $46.7 \%$ | $19.6 \%$ | $7.5 \%$ | $41.6 \%$ | $30.1 \%$ | $27.4 \%$ | $4.6 \%$ |
| State | $24.7 \%$ | $42.0 \%$ | $23.1 \%$ | $11.6 \%$ | $40.1 \%$ | $27.5 \%$ | $26.3 \%$ | $\mathbf{7 . 4 \%}$ |

## English Learners

| School | $75.8 \%$ | $29.5 \%$ | $0.0 \%$ | $0.0 \%$ | $84.2 \%$ | $16.8 \%$ | $4.2 \%$ | $0.0 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| District | $75.8 \%$ | $29.5 \%$ | $0.0 \%$ | $0.0 \%$ | $84.2 \%$ | $16.8 \%$ | $4.2 \%$ | $0.0 \%$ |
| State | $76.5 \%$ | $19.1 \%$ | $0.9 \%$ | $0.0 \%$ | $82.0 \%$ | $11.5 \%$ | $2.3 \%$ | $0.2 \%$ |
| Non-English Learners |  |  |  |  |  |  |  |  |
| School | $32.8 \%$ | $44.1 \%$ | $19.2 \%$ | $7.2 \%$ | $44.6 \%$ | $28.2 \%$ | $26.1 \%$ | $4.4 \%$ |
| District | $32.8 \%$ | $44.1 \%$ | $19.2 \%$ | $7.2 \%$ | $44.6 \%$ | $28.2 \%$ | $26.1 \%$ | $4.4 \%$ |
| State | $26.8 \%$ | $40.9 \%$ | $22.2 \%$ | $11.1 \%$ | $42.3 \%$ | $26.4 \%$ | $25.1 \%$ |  |

* indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 1 0} \mathbf{1}$ ent counts reported are counts out of groups 10 or greater.


## Academic Progress

## SAT (cont)

## Grade 11-Accountability

|  | ELA |  |  |  | Mathematics |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Level 1 | Level 2 | Level 3 | Level 4 | Level 1 | Level 2 | Level 3 | Level 4 |
| Low Income |  |  |  |  |  |  |  |  |
| School | 50.7\% | 37.0\% | 11.7\% | 2.0\% | 64.3\% | 22.7\% | 12.4\% | 2.0\% |
| District | 50.7\% | 37.0\% | 11.7\% | 2.0\% | 64.3\% | 22.7\% | 12.4\% | 2.0\% |
| State | 44.8\% | 39.5\% | 11.0\% | 2.5\% | 61.9\% | 22.8\% | 11.5\% | 1.4\% |


| School | $26.1 \%$ | $46.9 \%$ | $21.9 \%$ | $9.6 \%$ | $36.5 \%$ | $30.4 \%$ | $32.3 \%$ | $5.4 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| District | $26.1 \%$ | $46.9 \%$ | $21.9 \%$ | $9.6 \%$ | $36.5 \%$ | $30.4 \%$ | $32.3 \%$ | $5.4 \%$ |
| State | $19.8 \%$ | $39.3 \%$ | $27.7 \%$ | $16.0 \%$ | $33.0 \%$ | $27.2 \%$ | $32.2 \%$ | $10.2 \%$ |

## Homeless

| School | * | * | * | * | * | * | * | * |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District | * | * | * | * | * | * | * |  |
| State | 55.0\% | 29.4\% | 5.0\% | 0.9\% | 70.7\% | 14.2\% | 4.9\% | 0.2\% |

## Migrant

| School | * | * | * | * | * | * | * | * |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District | * | * | * | * | * | * | * | * |
| State | * | * | * | * | * | * | * | * |

## Youth In Care

| School | $\ddagger$ | $\ddagger$ | \# | $\ddagger$ | \# | \# | \# | \# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District | $\ddagger$ | $\ddagger$ | \# | $\ddagger$ | $\ddagger$ | $\ddagger$ | \# | \# |
| State | 49.9\% | 25.3\% | 3.3\% | 0.4\% | 64.6\% | 10.5\% | 2.3\% | 0.4\% |
| Military |  |  |  |  |  |  |  |  |
| School | $\ddagger$ | $\ddagger$ | \# | $\ddagger$ | $\ddagger$ | $\ddagger$ | \# | \# |
| District | $\ddagger$ | $\ddagger$ | \# | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| State | 32.8\% | 39.9\% | 18.6\% | 10.4\% | 47.6\% | 27.4\% | 21.2\% | 5.3\% |

* indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 1} 1 \mathbf{d}$ ent counts reported are counts out of groups 10 or greater.


## Academic Progress

## DLM

## What is it?

This shows the percentage and number of students scoring at each of the performance levels for the Dynamic Learning Maps Alternative Assessment (DLM-AA) for students with cognitive disabilities. DLM-AA results are not based on raw or scale scores; all data is based on diagnostic classification modeling. Standard setting allows us to look at patterns of number of linkage levels mastered across the tested Essential Elements, to which we can apply cut points to define categories of student performance. This performance are reported using the four Performance Levels approved by the consortium:

- Level 1 - Entry: The student demonstrates emerging understanding of and ability to apply content knowledge and skills represented by the Essential Elements.
- Level 2 - Foundational: The student's understanding of and ability to apply targeted content knowledge and skills represented by the Essential Elements is approaching the target.
- Level 3 - Satisfactory: The student's understanding of and ability to apply content knowledge and skills represented by the Essential Elements is at target.
- Level 4 - Mastery: The student demonstrates advanced understanding of and ability to apply targeted content knowledge and skills represented by the Essential Elements.


## Academic Progress

## DLM (cont)

| Grade 11 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ELA |  |  |  | Mathematics |  |  |  |
|  | Level 1 | Level 2 | Level 3 | Level 4 | Level 1 | Level 2 | Level 3 | Level 4 |
| All |  |  |  |  |  |  |  |  |
| School | $\ddagger$ | $\ddagger$ | \# | \# | $\ddagger$ | $\ddagger$ | \# | $\ddagger$ |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| State | 40.8\% | 38.9\% | 17.7\% | 2.6\% | 59.3\% | 21.2\% | 19.3\% | 0.3\% |
| White |  |  |  |  |  |  |  |  |
| School | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| State | 39.1\% | 37.9\% | 20.1\% | 2.8\% | 58.6\% | 19.8\% | 21.2\% | 0.3\% |
| Black |  |  |  |  |  |  |  |  |
| School | * | * | * | * | * | * | * | * |
| District | * | * | * | * | * | * | * | * |
| State | 39.0\% | 42.6\% | 16.2\% | 2.2\% | 58.0\% | 24.5\% | 17.6\% | 0.0\% |
| Male |  |  |  |  |  |  |  |  |
| School | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | \# | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| State | 41.3\% | 40.0\% | 16.1\% | 2.5\% | 58.4\% | 21.3\% | 19.9\% | 0.4\% |
| Female |  |  |  |  |  |  |  |  |
| School | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| State | 39.8\% | 36.9\% | 20.6\% | 2.8\% | 61.0\% | 20.9\% | 18.1\% | 0.0\% |
| Non Binary |  |  |  |  |  |  |  |  |
| School | * | * | * | * | * | * | * | * |
| District | * | * | * | * | * | * | * | * |
| State | * | * | * | * | * | * | * | * |

* indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\$ 118$ ent counts reported are counts out of groups 10 or greater.


## Academic Progress

## DLM（cont）

| Grade 11 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ELA |  |  |  | Mathematics |  |  |  |
|  | Level 1 | Level 2 | Level 3 | Level 4 | Level 1 | Level 2 | Level 3 | Level 4 |
| Hispanic |  |  |  |  |  |  |  |  |
| School | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | \＃ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| District | キ | キ | \＃ | キ | \＃ | \＃ | \＃ | $\ddagger$ |
| State | 44．3\％ | 37．3\％ | 15．9\％ | 2．5\％ | 60．9\％ | 21．1\％ | 17．8\％ | 0．3\％ |
| Asian |  |  |  |  |  |  |  |  |
| School | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ |
| District | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ |
| State | 47．4\％ | 41．1\％ | 10．5\％ | 1．1\％ | 66．0\％ | 17．0\％ | 17．0\％ | 0．0\％ |
| Native Hawaiian／Pacific Islander |  |  |  |  |  |  |  |  |
| School | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ |
| District | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ |
| State | 0．0\％ | 100．0\％ | 0．0\％ | 0．0\％ | 0．0\％ | 0．0\％ | 100．0\％ | 0．0\％ |
| American Indian |  |  |  |  |  |  |  |  |
| School | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ |
| District | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ |
| State | 57．1\％ | 28．6\％ | 0．0\％ | 14．3\％ | 57．1\％ | 14．3\％ | 28．6\％ | 0．0\％ |
| Two or More Races |  |  |  |  |  |  |  |  |
| School | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ |
| District | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ |
| State | 31．6\％ | 34．2\％ | 28．9\％ | 5．3\％ | 52．6\％ | 26．3\％ | 18．4\％ | 2．6\％ |

＊indicates non－reported data．$\ddagger$ indicates suppressed data due to privacy concerns． $\mathbf{\$ 1} 14$ ent counts reported are counts out of groups 10 or greater．

## Academic Progress

## DLM (cont)

## Grade 11

|  | ELA |  |  |  | Mathematics |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Level 1 | Level 2 | Level 3 | Level 4 | Level 1 | Level 2 | Level 3 | Level 4 |
| Students with Disabilities |  |  |  |  |  |  |  |  |
| School | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | \# | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| State | 40.8\% | 38.9\% | 17.7\% | 2.6\% | 59.3\% | 21.2\% | 19.3\% | 0.3\% |


| School | $\ddagger$ | $\ddagger$ | \# | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| State | 40.8\% | 38.9\% | 17.7\% | 2.6\% | 59.3\% | 21.2\% | 19.3\% | 0.3\% |
| Non-IEP |  |  |  |  |  |  |  |  |
| School | * | * | * | * | * | * | * | * |
| District | * | * | * | * | * | * | * | * |
| State | * | * | * | * | * | * | * | * |
| English Learners |  |  |  |  |  |  |  |  |


| School | * | * | * | * | * | * | * | * |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District | * | * | * | * | * | * | * | * |
| State | 42.1\% | 42.1\% | 14.2\% | 1.7\% | 59.0\% | 22.0\% | 18.7\% | 0.3\% |
| Non-English Learners |  |  |  |  |  |  |  |  |
| School | \# | \# | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | \# | $\ddagger$ |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| State | 40.5\% | 38.2\% | 18.5\% | 2.8\% | 59.4\% | 21.0\% | 19.4\% | 0.2\% |

* indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 1 6}$ ent counts reported are counts out of groups 10 or greater.


## Academic Progress

## DLM (cont)

## Grade 11

| ELA |  | Mathematics |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Level1 | Level2 | Level 3 | Level 4 | Level 1 | Level 2 | Level 3 |

## Low Income

| School | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | † | $\ddagger$ | $\ddagger$ |
| State | 41.3\% | 40.2\% | 16.5\% | 2.0\% | 59.4\% | 23.1\% | 17.4\% | 0.1\% |


| School | $\ddagger$ | $\ddagger$ | \# | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District | $\ddagger$ | $\ddagger$ | \# | $\ddagger$ | $\ddagger$ | \# | $\ddagger$ | $\ddagger$ |
| State | 40.2\% | 37.5\% | 19.0\% | 3.3\% | 59.2\% | 18.9\% | 21.4\% | 0.4\% |

## Homeless

| School | * | * | * | * | * | * | * | * |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District | * | * | * | * | * | * | * | * |
| State | 30.6\% | 44.4\% | 22.2\% | 2.8\% | 38.9\% | 27.8\% | 33.3\% | 0.0\% |

## Migrant

| School | * | * | * | * | * | * | * | * |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District | * | * | * | * | * | * | * | * |
| State | * | * | * | * | * | * | * | * |

## Youth In Care

| School | * | * | * | * | * | * | * | * |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District | * | * | * | * | * | * | * | * |
| State | 25.0\% | 58.3\% | 16.7\% | 0.0\% | 47.8\% | 39.1\% | 13.0\% | 0.0\% |
| Military |  |  |  |  |  |  |  |  |
| School | * | * | * | * | * | * | * | * |
| District | * | * | * | * | * | * | * | * |
| State | 33.3\% | 42.9\% | 23.8\% | 0.0\% | 66.7\% | 23.8\% | 9.5\% | 0.0\% |

[^5]
## Academic Progress

## DLM (cont)

| Grade 11-Accountability |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ELA |  |  |  | Mathematics |  |  |  |
|  | Level 1 | Level 2 | Level 3 | Level 4 | Level 1 | Level 2 | Level 3 | Level 4 |
| All |  |  |  |  |  |  |  |  |
| School | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| State | 42.9\% | 40.9\% | 18.6\% | 2.8\% | 62.3\% | 22.3\% | 20.2\% | 0.3\% |
| White |  |  |  |  |  |  |  |  |
| School | $\ddagger$ | $\ddagger$ | \# | \# | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| District | $\ddagger$ | $\ddagger$ | \# | \# | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| State | 41.1\% | 39.8\% | 21.1\% | 3.0\% | 61.6\% | 20.8\% | 22.3\% | 0.3\% |
| Black |  |  |  |  |  |  |  |  |
| School | * | * | * | * | * | * | * | * |
| District | * | * | * | * | * | * | * | * |
| State | 41.1\% | 44.8\% | 17.1\% | 2.3\% | 61.0\% | 25.7\% | 18.5\% | 0.0\% |
| Male |  |  |  |  |  |  |  |  |
| School | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| District | $\ddagger$ | $\ddagger$ | \# | \# | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| State | 43.4\% | 42.1\% | 16.9\% | 2.7\% | 61.4\% | 22.4\% | 20.9\% | 0.4\% |
| Female |  |  |  |  |  |  |  |  |
| School | $\ddagger$ | $\ddagger$ | \# | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| State | 41.8\% | 38.8\% | 21.6\% | 2.9\% | 64.1\% | 21.9\% | 19.1\% | 0.0\% |
| Non Binary |  |  |  |  |  |  |  |  |
| School | * | * | * | * | * | * | * | * |
| District | * | * | * | * | * | * | * | * |
| State | * | * | * | * | * | * | * | * |

*indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 1 4 0} \mathbf{1}$ ent counts reported are counts out of groups 10 or greater.

## Academic Progress

## DLM (cont)

## Grade 11-Accountability

| ELA |  | Mathematics |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Level 1 | Level2 | Level 3 | Level 4 | Level1 | Level 2 | Level3 |

## Hispanic

| School | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| State | 46.7\% | 39.2\% | 16.7\% | 2.7\% | 64.1\% | 22.2\% | 18.7\% | 0.3\% |

Asian

| School | * | * | * | * | * | * | * | * |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District | * | * | * | * | * | * | * | * |
| State | 49.9\% | 43.2\% | 11.1\% | 1.1\% | 69.4\% | 17.9\% | 17.9\% | 0.0\% |

## Native Hawaiian/ Pacific Islander

| School | * | * | * | * | * | * | * | * |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District | * | * | * | * | * | * | * | * |
| State | 0.0\% | 105.3\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 105.3\% | 0.0\% |

## American Indian

| School | * | * | * | * | * | * | * | * |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District | * | * | * | * | * | * | * | * |
| State | 60.2\% | 30.1\% | 0.0\% | 15.0\% | 60.2\% | 15.0\% | 30.1\% | 0.0\% |
| Two or More Races |  |  |  |  |  |  |  |  |
| School | * | * | * | * | * | * | * | * |
| District | * | * | * | * | * | * | * | * |
| State | 32.4\% | 35.1\% | 29.7\% | 5.4\% | 54.0\% | 27.0\% | 18.9\% | 2.7\% |

[^6]
## Academic Progress

## DLM (cont)

## Grade 11-Accountability

|  | ELA |  |  |  | Mathematics |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Level 1 | Level 2 | Level 3 | Level 4 | Level 1 | Level 2 | Level 3 | Level 4 |
| Students with Disabilities |  |  |  |  |  |  |  |  |
| School | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | \# |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| State | 42.9\% | 40.9\% | 18.6\% | 2.8\% | 62.3\% | 22.3\% | 20.2\% | 0.3\% |

Students with IEPs

| School | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| State | 42.9\% | 40.9\% | 18.6\% | 2.8\% | 62.3\% | 22.3\% | 20.2\% | 0.3\% |
| Non-IEP |  |  |  |  |  |  |  |  |
| School | * | * | * | * | * | * | * | * |
| District | * | * | * | * | * | * | * | * |
| State | * | * | * | * | * | * | * | * |
| English Learners |  |  |  |  |  |  |  |  |


| School | * | * | * | * | * | * | * | * |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District | * | * | * | * | * | * | * | * |
| State | 44.3\% | 44.3\% | 15.0\% | 1.7\% | 62.1\% | 23.2\% | 19.7\% | 0.4\% |
| Non-English Learners |  |  |  |  |  |  |  |  |
| School | \# | \# | \# | $\ddagger$ | \# | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| District | \# | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| State | 42.5\% | 40.1\% | 19.4\% | 3.0\% | 62.4\% | 22.0\% | 20.4\% | 0.3\% |

* indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 1 9} 9$ ent counts reported are counts out of groups 10 or greater.


## Academic Progress

## DLM (cont)

## Grade 11-Accountability

| ELA |  | Mathematics |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Level1 | Level2 | Level3 | Level4 | Level1 | Level2 | Level3 |

## Low Income

| School | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District | \# | \# | キ | $\ddagger$ | \# | \# | $\ddagger$ | \# |
| State | 43.4\% | 42.3\% | 17.4\% | 2.1\% | 62.5\% | 24.3\% | 18.3\% | 0.1\% |


| School | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| State | 42.2\% | 39.3\% | 19.9\% | 3.5\% | 62.1\% | 19.9\% | 22.5\% | 0.4\% |

## Homeless

| School | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| District | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ | $0.0 \%$ |  |  |  |  |  |
| State | $32.2 \%$ | $46.8 \%$ | $23.4 \%$ | $2.9 \%$ | $40.9 \%$ | $29.2 \%$ | $35.1 \%$ |  |  |  |  |  |

## Migrant

| School | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| District | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ |
| State | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ |
| Yo |  |  | $*$ | $*$ | $*$ | $*$ |  |  |

## Youth In Care

| School | * | * | * | * | * | * | * | * |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District | * | * | * | * | * | * | * | * |
| State | 26.3\% | 61.4\% | 17.5\% | 0.0\% | 50.3\% | 41.2\% | 13.7\% | 0.0\% |
| Military |  |  |  |  |  |  |  |  |
| School | * | * | * | * | * | * | * | * |
| District | * | * | * | * | * | * | * | * |
| State | 35.1\% | 45.1\% | 25.1\% | 0.0\% | 70.2\% | 25.1\% | 10.0\% | 0.0\% |

[^7]
## Academic Progress

## DLM (cont)

| Grade 11 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Science |  |  |  |
|  | Level 1 | Level 2 | Level 3 | Level 4 |
| All |  |  |  |  |
| School | $\ddagger$ | $\ddagger$ | $\ddagger$ | \# |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| State | 66.7\% | 25.7\% | 6.8\% | 0.8\% |
| White |  |  |  |  |
| School | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| State | 63.6\% | 27.9\% | 7.7\% | 0.8\% |
| Black |  |  |  |  |
| School | * | * | * | * |
| District | * | * | * | * |
| State | 67.8\% | 25.2\% | 5.2\% | 1.7\% |
| Male |  |  |  |  |
| School | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| District | \# | \# | \# | $\ddagger$ |
| State | 66.2\% | 25.5\% | 7.2\% | 1.0\% |
| Female |  |  |  |  |
| School | \# | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| State | 67.7\% | 25.9\% | 6.0\% | 0.4\% |
| Non Binary |  |  |  |  |
| School | * | * | * | * |
| District | * | * | * | * |
| State | * | * | * | * |

* indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{F}$. ${ }^{2}$ tlent counts reported are counts out of groups 10 or greater.


## Academic Progress

## DLM (cont)

## Grade 11



[^8]
## Academic Progress

## DLM (cont)

## Grade 11

|  | Science |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | Level 1 | Level 2 | Level 3 |  |
| Students with Disabilities |  |  |  |  |
| School | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| State | $\mathbf{6 6 . 7 \%}$ | $\mathbf{2 5 . 7 \%}$ | $\mathbf{6 . 8 \%}$ | $\mathbf{0 . 8 \%}$ |

Students with IEPs

| School | $\ddagger$ | \# | $\ddagger$ | $\ddagger$ |
| :---: | :---: | :---: | :---: | :---: |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| State | 66.7\% | 25.7\% | 6.8\% | 0.8\% |
| Non-IEP |  |  |  |  |
| School | * | * | * | * |
| District | * | * | * | * |
| State | * | * | * | * |
| English Learners |  |  |  |  |
| School | * | * | * | * |
| District | * | * | * | * |
| State | 70.5\% | 22.5\% | 6.6\% | 0.4\% |
| Non-English Learners |  |  |  |  |
| School | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| State | 65.8\% | 26.4\% | 6.8\% | 0.9\% |

*indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\$ 2 \mathbb{B}$ ent counts reported are counts out of groups 10 or greater.

## Academic Progress

## DLM (cont)

## Grade 11

|  | Science |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | Level 1 | Level 2 | Level 3 |  |
| Low Income |  |  |  |  |
| School | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| State | $\mathbf{6 5 . 9 \%}$ | $\mathbf{2 7 . 1 \%}$ | $\mathbf{6 . 1 \%}$ |  |
| Non Low Income |  |  |  | $\mathbf{1 . 0 \%}$ |


| School | $\ddagger$ | $\ddagger$ | $\neq$ | $\ddagger$ |
| :--- | :--- | :--- | :--- | :--- |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\neq$ |
| State | $67.7 \%$ | $24.0 \%$ | $7.7 \%$ | $0.6 \%$ |
| Homeless |  |  |  |  |
| School | $*$ | $*$ | $*$ | $*$ |
| District | $55.9 \%$ | $29.4 \%$ | $11.8 \%$ | $*$ |
| State |  |  |  | $2.9 \%$ |

## Migrant

| School | $*$ | $*$ | $*$ | $*$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| District | $*$ | $*$ | $*$ | $*$ |  |
| State | $*$ | $*$ | $*$ | $*$ |  |
| Youth In Care | $*$ | $*$ | $*$ | $*$ |  |
| School | $*$ | $*$ | $*$ | $*$ |  |
| District | $65.2 \%$ | $30.4 \%$ | $4.3 \%$ | $0.0 \%$ |  |
| State | $*$ | $*$ | $*$ | $*$ |  |
| Military | $*$ | $*$ | $*$ | $*$ |  |
| School | $76.2 \%$ | $19.0 \%$ | $4.8 \%$ |  |  |
| District |  |  |  |  |  |
| State |  |  |  |  |  |

* indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 2} 4$ ent counts reported are counts out of groups 10 or greater.


## Academic Progress

## DLM (cont)

## Grade 11-Accountability

|  | Scienc <br> Level 1 | Level 2 | Level 3 | Level 4 |
| :---: | :---: | :---: | :---: | :---: |
| All |  |  |  |  |
| School | \# | $\ddagger$ | キ | $\ddagger$ |
| District | \# | $\ddagger$ | キ | $\ddagger$ |
| State | 70.2\% | 27.0\% | 7.2\% | 0.9\% |
| White |  |  |  |  |
| School | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| State | 66.9\% | 29.3\% | 8.1\% | 0.9\% |
| Black |  |  |  |  |
| School | * | * | * | * |
| District | * | * | * | * |
| State | 71.4\% | 26.5\% | 5.5\% | 1.8\% |
| Male |  |  |  |  |
| School | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| State | 69.7\% | 26.8\% | 7.6\% | 1.1\% |
| Female |  |  |  |  |
| School | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| State | 71.1\% | 27.3\% | 6.3\% | 0.4\% |
| Non Binary |  |  |  |  |
| School | * | * | * | * |
| District | * | * | * | * |
| State | * | * | * | * |



## Academic Progress

## DLM (cont)

## Grade 11-Accountability

|  | Science |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Level 1 | Level 2 | Level 3 | Level 4 |
| Hispanic |  |  |  |  |
| School | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| State | 71.7\% | 26.2\% | 7.1\% | 0.3\% |
| Asian |  |  |  |  |
| School | * | * | * | * |
| District | * | * | * | * |
| State | 84.7\% | 16.9\% | 3.6\% | 0.0\% |
| Native Hawaiian/ Pacific Islander |  |  |  |  |
| School | * | * | * | * |
| District | * | * | * | * |
| State | 105.3\% | 0.0\% | 0.0\% | 0.0\% |
| American Indian |  |  |  |  |
| School | * | * | * | * |
| District | * | * | * | * |
| State | 87.7\% | 0.0\% | 17.5\% | 0.0\% |
| Two or More Races |  |  |  |  |
| School | * | * | * | * |
| District | * | * | * | * |
| State | 62.6\% | 28.5\% | 14.2\% | 0.0\% |

[^9]
## Academic Progress

## DLM (cont)

## Grade 11-Accountability

|  | Science |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | Level 1 | Level 2 | Level 3 |  |
| Students with Disabilities |  |  |  |  |
| School | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| State | $\mathbf{7 0 . 2 \%}$ | $\mathbf{2 7 . 0 \%}$ | $\mathbf{7 . 2 \%}$ | $\mathbf{0 . 9 \%}$ |

Students with IEPs

| School | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| :---: | :---: | :---: | :---: | :---: |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| State | 70.2\% | 27.0\% | 7.2\% | 0.9\% |
| Non-IEP |  |  |  |  |
| School | * | * | * | * |
| District | * | * | * | * |
| State | * | * | * | * |
| English Learners |  |  |  |  |
| School | * | * | * | * |
| District | * | * | * | * |
| State | 74.2\% | 23.7\% | 7.0\% | 0.4\% |
| Non-English Learners |  |  |  |  |
| School | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| State | 69.3\% | 27.7\% | 7.2\% | 1.0\% |

[^10]
## Academic Progress

## DLM (cont)

## Grade 11-Accountability

|  | Science |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | Level 1 | Level 2 | Level 3 |  |
| Low Income |  |  |  |  |
| School | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| District | $\ddagger$ | $\ddagger$ | $\neq$ | $\ddagger$ |
| State | $\mathbf{6 9 . 3 \%}$ | $\mathbf{2 8 . 5 \%}$ | $\mathbf{6 . 4 \%}$ |  |
| Non Low Income |  |  |  | $\mathbf{1 . 1 \%}$ |


| School | $\ddagger$ | $\ddagger$ | $\neq$ | $\neq$ |
| :--- | :--- | :--- | :--- | :--- |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\neq$ |
| State | $71.2 \%$ | $25.3 \%$ | $8.1 \%$ | $0.6 \%$ |
| Homeless |  |  |  |  |
| School | $*$ | $*$ | $*$ | $*$ |
| District | $58.8 \%$ | $31.0 \%$ | $12.4 \%$ | $*$ |
| State |  |  |  |  |

## Migrant

| School | $*$ | $*$ | $*$ | $*$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| District | $*$ | $*$ | $*$ | $*$ |  |
| State | $*$ | $*$ | $*$ | $*$ |  |
| Youth In Care | $*$ | $*$ | $*$ | $*$ |  |
| School | $*$ | $*$ | $*$ | $*$ |  |
| District | $68.7 \%$ | $32.0 \%$ | $4.6 \%$ | $0.0 \%$ |  |
| State | $*$ | $*$ | $*$ | $*$ |  |
| Military | $*$ | $*$ | $*$ | $*$ |  |
| School | $80.2 \%$ | $20.1 \%$ | $5.0 \%$ |  |  |
| District |  |  |  |  |  |
| State |  |  |  |  |  |

* indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\$ 28$ ent counts reported are counts out of groups 10 or greater.


## Academic Progress

## ISA

## What is it?

This shows the percentage and number of students scoring at each of the Performance Levels for the Illinois Science Assessment (ISA). The ISA performance levels indicate students' understanding of the Illinois Learning Standards in science for their grade level. There are four Performance Levels for the ISA:

- Level 1 - Emerging: Work at this level shows a partial application of knowledge and skills. It is superficial(lacks depth), fragmented, or incomplete and needs considerable development. Work contains errors or omissions.
- Level 2 - Developing: Work at this level does not meet the standard. It shows basic, but inconsistent, application of knowledge and skills. Minor errors or omissions detract from the overall quality. Work needs further development.
- Level 3 - Proficient: Work at this level meets the standard. It is acceptable work that demonstrates application of essential knowledge and skills. Minor errors or omissions do not detract from the overall quality.
- Level 4 - Exemplary: Work at this level is of exceptional quality. It is both thorough and accurate. It exceeds the standard. It shows a sophisticated application of knowledge and skills.


## Academic Progress

## ISA (cont)

| Grade HS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Science |  |  |  |
|  | Level 1 | Level 2 | Level 3 | Level 4 |
| All |  |  |  |  |
| School | 24.2\% | 35.7\% | 31.3\% | 8.8\% |
| District | 24.2\% | 35.7\% | 31.3\% | 8.8\% |
| State | 17.9\% | 30.3\% | 38.0\% | 13.8\% |
| White |  |  |  |  |
| School | 20.5\% | 32.1\% | 34.0\% | 13.5\% |
| District | 20.5\% | 32.1\% | 34.0\% | 13.5\% |
| State | 11.1\% | 25.3\% | 44.6\% | 19.0\% |
| Black |  |  |  |  |
| School | 40.0\% | 35.0\% | 25.0\% | 0.0\% |
| District | 40.0\% | 35.0\% | 25.0\% | 0.0\% |
| State | 38.2\% | 39.5\% | 20.3\% | 2.0\% |
| Male |  |  |  |  |
| School | 26.1\% | 34.1\% | 28.4\% | 11.4\% |
| District | 26.1\% | 34.1\% | 28.4\% | 11.4\% |
| State | 19.6\% | 28.9\% | 35.6\% | 16.0\% |
| Female |  |  |  |  |
| School | 22.2\% | 37.4\% | 34.3\% | 6.1\% |
| District | 22.2\% | 37.4\% | 34.3\% | 6.1\% |
| State | 16.1\% | 31.7\% | 40.5\% | 11.6\% |
| Non Binary |  |  |  |  |
| School | * | * | * | * |
| District | * | * | * | * |
| State | 21.4\% | 0.0\% | 28.6\% | 50.0\% |

* indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{F B}$ Oent counts reported are counts out of groups 10 or greater.


## Academic Progress

## ISA (cont)

## Grade HS

|  | Science |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Level 1 | Level 2 | Level 3 | Level 4 |
| Hispanic |  |  |  |  |
| School | 27.5\% | 46.6\% | 25.2\% | 0.8\% |
| District | 27.5\% | 46.6\% | 25.2\% | 0.8\% |
| State | 23.0\% | 37.8\% | 33.5\% | 5.7\% |
| Asian |  |  |  |  |
| School | 22.7\% | 13.6\% | 40.9\% | 22.7\% |
| District | 22.7\% | 13.6\% | 40.9\% | 22.7\% |
| State | 6.4\% | 16.8\% | 43.8\% | 33.1\% |

Native Hawaiian/ Pacific Islander

| School | \# | $\ddagger$ | $\ddagger$ | \# |
| :---: | :---: | :---: | :---: | :---: |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| State | 11.0\% | 28.1\% | 41.1\% | 19.9\% |
| American Indian |  |  |  |  |
| School | * | * | * | * |
| District | * | * | * | * |
| State | 19.8\% | 35.9\% | 36.3\% | 8.1\% |
| Two or More Races |  |  |  |  |
| School | 25.0\% | 30.0\% | 40.0\% | 5.0\% |
| District | 25.0\% | 30.0\% | 40.0\% | 5.0\% |
| State | 16.2\% | 27.8\% | 38.3\% | 17.8\% |

*indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{F B}$ •flent counts reported are counts out of groups 10 or greater.

## Academic Progress

## ISA (cont)

## Grade HS



Students with IEPs

| School | $64.3 \%$ | $28.6 \%$ | $7.1 \%$ | $0.0 \%$ |
| :--- | :--- | :--- | :--- | :--- |
| District | $64.3 \%$ | $28.6 \%$ | $7.1 \%$ | $0.0 \%$ |
| State | $43.8 \%$ | $39.2 \%$ | $14.4 \%$ | $2.7 \%$ |

Non-IEP

| School | $19.6 \%$ | $36.5 \%$ | $34.1 \%$ | $9.8 \%$ |
| :--- | :--- | :--- | :--- | :--- |
| District | $19.6 \%$ | $36.5 \%$ | $34.1 \%$ | $9.8 \%$ |
| State | $14.6 \%$ | $29.1 \%$ | $41.0 \%$ | $15.2 \%$ |
| English Learners |  |  |  |  |


| School | $60.0 \%$ | $24.0 \%$ | $16.0 \%$ | $0.0 \%$ |
| :--- | :--- | :--- | :--- | :--- |
| District | $60.0 \%$ | $24.0 \%$ | $16.0 \%$ | $0.0 \%$ |
| State | $44.7 \%$ | $44.3 \%$ | $10.8 \%$ | $0.1 \%$ |
| Non-English Learners |  |  |  |  |
| School | $21.9 \%$ | $36.5 \%$ | $32.3 \%$ | $9.4 \%$ |
| District | $21.9 \%$ | $36.5 \%$ | $32.3 \%$ | $9.4 \%$ |
| State | $16.0 \%$ | $29.3 \%$ | $39.9 \%$ | $14.8 \%$ |

*indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{F B}$ @ ent counts reported are counts out of groups 10 or greater.

## Academic Progress

## ISA (cont)

## Grade HS

|  | Science |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | Level 1 | Level 2 | Level 3 |  |
| Low Income |  |  |  |  |
| School | $35.2 \%$ | $40.7 \%$ | $21.4 \%$ | $2.8 \%$ |
| District | $35.2 \%$ | $40.7 \%$ | $21.4 \%$ | $2.8 \%$ |
| State | $27.8 \%$ | $38.2 \%$ | $29.2 \%$ | $4.7 \%$ |
| Non Low Income |  |  |  |  |


| School | $18.2 \%$ | $33.0 \%$ | $36.7 \%$ | $12.1 \%$ |
| :--- | :--- | :--- | :--- | :--- |
| District | $18.2 \%$ | $33.0 \%$ | $36.7 \%$ | $12.1 \%$ |
| State | $11.6 \%$ | $25.2 \%$ | $43.6 \%$ | $19.6 \%$ |

## Homeless

| School | $*$ | $*$ | $*$ | $*$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| District | $*$ | $*$ | $*$ | $*$ |
| State | $40.5 \%$ | $38.8 \%$ | $18.6 \%$ | $2.1 \%$ |

## Migrant

| School | * | * | * | * |
| :---: | :---: | :---: | :---: | :---: |
| District | * | * | * | * |
| State | * | * | * | * |
| Youth In Care |  |  |  |  |
| School | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| State | 44.0\% | 37.5\% | 16.7\% | 1.8\% |
| Military |  |  |  |  |
| School | \# | $\ddagger$ | \# | $\ddagger$ |
| District | $\ddagger$ | $\ddagger$ | \# | $\ddagger$ |
| State | 17.4\% | 30.0\% | 38.2\% | 14.4\% |

* indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ B}$ Bent counts reported are counts out of groups 10 or greater.


## Academic Progress

## ISA (cont)

| Grade HS - Accountability |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Science |  |  |  |
|  | Level 1 | Level 2 | Level 3 | Level 4 |
| All |  |  |  |  |
| School | 24.4\% | 35.9\% | 31.5\% | 8.9\% |
| District | 24.4\% | 35.9\% | 31.5\% | 8.9\% |
| State | 17.7\% | 30.0\% | 37.7\% | 13.7\% |
| White |  |  |  |  |
| School | 20.5\% | 32.1\% | 34.0\% | 13.5\% |
| District | 20.5\% | 32.1\% | 34.0\% | 13.5\% |
| State | 11.3\% | 25.7\% | 45.3\% | 19.3\% |
| Black |  |  |  |  |
| School | 36.6\% | 32.0\% | 22.9\% | 0.0\% |
| District | 36.6\% | 32.0\% | 22.9\% | 0.0\% |
| State | 35.1\% | 36.4\% | 18.7\% | 1.8\% |
| Male |  |  |  |  |
| School | 26.2\% | 34.3\% | 28.6\% | 11.4\% |
| District | 26.2\% | 34.3\% | 28.6\% | 11.4\% |
| State | 19.4\% | 28.5\% | 35.2\% | 15.8\% |
| Female |  |  |  |  |
| School | 22.4\% | 37.6\% | 34.6\% | 6.1\% |
| District | 22.4\% | 37.6\% | 34.6\% | 6.1\% |
| State | 16.0\% | 31.5\% | 40.2\% | 11.5\% |
| Non Binary |  |  |  |  |
| School | * | * | * | * |
| District | * | * | * | * |
| State | 19.7\% | 0.0\% | 26.3\% | 46.1\% |

*indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 3} 4$ ent counts reported are counts out of groups 10 or greater.

## Academic Progress

## ISA (cont)

## Grade HS - Accountability



[^11]
## Academic Progress

## ISA (cont)

## Grade HS - Accountability

|  | Science | Level 2 | Level 3 | Level 4 |
| :---: | :---: | :---: | :---: | :---: |
|  | Level 1 |  |  |  |
| Students with Disabilities |  |  |  |  |
| School | 46.8\% | 29.2\% | 20.5\% | 5.9\% |
| District | 46.8\% | 29.2\% | 20.5\% | 5.9\% |
| State | 31.8\% | 33.5\% | 22.8\% | 7.5\% |

Students with IEPs

| School | 66.1\% | 29.4\% | 7.3\% | 0.0\% |
| :---: | :---: | :---: | :---: | :---: |
| District | 66.1\% | 29.4\% | 7.3\% | 0.0\% |
| State | 41.5\% | 37.1\% | 13.6\% | 2.6\% |
| Non-IEP |  |  |  |  |
| School | 19.7\% | 36.6\% | 34.2\% | 9.8\% |
| District | 19.7\% | 36.6\% | 34.2\% | 9.8\% |
| State | 14.6\% | 29.0\% | 40.9\% | 15.2\% |
| English Learners |  |  |  |  |


| School | $60.7 \%$ | $24.3 \%$ | $16.2 \%$ | $0.0 \%$ |
| :--- | :--- | :--- | :--- | :--- |
| District | $60.7 \%$ | $24.3 \%$ | $16.2 \%$ | $0.0 \%$ |
| State | $42.8 \%$ | $42.4 \%$ | $10.4 \%$ | $0.1 \%$ |
| Non-English Learners |  |  |  |  |
| School | $22.0 \%$ | $36.7 \%$ | $32.5 \%$ | $9.4 \%$ |
| District | $22.0 \%$ | $36.7 \%$ | $32.5 \%$ | $9.4 \%$ |
| State | $15.9 \%$ | $29.1 \%$ | $39.6 \%$ | $14.7 \%$ |

*indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 3}$ 6ent counts reported are counts out of groups 10 or greater.

## Academic Progress

## ISA (cont)

## Grade HS - Accountability



## Migrant

| School | * | * | * | * |
| :---: | :---: | :---: | :---: | :---: |
| District | * | * | * | * |
| State | * | * | * | * |
| Youth In Care |  |  |  |  |
| School | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| State | 38.5\% | 32.8\% | 14.6\% | 1.6\% |
| Military |  |  |  |  |
| School | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| State | 17.8\% | 30.6\% | 38.9\% | 14.6\% |

* indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. \$BZAent counts reported are counts out of groups 10 or greater.


## Academic Progress

## Proficiency

## What is it?

The federal Every Student Succeeds Act (ESSA) requires states to assess their learning standards for ELA, math, and science. Each state may also have a general assessment for the majority of its students and an alternate assessment for the 1 percent of students with the most significant cognitive disabilities. The All Test Proficiency measure is the proficiency rate for students combining all tests. A rate is calculated for ELA, math, and science.

## ELA - All Tests



## Mathematics - All Tests

|  | All | Male | Female | Non Binary | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | 27.1\% | $29.5 \%$ | $24.5 \%$ |  | $32.8 \%$ | 31.8\% | $14.2 \%$ | 47.8\% | $\ddagger$ | * | $21.7 \%$ | 16.3\% |
| District | $27.1 \%$ | 29.5\% | $24.5 \%$ | * | $32.8 \%$ | $31.8 \%$ | $14.2 \%$ | $47.8 \%$ | $\ddagger$ | * | 21.7\% | 16.3\% |
| State | 25.8\% | $27.3 \%$ | $24.3 \%$ | $37.2 \%$ | $35.6 \%$ | $6.8 \%$ | $13.5 \%$ | $60.2 \%$ | $33.4 \%$ | 19.1\% | 28.5\% | $12.2 \%$ |

[^12]
## Academic Progress

## Proficiency (cont)

## Mathematics - All Tests

|  | Students with IEPs | English <br> Learners | Low Income | Homeless | Migrant | Youth In Care | Military |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | $2.0 \%$ | $4.0 \%$ | $14.3 \%$ |  | * | $\ddagger$ | $\ddagger$ |
| District | $2.0 \%$ | $4.0 \%$ | $14.3 \%$ |  |  | $\ddagger$ | $\ddagger$ |
| State | $7.2 \%$ | $6.8 \%$ | $11.4 \%$ | $5.6 \%$ | $7.3 \%$ | $6.7 \%$ | 26.1\% |

## Science - All Tests



[^13]
## Academic Progress

## Proficiency (cont)

## ELA - All Tests - Accountability

|  | All | Male | Female | Non <br> Binary | White | Black | Hispanic | Asian | Native <br> Hawaiian/ Pacific Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | 23.8\% | 20.4\% | 27.6\% | $\ddagger$ | 31.5\% | 17.5\% | 8.1\% | 45.8\% | $\ddagger$ | $\ddagger$ | 22.9\% | 15.2\% |
| District | 23.8\% | 20.4\% | 27.6\% | * | 31.5\% | 17.5\% | 8.1\% | 45.8\% | $\ddagger$ | * | 22.9\% | 15.2\% |
| State | 30.9\% | 26.2\% | 35.8\% | 51.6\% | 40.8\% | 12.4\% | 19.0\% | 61.1\% | 40.0\% | 24.0\% | 34.2\% | 13.1\% |


|  | Students with IEPs | English Learners | Low Income | Homeless | Migrant | Youth In Care | Military |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | 5.8\% | 0.0\% | 13.3\% | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| District | 5.8\% | 0.0\% | 13.3\% | * | * | $\ddagger$ | $\ddagger$ |
| State | 7.1\% | 7.1\% | 16.3\% | 9.2\% | 10.5\% | 10.7\% | 32.1\% |

Mathematics - All Tests - Accountability

|  | All | Male | Female | Non Binary | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | 27.9\% | 30.3\% | 25.3\% | \# | 33.6\% | 30.7\% | 14.7\% | 50.3\% | \# | $\ddagger$ | 22.9\% | 16.4\% |
| District | 27.9\% | 30.3\% | 25.3\% | * | 33.6\% | 30.7\% | 14.7\% | 50.3\% | $\ddagger$ | * | 22.9\% | 16.4\% |
| State | 26.6\% | 28.0\% | 25.0\% | 37.6\% | 36.8\% | 6.9\% | 13.9\% | 62.6\% | 34.4\% | 19.4\% | 28.9\% | 12.3\% |

[^14]
## Academic Progress

## Proficiency (cont)

| Mathematics - All Tests - Accountability |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Students with IEPs | English <br> Learners | Low Income | Homeless | Migrant | Youth In Care | Military |
| School | 1.9\% | 4.2\% | 14.5\% | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| District | 1.9\% | 4.2\% | 14.5\% | * | * | $\ddagger$ | \# |
| State | 7.3\% | 7.0\% | 11.6\% | 5.5\% | 7.5\% | 6.4\% | 26.9\% |

## Science - All Tests - Accountability

|  | All | Male | Female | Non Binary | White | Black | Hispanic | Asian | Native |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  | Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| School | 40.2\% | 39.9\% | 40.5\% | $\ddagger$ | 46.9\% | 22.9\% | 27.1\% | 67.0\% | $\ddagger$ | $\ddagger$ | 45.1\% | 26.3\% |
| District | 40.2\% | 39.9\% | 40.5\% | * | 46.9\% | 22.9\% | 27.1\% | 67.0\% | $\ddagger$ | * | 45.1\% | 26.3\% |
| State | 51.8\% | 51.7\% | 52.0\% | 74.8\% | 65.9\% | 23.4\% | 38.5\% | 79.4\% | 57.4\% | 41.6\% | 55.5\% | 28.9\% |


|  | Students <br> with IEPs | English <br> Learners | Low <br> Income | Homeless | Migrant | Youth In <br> Care |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| School | $\mathbf{9 . 0 \%}$ | $\mathbf{1 6 . 2 \%}$ | $\mathbf{2 4 . 1 \%}$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |

[^15]
## Academic Progress

## Participation Rate

## What is it?

This shows the percentage and number of students participating in standardized testing, by subject and applicable test. Some students may take the test for one subject but not another. According to Illinois School Code, all students enrolled in public schools are required to participate in the state assessment or an alternate form of the assessment. Students who participate but for various reasons do not complete the testing process (e.g., illness) are still counted as having participated.

## ELA - All Tests - Participation


## Mathematics - All Tests - Participation

|  | All | Male | Female | Non Binary | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | $97.6 \%$ | 97.5\% | 97.8\% | * | 97.2\% | 91.7\% | 98.6\% | 100.0\% | $\begin{aligned} & \ddagger \\ & * \end{aligned}$ |  | 100.0\% | $95.6 \%$ |
| District | $97.6 \%$ | $97.5 \%$ | 97.8\% |  | 97.2\% | 91.7\% | 98.6\% | 100.0\% | $\ddagger$ |  | 100.0\% | 95.6\% |
| State | 97.7\% | 97.6\% | 97.9\% | 95.9\% | 98.3\% | 96.3\% | 97.7\% | 98.8\% | 97.9\% | $96.8 \%$ | $96.3 \%$ | $96.0 \%$ |

[^16]
## Academic Progress

## Participation Rate (cont)



## Science - All Tests - Participation

|  | All | Male | Female | Non Binary | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | 95.8\% | 95.5\% | $96.2 \%$ | * | $95.2 \%$ | 87.0\% | 97.8\% | 100.0\% | $\ddagger$ |  | 95.2\% | 97.4\% |
| District | $95.8 \%$ | $95.5 \%$ | $96.2 \%$ | * | $95.2 \%$ | 87.0\% | 97.8\% | 100.0\% | $\ddagger$ |  | 95.2\% | 97.4\% |
| State | $98.0 \%$ | 97.9\% | $98.0 \%$ | $94.7 \%$ | $98.5 \%$ | $96.6 \%$ | 97.6\% | 99.1\% | 98.2\% | 96.7\% | 97.7\% | 96.9\% |
|  | Students with IEPs | English <br> Learners | Low Income |  |  |  |  |  |  |  |  |  |
| School | $97.9 \%$ | $96.2 \%$ | $94.9 \%$ |  |  |  |  |  |  |  |  |  |
| District | $97.9 \%$ | $96.2 \%$ | $94.9 \%$ |  |  |  |  |  |  |  |  |  |
| State | $97.0 \%$ | $98.0 \%$ | 97.4\% |  |  |  |  |  |  |  |  |  |

[^17]
## Academic Progress

## Participation Rate (cont)

## Overall SAT ELA - Participation

|  | All | Male | Female | Non <br> Binary | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | $97.6 \%$ | $97.5 \%$ | $97.8 \%$ |  | $97.2 \%$ | $91.7 \%$ | $98.6 \%$ | $100.0 \%$ | $\ddagger$ |  | 100.0\% | $95.3 \%$ |
| District | $\begin{aligned} & 97.6 \% \\ & 453 \end{aligned}$ | $\begin{aligned} & 97.5 \% \\ & 234 \end{aligned}$ | $\begin{aligned} & \mathbf{9 7 . 8 \%} \\ & 219 \end{aligned}$ |  | $\begin{aligned} & 97.2 \% \\ & 244 \end{aligned}$ | $\begin{aligned} & 91.7 \% \\ & 22 \end{aligned}$ | $\begin{aligned} & 98.6 \% \\ & 140 \end{aligned}$ | $\begin{aligned} & 100.0 \% \\ & 23 \end{aligned}$ | $\begin{aligned} & \ddagger \\ & 1 \end{aligned}$ |  | $\begin{aligned} & 100.0 \% \\ & 23 \end{aligned}$ | $\begin{aligned} & 95.3 \% \\ & 82 \end{aligned}$ |
| State | $\begin{aligned} & \text { 95.2\% } \\ & 142,053 \end{aligned}$ | $\begin{aligned} & 94.6 \% \\ & 72,225 \end{aligned}$ | $\begin{aligned} & 95.8 \% \\ & 69,802 \end{aligned}$ | $\begin{aligned} & 100.0 \% \\ & 26 \end{aligned}$ | $\begin{aligned} & 97.2 \% \\ & 66,937 \end{aligned}$ | $\begin{aligned} & \mathbf{9 0 . 6 \%} \\ & 21,716 \end{aligned}$ | $\begin{aligned} & 94.0 \% \\ & 40,286 \end{aligned}$ | $\begin{aligned} & 98.5 \% \\ & 7,992 \end{aligned}$ | $\begin{aligned} & 97.7 \% \\ & 172 \end{aligned}$ | $\begin{aligned} & 93.1 \% \\ & 322 \end{aligned}$ | $\begin{aligned} & 93.9 \% \\ & 4,628 \end{aligned}$ | $\begin{aligned} & 91.9 \% \\ & 26,148 \end{aligned}$ |
|  | Students with IEPs | English <br> Learners | Low Income |  |  |  |  |  |  |  |  |  |
| School | $94.0 \%$ | 100.0\% | $96.1 \%$ |  |  |  |  |  |  |  |  |  |
| District | $\begin{aligned} & 94.0 \% \\ & 47 \end{aligned}$ | $\begin{aligned} & 100.0 \% \\ & 25 \end{aligned}$ | $\begin{aligned} & 96.1 \% \\ & 172 \end{aligned}$ |  |  |  |  |  |  |  |  |  |
| State | $\begin{aligned} & \mathbf{9 0 . 0 \%} \\ & 17,519 \end{aligned}$ | $\begin{aligned} & 91.5 \% \\ & 9,727 \end{aligned}$ | $\begin{aligned} & \mathbf{9 2 . 4 \%} \\ & 59,151 \end{aligned}$ |  |  |  |  |  |  |  |  |  |

## Overall SAT Mathematics - Participation

|  | All | Male | Female | Non Binary | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | $97.6 \%$ | 97.5\% | $97.8 \%$ | * | $97.2 \%$ | $91.7 \%$ | $98.6 \%$ | $100.0 \%$ | $\ddagger$ |  | $100.0 \%$ | $95.3 \%$ |
| District | $\begin{aligned} & 97.6 \% \\ & 453 \end{aligned}$ | $\begin{aligned} & 97.5 \% \\ & 234 \end{aligned}$ | $\begin{aligned} & 97.8 \% \\ & 219 \end{aligned}$ |  | $\begin{aligned} & 97.2 \% \\ & 244 \end{aligned}$ | $\begin{aligned} & 91.7 \% \\ & 22 \end{aligned}$ | $\begin{aligned} & 98.6 \% \\ & 140 \end{aligned}$ | $\begin{aligned} & 100.0 \% \\ & 23 \end{aligned}$ | $\begin{aligned} & \ddagger \\ & 1 \end{aligned}$ |  | $\begin{aligned} & 100.0 \% \\ & 23 \end{aligned}$ | $\begin{aligned} & 95.3 \% \\ & 82 \end{aligned}$ |
| State | $\begin{aligned} & 95.0 \% \\ & 141,759 \end{aligned}$ | $\begin{aligned} & 94.3 \% \\ & 72,046 \end{aligned}$ | $\begin{aligned} & 95.6 \% \\ & 69,687 \end{aligned}$ | $\begin{aligned} & 100.0 \% \\ & 26 \end{aligned}$ | $\begin{aligned} & 97.0 \% \\ & 66,836 \end{aligned}$ | $\begin{aligned} & \mathbf{9 0 . 2 \%} \\ & 21,637 \end{aligned}$ | $\begin{aligned} & 93.8 \% \\ & 40,194 \end{aligned}$ | $\begin{aligned} & 98.3 \% \\ & 7,982 \end{aligned}$ | $\begin{aligned} & \mathbf{9 7 . 7 \%} \\ & 172 \end{aligned}$ | $\begin{aligned} & 92.8 \% \\ & 321 \end{aligned}$ | $\begin{aligned} & 93.7 \% \\ & 4,617 \end{aligned}$ | $\begin{aligned} & 91.2 \% \\ & 25,949 \end{aligned}$ |


|  | Students with IEPs | English Learners | Low Income |
| :---: | :---: | :---: | :---: |
| School | 94.0\% | 100.0\% | 96.1\% |
| District | $\begin{aligned} & 94.0 \% \\ & 47 \end{aligned}$ | $\begin{aligned} & 100.0 \% \\ & 25 \end{aligned}$ | $\begin{aligned} & 96.1 \% \\ & 172 \end{aligned}$ |
| State | 89.1\% | 91.0\% | 92.2\% |



## Academic Progress

## Participation Rate (cont)

## Overall DLM ELA - Participation

|  | All | Male | Female | Non Binary | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or <br> More <br> Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | $\ddagger$ | \# | $\ddagger$ |  | $\ddagger$ |  | $\ddagger$ |  |  |  | * | $\begin{aligned} & \ddagger \\ & * \end{aligned}$ |
| District | $\ddagger$ $4$ | $\begin{aligned} & \ddagger \\ & 3 \end{aligned}$ | $\ddagger$ |  | $\begin{aligned} & \ddagger \\ & 3 \end{aligned}$ |  | $\begin{aligned} & \ddagger \\ & 1 \end{aligned}$ | * | * |  | * | $\begin{aligned} & \ddagger \\ & 4 \end{aligned}$ |
| State | $\begin{aligned} & 99.9 \% \\ & 10,693 \end{aligned}$ | $\begin{aligned} & 99.9 \% \\ & 7,160 \end{aligned}$ | $\begin{aligned} & 99.9 \% \\ & 3,533 \end{aligned}$ |  | $\begin{aligned} & 99.9 \% \\ & 4,222 \end{aligned}$ | $\begin{aligned} & 100.0 \% \\ & 2,489 \end{aligned}$ | $\begin{aligned} & 99.9 \% \\ & 3,012 \end{aligned}$ | $\begin{aligned} & 99.8 \% \\ & 579 \end{aligned}$ | $\begin{aligned} & 100.0 \% \\ & 7 \end{aligned}$ | $\begin{aligned} & 100.0 \% \\ & 37 \end{aligned}$ | $\begin{aligned} & 99.7 \% \\ & 347 \end{aligned}$ | $\begin{aligned} & 99.9 \% \\ & 10,693 \end{aligned}$ |
|  | Students with IEPs | English <br> Learners | Low Income |  |  |  |  |  |  |  |  |  |
| School | $\ddagger$ |  | $\ddagger$ |  |  |  |  |  |  |  |  |  |
| District | $\begin{aligned} & \ddagger \\ & 4 \end{aligned}$ | * | $\begin{aligned} & \ddagger \\ & 3 \end{aligned}$ |  |  |  |  |  |  |  |  |  |
| State | $\begin{aligned} & 99.9 \% \\ & 10,693 \end{aligned}$ | $\begin{aligned} & 99.9 \% \\ & 2,734 \end{aligned}$ | $\begin{aligned} & \mathbf{9 9 . 9 \%} \\ & 6,388 \end{aligned}$ |  |  |  |  |  |  |  |  |  |

## Overall DLM Mathematics - Participation



## Academic Progress

## Participation Rate (cont)

## Overall DLM Science - Participation

|  | All | Male | Female | Non Binary | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | $\ddagger$ | $\begin{aligned} & \ddagger \\ & * \end{aligned}$ | $\ddagger$ |  | $\neq$ | * | $\ddagger$ |  |  |  |  | $\ddagger$ |
| District | $\ddagger$ $4$ | $\begin{aligned} & \ddagger \\ & 3 \end{aligned}$ | $\begin{aligned} & \ddagger \\ & 1 \end{aligned}$ |  | $\begin{aligned} & \ddagger \\ & 3 \end{aligned}$ | * | $\begin{aligned} & \ddagger \\ & 1 \end{aligned}$ |  |  |  |  | $\begin{aligned} & \ddagger \\ & 4 \end{aligned}$ |
| State | 100.0\% <br> 4,158 | $\begin{aligned} & 100.0 \% \\ & 2,775 \end{aligned}$ | $\begin{aligned} & 100.0 \% \\ & 1,383 \end{aligned}$ |  | 100.0\% <br> 1,683 | $\begin{aligned} & 100.0 \% \\ & 956 \end{aligned}$ | $\begin{aligned} & 100.0 \% \\ & 1,153 \end{aligned}$ | $\begin{aligned} & 99.6 \% \\ & 229 \end{aligned}$ | 100.0\% $4$ | $\begin{aligned} & 100.0 \% \\ & 15 \end{aligned}$ | $\begin{aligned} & 100.0 \% \\ & 118 \end{aligned}$ | 100.0\% <br> 4,158 |
|  | Students with IEPs | English <br> Learners | Low Income |  |  |  |  |  |  |  |  |  |
| School | $\ddagger$ |  | $\ddagger$ |  |  |  |  |  |  |  |  |  |
| District | $\begin{aligned} & \ddagger \\ & 4 \end{aligned}$ | * | $\begin{aligned} & \ddagger \\ & 3 \end{aligned}$ |  |  |  |  |  |  |  |  |  |
| State | $\begin{aligned} & 100.0 \% \\ & 4,158 \end{aligned}$ | $\begin{aligned} & 99.9 \% \\ & 987 \end{aligned}$ | $\begin{aligned} & \text { 100.0\% } \\ & 2,392 \end{aligned}$ |  |  |  |  |  |  |  |  |  |

Overall - Participation

|  | All | Male | Female | Non Binary | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | 95.8\% | 95.5\% | $96.1 \%$ |  | 95.1\% | $87.0 \%$ | 97.8\% | 100.0\% | $\ddagger$ |  | $95.2 \%$ | $97.2 \%$ |
| District | $\begin{aligned} & 95.8 \% \\ & 410 \end{aligned}$ | $\begin{aligned} & 95.5 \% \\ & 211 \end{aligned}$ | $\begin{aligned} & 96.1 \% \\ & 199 \end{aligned}$ |  | $\begin{aligned} & 95.1 \% \\ & 215 \end{aligned}$ | $\begin{aligned} & 87.0 \% \\ & 20 \end{aligned}$ | $\begin{aligned} & 97.8 \% \\ & 132 \end{aligned}$ | $\begin{aligned} & 100.0 \% \\ & 22 \end{aligned}$ | $\begin{aligned} & \ddagger \\ & 1 \end{aligned}$ |  | $\begin{aligned} & 95.2 \% \\ & 20 \end{aligned}$ | $\begin{aligned} & 97.2 \% \\ & 70 \end{aligned}$ |
| State | $\begin{aligned} & 97.9 \% \\ & 395,258 \end{aligned}$ | $\begin{aligned} & 97.9 \% \\ & 201,018 \end{aligned}$ | $\begin{aligned} & 98.0 \% \\ & 194,204 \end{aligned}$ | $\begin{aligned} & 94.7 \% \\ & 36 \end{aligned}$ | $\begin{aligned} & 98.5 \% \\ & 185,552 \end{aligned}$ | $\begin{aligned} & \mathbf{9 6 . 6 \%} \\ & 61,374 \end{aligned}$ | $\begin{aligned} & 97.6 \% \\ & 110,216 \end{aligned}$ | $\begin{aligned} & 99.0 \% \\ & 22,083 \end{aligned}$ | $\begin{aligned} & 98.2 \% \\ & 426 \end{aligned}$ | $\begin{aligned} & 96.6 \% \\ & 980 \end{aligned}$ | $\begin{aligned} & \mathbf{9 7 . 7 \%} \\ & 14,627 \end{aligned}$ | $\begin{aligned} & 96.7 \% \\ & 70,516 \end{aligned}$ |


|  | Students <br> with IEPs | English <br> Learners | Low <br> Income |
| :--- | :--- | :--- | :--- |
| School | $\mathbf{9 7 . 7 \%}$ <br> ${ }^{*}$ | $\mathbf{9 6 . 2 \%}$ <br> $*$ | $\mathbf{9 4 . 8 \%}$ <br> $*$ |
| District | $\mathbf{9 7 . 7 \%}$ | $\mathbf{9 6 . 2 \%}$ <br> 25 | $\mathbf{9 4 . 8} \%$ <br> 146 |
| State | $\mathbf{9 6 . 7 \%}$ | $\mathbf{9 8 . 0 \%}$ | $\mathbf{9 7 . 4 \%}$ |

* indicates non-reported data. 165884 ates suppress 178 data due to privacy concerns. $\$ 46$ ent counts reported are counts out of groups 10 or greater.


## Academic Progress

## Participation Rate (cont)

## ELA - All Tests - Non Participation



## Mathematics - All Tests - Non Participation

|  | All | Male | Female | Non Binary | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | 2.4\% | $2.5 \%$ | $2.2 \%$ |  | $2.8 \%$ | $8.3 \%$ | $1.4 \%$ | $0.0 \%$ | $\ddagger$ |  | $0.0 \%$ | $4.4 \%$ |
| District | 2.4\% | 2.5\% | 2.2\% |  | $2.8 \%$ | $8.3 \%$ | $1.4 \%$ | $0.0 \%$ | $\neq$ | * | $0.0 \%$ | $4.4 \%$ |
| State | $2.3 \%$ | 2.4\% | 2.1\% | $4.1 \%$ | $1.7 \%$ | $3.7 \%$ | $2.3 \%$ | $1.2 \%$ | $2.1 \%$ | $3.2 \%$ | $3.7 \%$ | $4.0 \%$ |

* indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 4 / 7 e n t ~ c o u n t s ~ r e p o r t e d ~ a r e ~ c o u n t s ~ o u t ~ o f ~ g r o u p s ~} 10$ or greater.


## Academic Progress

## Participation Rate (cont)

## Mathematics - All Tests - Non Participation

|  | Students <br> with IEPs | English <br> Learners | Low <br> Income |
| :--- | :--- | :--- | :--- |
| School | $\mathbf{5 . 6 \%}$ <br> $*$ | $\mathbf{0 . 0 \%}$ <br> $*$ | $3.8 \%$ <br> $*$ |
| District | $\mathbf{5 . 6 \%}$ <br> $*$ | $\mathbf{0 . 0 \%}$ <br> $*$ | 3.8\% <br> $*$ |
| State | 4.3\% <br> $*$ | $\mathbf{2 . 1 \%}$ <br> $*$ | 2.7\% <br> $*$ |

## Science - All Tests - Non Participation

|  | All | Male | Female | Non Binary | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American <br> Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | $4.2 \%$ | $4.5 \%$ | 3.8\% | * | $4.8 \%$ | 13.0\% | $2.2 \%$ | $0.0 \%$ | $\begin{aligned} & \ddagger \\ & * \end{aligned}$ |  | 4.8\% | $2.6 \%$ |
| District | $4.2 \%$ | $4.5 \%$ | 3.8\% | * | $4.8 \%$ | 13.0\% | 2.2\% | $0.0 \%$ | $\ddagger$ |  | $4.8 \%$ | $2.6 \%$ |
| State | $2.0 \%$ | $2.1 \%$ | $2.0 \%$ | $5.3 \%$ | 1.5\% | 3.4\% | 2.4\% | $0.9 \%$ | $1.8 \%$ | 3.3\% | 2.3\% | $3.1 \%$ |
|  | Students with IEPs | English Low <br> Learners Income | Low Income |  |  |  |  |  |  |  |  |  |
| School | $2.1 \%$ | $3.8 \%$ | $5.1 \%$ |  |  |  |  |  |  |  |  |  |
| District | 2.1\% | $3.8 \%$ | $5.1 \%$ |  |  |  |  |  |  |  |  |  |
| State | $3.0 \%$ | $2.0 \%$ | $2.6 \%$ |  |  |  |  |  |  |  |  |  |

* indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 4 8}$ ent counts reported are counts out of groups 10 or greater.


## Academic Progress

## Participation Rate (cont)

## Overall SAT ELA - Non Participation

|  | All | Male | Female | Non <br> Binary | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | $2.4 \%$ | $2.5 \%$ | $2.2 \%$ |  | 2.8\% | 8.3\% | 1.4\% | $0.0 \%$ | $\ddagger$ |  | $0.0 \%$ | $4.7 \%$ |
| District | $2.4 \%$ | 2.5\% | 2.2\% |  | 2.8\% | 8.3\% | 1.4\% | $0.0 \%$ | $\ddagger$ |  | $0.0 \%$ | $4.7 \%$ |
| State | $4.8 \%$ | $5.4 \%$ | $4.2 \%$ | $0.0 \%$ | 2.8\% | $9.4 \%$ | $6.0 \%$ | 1.5\% | $2.3 \%$ | $6.9 \%$ | 6.1\% | 8.1\% |
|  | Students with IEPs | English <br> Learners | Low Income |  |  |  |  |  |  |  |  |  |
| School | $6.0 \%$ | $0.0 \%$ | $3.9 \%$ |  |  |  |  |  |  |  |  |  |
| District | $6.0 \%$ | $0.0 \%$ | $3.9 \%$ |  |  |  |  |  |  |  |  |  |
| State | 10.0\% | $8.5 \%$ | $7.6 \%$ |  |  |  |  |  |  |  |  |  |

## Overall SAT Mathematics - Non Participation

|  | All | Male | Female | Non Binary | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | 2.4\% | 2.5\% | 2.2\% |  | 2.8\% | 8.3\% | 1.4\% | $0.0 \%$ | $\begin{aligned} & \ddagger \\ & * \end{aligned}$ |  | $0.0 \%$ | $4.7 \%$ |
| District | 2.4\% | $2.5 \%$ | 2.2\% |  | 2.8\% | 8.3\% | 1.4\% | $0.0 \%$ | $\ddagger$ |  | $0.0 \%$ | 4.7\% |
| State | 5.0\% | 5.7\% | $4.4 \%$ | $0.0 \%$ | $3.0 \%$ | $9.8 \%$ | $6.2 \%$ | 1.7\% | 2.3\% | 7.2\% | $6.3 \%$ | 8.8\% |
|  | Students with IEPs | English <br> Learners | Low Income |  |  |  |  |  |  |  |  |  |
| School | $6.0 \%$ | $0.0 \%$ | $3.9 \%$ |  |  |  |  |  |  |  |  |  |
| District | $6.0 \%$ | $0.0 \%$ | $3.9 \%$ |  |  |  |  |  |  |  |  |  |
| State | 10.9\% | 9.0\% | 7.8\% |  |  |  |  |  |  |  |  |  |

* indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 4 9} \mathbf{~}{ }^{*}$ ent counts reported are counts out of groups 10 or greater.


## Academic Progress

## Participation Rate (cont)

## Overall DLM ELA - Non Participation



## Overall DLM Mathematics - Non Participation


## Academic Progress

## Participation Rate (cont)

## Overall DLM Science - Non Participation



## Overall ISA - Non Participation

|  | All | Male | Female | Non <br> Binary | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | $4.2 \%$ | $4.5 \%$ | $3.9 \%$ |  | 4.9\% | 13.0\% | 2.2\% | $0.0 \%$ | $\ddagger$ |  | 4.8\% | $2.8 \%$ |
| District | $4.2 \%$ | $4.5 \%$ | $3.9 \%$ |  | $4.9 \%$ | 13.0\% | 2.2\% | $0.0 \%$ | $\ddagger$ |  | $4.8 \%$ | 2.8\% |
| State | 2.1\% | $2.1 \%$ | $2.0 \%$ | $5.3 \%$ | 1.5\% | 3.4\% | 2.4\% | $1.0 \%$ | 1.8\% | $3.4 \%$ | $2.3 \%$ | $3.3 \%$ |
|  | Students with IEPs | English <br> Learners | Low Income |  |  |  |  |  |  |  |  |  |
| School | $2.3 \%$ | 3.8\% | $5.2 \%$ |  |  |  |  |  |  |  |  |  |
| District | $2.3 \%$ | $3.8 \%$ | $5.2 \%$ |  |  |  |  |  |  |  |  |  |
| State | 3.3\% | 2.0\% | 2.6\% |  |  |  |  |  |  |  |  |  |

*indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$} 5 \mathbf{*} \downarrow$ lent counts reported are counts out of groups 10 or greater.

## Academic Progress

## 9th Grade On Track

## What is it?

This shows the percentage of 9th graders on track. They are defined as the percentage of first-time ninth-grade students who have earned at least five course credits without failing more than 0.5 course credits in their core subjects. For the purpose of this metric, core subjects include reading, math, science, and social studies.

|  | All | Male | Female | Non Binary | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | 86.0\% | 81.3\% | 90.8\% | * | 88.3\% | 91.3\% | 80.6\% | 100.0\% | $\ddagger$ | $\ddagger$ | 68.8\% | 74.7\% |
| District | 86.0\% | 81.3\% | 90.8\% | * | 88.3\% | 91.3\% | 80.6\% | 100.0\% | $\ddagger$ | $\ddagger$ | 68.8\% | 74.7\% |
| State | 86.6\% | 84.9\% | 88.3\% | 95.9\% | 90.9\% | 76.4\% | 83.8\% | 96.6\% | 86.7\% | 79.0\% | 83.5\% | 82.4\% |
|  | Students with IEPs | English <br> Learners | Low Income |  |  |  |  |  |  |  |  |  |
| School | 74.6\% | 74.1\% | 79.4\% |  |  |  |  |  |  |  |  |  |
| District | 74.6\% | 74.1\% | 79.4\% |  |  |  |  |  |  |  |  |  |
| State | 81.1\% | 79.5\% | 79.4\% |  |  |  |  |  |  |  |  |  |

[^18]
## Academic Progress

## College and Career Ready

## What is it?

This shows the percentage of students in the current academic year who both have an exit code of graduated and who meet either the Distinguished Scholar definition or College and Career Scholar definition.


[^19]
## Career and Technical Education

## What is it?

Career and Technical Education (CTE) programs in Illinois provide instruction for careers in high-wage, high-skill, and in-demand occupations.

Four year graduation rate: This shows the percentage of CTE concentrators who graduate high school as measured by the four-year adjusted cohort graduation rate, both as a whole and broken down by student group.

Extended graduation rate: This shows the percentage of CTE concentrators who graduate high school as measured by the extended-year adjusted graduation rate as defined in such Section 8101 (within six years of entering high school), both as a whole and broken down by student group.

ELA Proficiency: This shows CTE concentrators' proficiency in the challenging state academic standards adopted by the state under Section 111(b)(1) of the ESEA of 1965, as measured by the academic assessments in reading/language arts as described in Section 1111(b) (2) of such Act, both as a whole and broken down by student group.

Math Proficiency: This shows CTE concentrators' proficiency in the challenging state academic standards adopted by the state under Section 111(b)(1) of the ESEA of 1965, as measured by the academic assessments in mathematics as described in Section 1111(b)(2) of such Act, both as a whole and broken down by student group.

Science Proficiency: This shows CTE concentrators' proficiency in the challenging state academic standards adopted by the state under Section 111(b)(1) of the ESEA of 1965, as measured by the academic assessments in science as described in Section 1111(b)(2) of such Act, both as a whole and broken down by student group.

Postsecondary placement rate: This shows the percentage of CTE concentrators who, in the second quarter after exiting from secondary education, are in post secondary education or advanced training, military service, or a service program that receives assistance under Title I of the National and Community Service Act of 1990 ( 42 U.S.C. 12511 et seq.) , are volunteers as described in Section 5 (a) of the Peace Corps Act (22 U.S.C. 2504(a)), or are employed, both as a whole and broken down by student group.

Nontraditional program enrollment rate: This shows the percentage of CTE concentrators in CTE programs and programs of study that lead to fields in which their gender is underrepresented, both as a whole and broken down by student group.

Attained postsecondary credits rate: This shows the percentage of CTE concentrators graduating from high school having attained post secondary credits in the relevant career and technical education program or program of study earned through a dual or concurrent enrollment or another credit transfer agreement, both as a whole and broken down by student group.

Work-based learning rate: This shows the percentage of CTE concentrators graduating from high school having participated in workbased learning, both as a whole and broken down by student group.

Total Count of CTE Participants: This shows the total count of CTE participants, both as a whole and broken down by student group. Subsequent sections throughout the remainder of this section represent subtotals within each of the career cluster program areas available statewide.

[^20]
## Academic Progress

## Career and Technical Education (cont)

## Career and Technical Education

|  | Enrollment |
| :--- | :--- |
| School | $\mathbf{7 2 1}$ |
| District | $\mathbf{7 2 1}$ |
| State | 291,667 |


| Perkins Measures - Four-Year Graduation Rate |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | All | Male | Female | Non Binary | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| School | 93.5\% | 87.8\% | 98.0\% | * 95.4 | 95.4\% | * | 85.0\% | * | * | * | * | * |
| District | 93.5\% | 87.8\% | 98.0\% | * 95.4 | 95.4\% | * | 85.0\% | * | * | * | * | * |
| State | 96.2\% | 95.8\% | 96.8\% 1 | 100.0\% | 97.0\% | 94.3\% | 94.7\% | 98.5\% | 96.9\% | 96.5\% | 95.4\% | * |
|  | Students with IEPs | English Learners | Homeless | s Migrant | Youth In Care |  | Military |  |  |  |  |  |
| School | * | * | * | * | * |  | * |  |  |  |  |  |
| District | * | * | * | * | * |  | * |  |  |  |  |  |
| State | 89.0\% | 90.0\% | 90.8\% | 85.7\% |  |  | 94.8\% |  |  |  |  |  |

* indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 5} 5$ ent counts reported are counts out of groups 10 or greater.


## Academic Progress

## Career and Technical Education (cont)



Perkins Measures - Academic Proficiency Rate in Reading/Language Art

|  | All | Male | Female | Non Binary | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | 13.8\% | * | * * | * | 16.1\% | * | * | * | * | * | * | * |
| District | 13.8\% | * | * * | * | 16.1\% | * | * | * | * | * | * | * |
| State | 28.1\% | 28.5\% | 27.6\% 8 | 87.5\% | 33.3\% | 8.7\% | 15.9\% | 57.9\% | 30.0\% | 21.0\% | 29.8\% | * |
|  | Students with IEPs | English <br> Learners | Homeless | s Migrant | Youth In Care |  | Military |  |  |  |  |  |
| School | * | * | * | * | * |  | * |  |  |  |  |  |
| District | * | * | * | * | * |  | * |  |  |  |  |  |
| State | 5.7\% | 0.8\% | 6.7\% | 0.0\% |  |  | 22.7\% |  |  |  |  |  |

[^21]
## Academic Progress

## Career and Technical Education (cont)



Perkins Measures - Academic Proficiency Rate in Science


* indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 5} 5$ ent counts reported are counts out of groups 10 or greater.


## Academic Progress

## Career and Technical Education (cont)



Perkins Measures - Nontraditional Program Enrollment Rate

|  | All | Male | Female |  | Non Binary |  | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | 38.5\% | * | 79.7 |  | * |  | 38.6\% | * | 35.5\% | * | * | * | * | * |
| District | 38.5\% | * | 79.7 |  | * |  | 38.6\% | * | 35.5\% | * | * | * | * | * |
| State | 31.1\% | 8.6\% | 60.1 |  | 0.0\% |  | 31.2\% | 35.6\% | 29.2\% | 26.7\% | 27.5\% | 23.5\% | 32.7\% | * |
|  | Students with IEPs | English <br> Learners |  | Homeless |  | Migrant |  |  |  |  |  |  |  |  |
| School | * | * |  | * |  | * |  |  |  |  |  |  |  |  |
| District | * | * |  | * |  | * |  |  |  |  |  |  |  |  |
| State | 28.9\% | 30.2\% |  | 36.4\% |  | 50.0\% |  |  |  |  |  |  |  |  |

* indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 5} \mathbf{8}$ ent counts reported are counts out of groups 10 or greater.


## Academic Progress

## Career and Technical Education (cont)

| Perkins Measures - Program Quality - Attained Postsecondary Credits Rate |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | All | Male | Female B | Non Binary | White |  | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| School | 20.7\% | 29.7\% | * * | * | 24.2\% |  | * | * | * | * | * | * | * |
| District | 20.7\% | 29.7\% | * * | * | 24.2\% |  | * | * | * | * | * | * | * |
| State | 31.5\% | 33.6\% | 28.9\% | 33.3\% | 32.1\% |  | 29.2\% | 31.9\% | 31.4\% | 43.8\% | 31.5\% | 28.1\% | * |
|  | Students with IEPs | English <br> Learners | Homeless | S Migrant | Youth In <br> Care |  |  | Military |  |  |  |  |  |
| School | * | * | * | * |  | * |  | * |  |  |  |  |  |
| District | * | * | * | * |  | * |  | * |  |  |  |  |  |
| State | 29.6\% | 30.2\% | 25.0\% | 16.7\% |  | 16.3\% |  | 35.2\% |  |  |  |  |  |

Perkins Measures - Program Quality - Work-Based Learning Rate

*indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$} \mathbf{5} 9$ ent counts reported are counts out of groups 10 or greater.

## Academic Progress

## Career and Technical Education (cont)

CTE Participant - Total Count of CTE Participants

|  | All | Male | Female | Non <br> Binary | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | 645 | 319 | 326 | * | 382 | 31 | 180 | 22 | * | * | 29 | * |
| District | 645 | 319 | 326 | * | 382 | 31 | 180 | 22 | * | * | 29 | * |
| State | 267,031 | 149,330 | 117,312 | 389 | 149,400 | 33,676 | 60,446 | 13,004 | 220 | 531 | 9,754 | * |
|  | Students with IEPs | English <br> Learners | Homeless | s Migrant |  |  |  |  |  |  |  |  |
| School | 61 | 24 | * | * | * |  |  |  |  |  |  |  |
| District | 61 | 24 | * | * | * |  |  |  |  |  |  |  |
| State | 32,545 | 15,986 | 5,147 | 45 |  |  |  |  |  |  |  |  |

CTE Participant - Count of Students participating in Agri Food \& Nat. Res.


[^22]
## Academic Progress

## Career and Technical Education (cont)

## CTE Participant - Count of Students participating in Arch. \& Const.



## CTE Participant - Count of Students participating in Arts, AV, Tech \& Comm.

|  | All | Male | Female B | Non Binary | White |  | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | * | * | * * | * | * |  | * | * | * | * | * | * | * |
| District | * | * | * * | * | * |  | * | * | * | * | * | * | * |
| State | 25,705 | 16,033 | 9,586 | 86 | 13,688 |  | 3,452 | 6,241 | 1,133 | 25 | 44 | 1,122 | * |
|  | Students with IEPs | English <br> Learners | Homeless | Migrant | Youth In Care |  |  | Military |  |  |  |  |  |
| School | * | * | * | * |  | * |  | * |  |  |  |  |  |
| District | * | * | * | * |  | * |  | * |  |  |  |  |  |
| State | 3,618 | 1,818 | 615 | 8 | 107 |  |  | 228 |  |  |  |  |  |

[^23]
## Academic Progress

## Career and Technical Education (cont)

## CTE Participant - Count of Students participating in Business Mgmt. \& Admin.

|  | All | Male | $\begin{array}{ll} & \text { Non } \\ \text { Female } & \text { Binary }\end{array}$ |  |  | White | Black | Hispanic | Asian | Native <br> Hawaiian/ Pacific Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | 171 | 97 | 74 | * |  | 96 | * | 49 | * | * | * | * | * |
| District | 171 | 97 | 74 | * |  | 96 | * | 49 | * | * | * | * | * |
| State | 67,113 | 38,679 | 28,322 | 112 |  | 38,931 | 9,189 | 12,519 | 3,475 | 51 | 132 | 2,816 | * |
|  | Students with IEPs | English <br> Learners | Homeless |  | Migrant | Youth In Care |  | Military |  |  |  |  |  |
| School | 13 | 13 | * |  | * |  | * | * |  |  |  |  |  |
| District | 13 | 13 | * |  | * | * |  | * |  |  |  |  |  |
| State | 6,566 | 3,657 | 1,109 |  | 20 | 275 |  | 617 |  |  |  |  |  |

CTE Participant - Count of Students participating in Education \& Training

|  | All | Male | $\begin{array}{ll} & \text { Non } \\ \text { Female } & \text { Binary }\end{array}$ |  |  | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | * | * | * * | * |  | * | * | * | * | * | * | * | * |
| District | * | * | * * | * |  | * | * | * | * | * | * | * | * |
| State | 18,311 | 3,792 | 14,493 | 26 |  | 9,353 | 2,590 | 4,812 | 689 | 16 | 41 | 810 | * |
|  | Students with IEPs | English <br> Learners | Homeless |  | Migrant | Youth In Care |  | Military |  |  |  |  |  |
| School | * | * | * |  | * |  | * | * |  |  |  |  |  |
| District | * | * | * |  | * |  | * | * |  |  |  |  |  |
| State | 2,138 | 1,446 | 425 |  | * |  | 70 | 155 |  |  |  |  |  |

[^24]
## Academic Progress

## Career and Technical Education (cont)

CTE Participant - Count of Students participating in Finance

|  | All | Male | Female | Non Binary | White |  | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American <br> Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | 149 | 87 | 62 | * 83 | 83 |  | * | 45 | * | * | * | * | * |
| District | 149 | 87 | 62 | * 83 | 83 |  | * | 45 | * | * | * | * | * |
| State | 56,347 | 32,695 | 23,549 | 103 | 33,660 |  | 6,710 | 10,240 | 3,434 | 36 | 102 | 2,165 | * |
|  | Students with IEPs | English <br> Learners | Homeless | Migrant | Youth In Care |  |  | Military |  |  |  |  |  |
| School | * | 12 | * | * |  | * |  | * |  |  |  |  |  |
| District | * | 12 | * | * |  | * |  | * |  |  |  |  |  |
| State | 4,626 | 2,711 | 728 | 16 | 181 |  |  | 515 |  |  |  |  |  |

CTE Participant - Count of Students participating in Govt. \& Public Admin.

|  | All | Male | $\begin{array}{ll} & \text { Non } \\ \text { Female } & \text { Binary }\end{array}$ |  |  | White |  | Black |  | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | * | * | * | * |  | * |  | * |  | * | * | * | * | * | * |
| District | * | * | * | * |  | * |  | * |  | * | * | * | * | * | * |
| State | 677 | 355 | 322 | * |  |  |  | 141 |  | 63 | 7 | 1 | * | 66 | * |
|  | Students with IEPs | English <br> Learners | Homeless |  | Migrant |  | Youth In Care |  | Military |  |  |  |  |  |  |
| School | * | * |  | * | * |  | * |  | * |  |  |  |  |  |  |
| District | * | * |  | * | * |  | * |  | * |  |  |  |  |  |  |
| State | 117 | 27 | 26 |  | * |  | 12 |  | 3 |  |  |  |  |  |  |

[^25]
## Academic Progress

## Career and Technical Education (cont)

CTE Participant - Count of Students participating in Health Science


CTE Participant - Count of Students participating in Hospitality \& Tourism

|  | All | Male | Female | Non <br> Binary | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | 215 | 88 | 127 | * | 129 | 13 | 55 | * | * | * | 12 | * |
| District | 215 | 88 | 127 | * | 129 | 13 | 55 | * | * | * | 12 | * |
| State | 63,032 | 28,322 | 34,571 1 | 139 | 34,719 | 8,509 | 14,923 | 2,186 | 55 | 123 | 2,517 | * |
|  | Students with IEPs | English <br> Learners | Homeless | Migrant | Youth In Care |  | Military |  |  |  |  |  |
| School | 24 | * | * | * | * |  | * |  |  |  |  |  |
| District | 24 | * | * | * | * |  | * |  |  |  |  |  |
| State | 9,186 | 4,187 | 1,192 | 11 | 233 |  | 666 |  |  |  |  |  |

[^26]
## Academic Progress

## Career and Technical Education (cont)

## CTE Participant - Count of Students participating in Human Services

|  | All | Male | Female | Non Binary | White |  | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American <br> Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | 48 | * | 43 | * | 28 |  | * | 17 | * | * | * | * | * |
| District | 48 | * | 43 | * | 28 |  | * | 17 | * | * | * | * | * |
| State | 36,940 | 12,348 | 24,586 | 6 | 23,365 |  | 4,482 | 6,485 | 883 | 32 | 64 | 1,629 | * |
|  | Students with IEPs | English <br> Learners | Homeless | Migrant | Youth In Care |  |  | Military |  |  |  |  |  |
| School | * | * | * | * |  | * |  | * |  |  |  |  |  |
| District | * | * | * | * |  | * |  | * |  |  |  |  |  |
| State | 5,092 | 1,669 | 814 | 15 | 198 |  |  | 409 |  |  |  |  |  |

CTE Participant - Count of Students participating in Information Technology


[^27]
## Academic Progress

## Career and Technical Education (cont)

CTE Participant - Count of Students participating in Law,. Public Safety, Cor. \& Sec.


## CTE Participant - Count of Students participating in Manufacturing

|  | All | Male | Female B | Non Binary | White |  | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | 103 | 39 | 64 | * | 64 |  | * | 31 | * | * | * | * | * |
| District | 103 | 39 | 64 | * | 64 |  | * | 31 | * | * | * | * | * |
| State | 40,948 | 28,050 | 12,844 | 54 | 25,163 |  | 4,214 | 8,728 | 1,118 | 28 | 86 | 1,611 | * |
|  | Students with IEPs | English <br> Learners | Homeless | Migrant | Youth In Care |  |  |  |  |  |  |  |  |
| School | 10 | * | * | * |  | * |  | * |  |  |  |  |  |
| District | 10 | * | * | * |  | * |  | * |  |  |  |  |  |
| State | 6,293 | 2,574 | 746 | 10 | 157 |  |  | 350 |  |  |  |  |  |

[^28]
## Academic Progress

## Career and Technical Education (cont)

## CTE Participant - Count of Students participating in Marketing

|  | All | Male | Female | Non Binary | White |  | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | * | * | * * | * | * |  | * | * | * | * | * | * | * |
| District | * | * | * * | * | * |  | * | * | * | * | * | * | * |
| State | 30,605 | 18,342 | 12,259 | 4 | 18,068 |  | 2,915 | 6,206 | 2,037 | 21 | 67 | 1,291 | * |
|  | Students with IEPs | English <br> Learners | Homeless | Migrant | Youth In Care |  |  | Military |  |  |  |  |  |
| School | * | * | * | * |  | * |  |  |  |  |  |  |  |
| District | * | * | * | * |  | * |  |  |  |  |  |  |  |
| State | 2,512 | 1,604 | 358 | 11 |  | 89 |  |  |  |  |  |  |  |

CTE Participant - Count of Students participating in STEM

|  | All | Male | Female | Non Binary | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | 47 | 41 | * * | * 29 | 29 | * | 13 | * | * | * | * | * |
| District | 47 | 41 | * * | * 29 | 29 | * | 13 | * | * | * | * | * |
| State | 23,873 | 18,512 | 5,309 | 52 | 11,760 | 2,764 | 5,994 | 2,285 | 21 | 53 | 996 | * |
|  | Students with IEPs | English <br> Learners | Homeless | Migrant | Youth In Care |  | Military |  |  |  |  |  |
| School | * | * | * | * | * |  |  |  |  |  |  |  |
| District | * | * | * | * | * |  |  |  |  |  |  |  |
| State | 2,476 | 1,686 | 373 | * |  |  |  |  |  |  |  |  |

[^29]
## Academic Progress

## Career and Technical Education (cont)

CTE Participant - Count of Students participating in Transp. Distr. \& Logis.


[^30]
## Academic Progress

## Career and Technical Education (cont)

CTE Concentrator - Total Count of CTE Concentrators

|  | All | Male | Female | Non Binary | White |  | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | 135 | 71 | 64 | * 88 | 88 |  | * | 31 | * | * | * | * | * |
| District | 135 | 71 | 64 | * 88 | 88 |  | * | 31 | * | * | * | * | * |
| State | 106,085 | 59,753 | 46,294 | 38 | 62,860 |  | 11,775 | 22,403 | 5,179 | 80 | 187 | 3,601 | * |
|  | Students with IEPs | English <br> Learners | Homeless | s Migrant | Youth In Care |  |  | Military |  |  |  |  |  |
| School | 17 | * | * | * |  | * |  | * |  |  |  |  |  |
| District | 17 | * | * | * |  | * |  | * |  |  |  |  |  |
| State | 12,722 | 4,693 | 1,907 | 16 | 288 |  |  | 874 |  |  |  |  |  |

CTE Concentrator - Count of Students concentrating in Agri Food \& Nat. Res.


[^31]
## Academic Progress

## Career and Technical Education (cont)

## CTE Concentrator - Count of Students concentrating in Arch. \& Const.



CTE Concentrator - Count of Students concentrating in Arts, AV, Tech \& Comm.

|  | All | Male | Female | Non <br> Binary | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | * | * | * | * | * | * | * | * | * | * | * | * |
| District | * | * | * * | * | * | * | * | * | * | * | * | * |
| State | 15,415 | 10,596 | 4,817 2 | 2 | 9,702 | 1,347 | 3,102 | 649 | 8 | 17 | 590 | * |
|  | Students with IEPs | English <br> Learners | Homeless | s Migrant |  |  | Military |  |  |  |  |  |
| School | * | * | * | * | * |  | * |  |  |  |  |  |
| District | * | * | * | * | * |  | * |  |  |  |  |  |
| State | 2,153 | 620 | 264 | 10 |  |  | 144 |  |  |  |  |  |

[^32]
## Academic Progress

## Career and Technical Education (cont)

CTE Concentrator - Count of Students concentrating in Business Mgmt. \& Admin.

|  | All | Male | Female | Non Binary | White |  | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | 35 | 20 | 15 * | * 21 | 21 |  | * | * | * | * | * | * | * |
| District | 35 | 20 | 15 | * 21 | 21 |  | * | * | * | * | * | * | * |
| State | 41,085 | 25,026 | 16,055 4 | 4 | 27,265 |  | 4,164 | 6,295 | 1,761 | 33 | 77 | 1,490 | * |
|  | Students with IEPs | English <br> Learners | Homeless | Migrant | Youth In Care |  |  |  |  |  |  |  |  |
| School | * | * | * | * |  | * |  | * |  |  |  |  |  |
| District | * | * | * | * |  | * |  | * |  |  |  |  |  |
| State | 4,304 | 1,391 | 652 | 13 | 118 |  |  | 343 |  |  |  |  |  |

## CTE Concentrator - Count of Students concentrating in Education \& Training



[^33]
## Academic Progress

## Career and Technical Education (cont)

## CTE Concentrator - Count of Students concentrating in Finance



## CTE Concentrator - Count of Students concentrating in Govt. \& Public Admin.

|  | All | Male | Female |  | Non Binary |  | White | Black |  | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | * | * | * |  | * |  | * | * |  | * | * | * | * | * | * |
| District | * | * | * |  | * |  | * | * |  | * | * | * | * | * | * |
| State | 111 | 57 | 54 |  | * |  | 96 | 6 |  | 5 | 1 | * | * | 3 | * |
|  | Students with IEPs | English Learners | Homeless |  |  | s Migrant | Youth In Care |  | Military |  |  |  |  |  |  |
| School | * | * | * |  | * |  | * |  | * |  |  |  |  |  |  |
| District | * | * | * |  |  | * | * |  | * |  |  |  |  |  |  |
| State | 24 | * | 2 |  |  | * | 1 |  | 1 |  |  |  |  |  |  |

[^34]
## Academic Progress

## Career and Technical Education (cont)

CTE Concentrator - Count of Students concentrating in Health Science


## CTE Concentrator - Count of Students concentrating in Hospitality \& Tourism

|  | All | Male | Female | Non Binary | White |  | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | 95 | 44 | 51 | * | 59 |  | * | 23 | * | * | * | * | * |
| District | 95 | 44 | 51 | * | 59 |  | * | 23 | * | * | * | * | * |
| State | 48,407 | 22,536 | 25,850 | 21 | 28,148 |  | 6,289 | 10,378 | 1,568 | 36 | 77 | 1,911 | * |
|  | Students with IEPs | English <br> Learners | Homeless | Migrant | Youth In Care |  |  | Military |  |  |  |  |  |
| School | 16 | * | * | * |  | * |  |  |  |  |  |  |  |
| District | 16 | * | * | * |  | * |  |  |  |  |  |  |  |
| State | 6,932 | 2,389 | 898 | 8 |  | 157 |  |  |  |  |  |  |  |

[^35]
## Academic Progress

## Career and Technical Education (cont)



CTE Concentrator - Count of Students concentrating in Information Technology

|  | All | Male | Female | Non Binary | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | * | * | * * | * | * | * | * | * | * | * | * | * |
| District | * | * | * * | * | * | * | * | * | * | * | * | * |
| State | 32,264 | 20,785 | 11,473 | 6 | 21,147 | 3,133 | 5,169 | 1,601 | 23 | 58 | 1,133 | * |
|  | Students with IEPs | English <br> Learners | Homeless | Migrant | Youth In Care |  | Military |  |  |  |  |  |
| School | * | * | * | * | * |  | * |  |  |  |  |  |
| District | * | * | * | * | * |  | * |  |  |  |  |  |
| State | 3,878 | 1,167 | 524 | 11 | 107 |  | 300 |  |  |  |  |  |

*indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\$ 74$ ent counts reported are counts out of groups 10 or greater.

## Academic Progress

## Career and Technical Education (cont)

CTE Concentrator - Count of Students concentrating in Law,. Public Safety, Cor. \& Sec.


## CTE Concentrator - Count of Students concentrating in Manufacturing

|  | All | Male | Female | Non Binary | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | 31 | * | 23 | * | 24 | * | * | * | * | * | * | * |
| District | 31 | * | 23 | * | 24 | * | * | * | * | * | * | * |
| State | 25,334 | 17,536 | 7,796 2 | 2 | 16,894 | 2,228 | 4,573 | 686 | 18 | 39 | 896 | * |
|  | Students with IEPs | English <br> Learners | Homeless | Migrant | Youth In Care |  | Military |  |  |  |  |  |
| School | * | * | * | * | * |  | * |  |  |  |  |  |
| District | * | * | * | * | * |  | * |  |  |  |  |  |
| State | 3,712 | 982 | 453 | 3 |  |  | 205 |  |  |  |  |  |

[^36]
## Academic Progress

## Career and Technical Education (cont)

## CTE Concentrator - Count of Students concentrating in Marketing



## CTE Concentrator - Count of Students concentrating in STEM

|  | All | Male | Female | Non Binary | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | 16 | 14 | * * | * | 10 | * | * | * | * | * | * | * |
| District | 16 | 14 | * * | * | 10 | * | * | * | * | * | * | * |
| State | 15,355 | 12,476 | 2,876 3 | 3 | 8,281 | 1,338 | 3,627 | 1,499 | 16 | 27 | 567 | * |
|  | Students with IEPs | English <br> Learners | Homeless | Migrant | Youth In Care |  | Military |  |  |  |  |  |
| School | * | * | * | * | * |  | * |  |  |  |  |  |
| District | * | * | * | * | * |  | * |  |  |  |  |  |
| State | 1,498 | 583 | 180 | 1 | 3 |  | 106 |  |  |  |  |  |

[^37]
## Academic Progress

## Career and Technical Education (cont)

CTE Concentrator - Count of Students concentrating in Transp. Distr. \& Logis.

|  | All | Male | Female | Non Binary | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American <br> Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | * | * | * * | * * | * | * | * | * | * | * | * | * |
| District | * | * | * | * | * | * | * | * | * | * | * | * |
| State | 18,395 | 16,242 | 2,150 3 | 3 | 11,123 | 1,651 | 4,511 | 490 | 11 | 35 | 574 | * |
|  | Students with IEPs | English <br> Learners | Homeless | Migrant | Youth In Care |  | Military |  |  |  |  |  |
| School | * | * | * | * | * |  | * |  |  |  |  |  |
| District | * | * | * | * | * |  | * |  |  |  |  |  |
| State | 3,097 | 1,082 | 332 | * | 44 |  | 166 |  |  |  |  |  |

[^38]
## Academic Progress

## High School Graduation Rate

## What is it?

This shows the percentage of graduating students who entered ninth grade for the first time four, five, or six years prior to the year being reported. Graduation Rate is calculated based on ESSA High School Graduation Rate guidance found here. Students are reported at the school where students attend (home school). The cohort is based on the number of students who enter Grade 9 for the first time, adjusted by adding into the cohort any student who transfers in later during Grade 9 or during the next three years and subtracting any student from the cohort who transfers out, emigrates to another country, transfers to a prison or juvenile facility, or dies during that same period.


## 5 Year

|  | All | Male | Female | Non Binary | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | 90.2\% | 88.7\% | 91.7\% | * | 90.7\% | 77.8\% | 90.5\% | 94.4\% | $\ddagger$ | $\ddagger$ | 87.5\% | 80.0\% |
| District | 90.2\% | 88.7\% | 91.7\% | * | 90.7\% | 77.8\% | 90.5\% | 94.4\% | $\ddagger$ | \# | 87.5\% | 80.0\% |
| State | 88.8\% | 86.4\% | 91.2\% | * | 91.8\% | 81.6\% | 86.5\% | 96.3\% | 89.8\% | 81.3\% | 85.2\% | 79.6\% |

[^39]
## Academic Progress

High School Graduation Rate (cont)


| 6 Year |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | All | Male | Female | Non Binary | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| School | 93.5\% | 93.2\% | 94.0\% | * | 94.2\% | 88.9\% | 91.9\% | 100.0\% | * | * | 95.2\% | 89.4\% |
| District | 93.5\% | 93.2\% | 94.0\% | * | 94.2\% | 88.9\% | 91.9\% | 100.0\% | * | * | 95.2\% | 89.4\% |
| State | 90.1\% | 87.9\% | 92.4\% | * | 92.7\% | 83.7\% | 88.3\% | 96.2\% | 92.7\% | 84.9\% | 87.6\% | 82.2\% |


|  | Students <br> with IEPs | English <br> Learners | Low <br> Income | Homeless | Migrant | Youth In <br> Care |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| School | $\mathbf{8 6 . 4 \%}$ | $\mathbf{6 9 . 2 \%}$ | $\mathbf{9 1 . 3 \%}$ | $\ddagger$ | $*$ | Military |
| District | $\mathbf{8 6 . 4 \%}$ | $\mathbf{6 9 . 2 \%}$ | $\mathbf{9 1 . 3 \%}$ | $\mathbf{\ddagger}$ | $*$ | $*$ |
| State | $\mathbf{7 7 . 6 \%}$ | $\mathbf{8 1 . 8 \%}$ | $\mathbf{8 4 . 8 \%}$ | $\mathbf{7 2 . 8 \%}$ | $\mathbf{6 5 . 5 \%}$ | $\mathbf{5 9 . 3 \%}$ |

[^40]
## Academic Progress

## Postsecondary Enrollment

## What is it?

This shows the percentage of students who graduated with a regular high school diploma from a public high school in Illinois and enrolled in a two-year or four-year college in the United States within 12 or 16 months.

| 12 Month Enrollment |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Enrolling in College | Enrolling in Public School | Enrolling in Private School | Enrolling in University | Enrolling in Community College | Enrolling in Trade/ Vocational Schools |
| School | 60.3\% | * | * | 25.9\% | 34.5\% | 0.0\% |
| District | 60.3\% | * | * | 25.9\% | 34.5\% | 0.0\% |
| State | 64.3\% | * | * | 38.2\% | 26.1\% | 0.0\% |


| 16 Month Enrollment |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Enrolling in College | Enrolling in Public School | Enrolling in Private School | Enrolling in University | Enrolling in Community College | Enrolling in Trade/ Vocational Schools |
| School | 61.7\% | * | * | 26.3\% | 35.4\% | 0.0\% |
| District | 61.7\% | * | * | 26.3\% | 35.4\% | 0.0\% |
| State | 65.1\% | * | * | 38.4\% | 26.8\% | 0.0\% |

[^41]
## School Environment

## About the data

School environment data includes information regarding finances as well as information regarding conditions in the classroom, such as average class size and total school days.

district's No Data percentage of adequacy

Evidence-Based Funding

## Illinois Youth Survey

## What is it?

This confirms whether or not this school participated in the Illinois Youth Survey (IYS) for the school year. The Illinois Youth Survey is a self-report survey of eighth-, 10th-, and 12th-grade students conducted during the spring of even-numbered years. It is administered in school settings and designed to gather information about a variety of health and social indicators, including substance use patterns and attitudes of Illinois youth. IYS is supported by the Center for Prevention Research and Development (CPRD) at the University of IIlinois at Urbana-Champaign. For more information, visit iys.cprd.illinois.edu. This indicator shows whether your school participated during the most recent administration year. CPRD provides all schools that participate in the Illinois Youth Survey a summary report of their results.

|  | School did participate in Illinois Youth Survey |
| :--- | :--- |
| School | No |

[^42]
## School Environment

## School Level Finances

## What is it?

Average spending per student at this school, as collected through the unaudited ESSA Site-Based Expenditure Report. Districts report the actual dollars spent in the previous school year, including site-level costs (like school staff) and districtwide centralized costs allocated to each individual school(like transportation and central office staff), divided by the school's enrollment. Districts also report whether federal or state/local sources funded the spending.

|  | Enrollment | Site level Per Pupil Expenditures |  |  | District Centralized Per Pupil Expenditures |  |  | Total Per Pupil Expenditures |  |  |  | Total <br> Expenditures |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Federal | State/Local | Subtotal | Federal | State/Local | Subtotal | Federal | State/Local | Total | Exclusions |  |
| School | 1,821 | \$839 | \$11,158 | \$11,997 | \$6 | \$5,480 | \$5,486 | \$845 | \$16,637 | \$17,483 | * | * |
| District | 1,821 | \$839 | \$11,158 | \$11,997 | \$6 | \$5,480 | \$5,486 | \$845 | \$16,637 | \$17,483 | \$1,238,569 | \$33,073,200 |

## School Environment

## District Finances

## What is it?

The Annual Financial Report (AFR) for a district is the final financial statement for the fiscal year of a Local Education Agency (LEA) after it has been audited by a qualified auditor. Each district is required to have an annual audit completed by a qualified and licensed auditing firm. The AFR is completed by the auditor and is submitted to Illinois State Board of Education. This displays the Revenue by Source, Expenditure by Function, Expenditure by Fund, and other financial indicators.

| Revenue By Source |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Local Property Taxes | Other Local Funding | Evidence-Based Funding | Other State Funding | Federal Funding | Total Revenue |
| District | $\begin{aligned} & 71.4 \% \\ & \$ 23,077,669 \end{aligned}$ | $\begin{aligned} & 3.6 \% \\ & \$ 1,169,098 \end{aligned}$ | $\begin{aligned} & 14.6 \% \\ & \$ 4,725,502 \end{aligned}$ | $\begin{aligned} & \text { 5.4\% } \\ & \$ 1,741,551 \end{aligned}$ | $\begin{aligned} & \text { 5.0\% } \\ & \$ 1,628,385 \end{aligned}$ | \$32,342,205 |
| State | 60.6\% | 4.0\% | 21.3\% | 4.7\% | 9.5\% | * |

## Expenditure By Function

|  | Instruction | General Administration | Supporting Services | Other Expenditures |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| District | $\mathbf{4 7 . 2 \%}$ | $\mathbf{5 . 2 \%}$ | $\mathbf{3 5 . 0 \%}$ | $\mathbf{1 2 . 5 \%}$ |  |
| State | $\mathbf{4 8 . 2 \%}$ | $\mathbf{2 . 3 \%}$ | $\mathbf{2 9 . 1 \%}$ | $\mathbf{2 0 . 4 \%}$ |  |

## Expenditure By Fund

|  | Education |  <br> Maintenance | Transportation | Debt Service | Tort | Municipal <br> Retirement/ <br> Social <br> Security | Fire <br>  <br> Safety | Capital Projects | Total <br> Expenditure |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District | $\begin{aligned} & 79.3 \% \\ & \$ 23,851,556 \end{aligned}$ | $\begin{aligned} & 13.3 \% \\ & \$ 4,001,246 \end{aligned}$ | $\begin{aligned} & \text { 4.8\% } \\ & \$ 1,440,894 \end{aligned}$ | $\begin{aligned} & 0.0 \% \\ & \$ 0 \end{aligned}$ | $\begin{aligned} & 0.0 \% \\ & \$ 0 \end{aligned}$ | $\begin{aligned} & \text { 2.7\% } \\ & \$ 797,727 \end{aligned}$ | $\begin{aligned} & 0.0 \% \\ & \$ 0 \end{aligned}$ | $\begin{aligned} & 0.0 \% \\ & \$ 0 \end{aligned}$ | \$30,091,423 |
| State | 71.3\% | 7.1\% | 2.9\% | 8.5\% | 1.2\% | 1.9\% | 0.6\% | 6.5\% | * |

[^43]
## School Environment

## District Finances (cont)

## Other Financial Indicators

|  | 2019 Equalized Assessed <br> Valuation per Pupil | 2019 Total School Tax Rate <br> per $\$ 100$ | 2020-21 Instructional <br> Expenditure per Pupil | 2020-21 Operating Expenditure <br> per Pupil |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| District | $\mathbf{\$ 6 0 5 , 2 8 1}$ | $\mathbf{2 . 4}$ | $\mathbf{\$ 9 , 2 6 0}$ | $\mathbf{\$ 1 7 , 1 4 5}$ |  |
| State | $*$ | $*$ | $\mathbf{\$ 9 , 7 0 3}$ | $\mathbf{\$ 1 6 , 0 2 9}$ |  |

## Average Class Size

## What is it?

This shows the average number of students in each class at this school. Class size refers to the number of students in a classroom, specifically either the number of students being taught by individual teachers in a classroom or the average number of students being taught by teachers in a school, district, or education system

|  | Grade 9 | Grade 10 | Grade 11 | Grade 12 | Grade HS | Overall |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | 21 | 22 | 20 | 19 | * | 20 |
| District | 21 | 22 | 20 | 19 | * | 20 |
| State | 22 | 21 | 21 | 20 | 21 | 21 |

[^44]
## School Environment

## Total School Days

## What is it?

This shows the total number of days in which the school provided at least five hours of instruction during the school year. The minimum length for an Illinois public school's year is 176 days. The number of actual calendar days varies from district to district.

|  | Total School Days |
| :--- | :--- |
| School | 178 |
| District | 178 |
| State | 176 |

## Health and Wellness

## What is it?

This shows the average number of days of physical education per week per student.

|  | Days PE perweek |
| :--- | :--- |
| School | $\mathbf{5}$ |
| District | $\mathbf{5}$ |
| State | $\mathbf{4}$ |

## Students

## About the data

Student data includes information regarding the student population, including enrollment and attendance data, as well as information regarding specific student groups, such as gifted students and English Learner students. Student data often is disaggregated further into demographic student groups.


## Students

## Student Enrollment

## What is it?

This shows the total percentage and number of students enrolled in this school as of October 1 of the current school year. District-level enrollment includes students attending a school in the district and students placed in private schools by the district and funded by the district. The student enrollment excludes the following:

- Students given vouchers to attend private schools
- Students placed by their parents in private schools whose tuition is paid for by their parents, but who receive special education services from their home district


## By Subgroups



## By Grades

|  | Grade9 | Grade 10 | Grade 11 | Grade 12 |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| School | 441 | 448 | 450 | 476 |  |
| District | 441 | 448 | 450 | 476 |  |
| State | 157,008 | 149,133 | 146,066 | $\mathbf{1 4 9 , 5 9 7}$ |  |

[^45]
## Students

## Advanced Academic Programs

## What is it?

Advanced Academic Programs are courses of study to which students are assigned based on advanced cognitive ability or advanced academic achievement compared to local age peers and in which the curriculum is substantially differentiated from the general curriculum to provide appropriate challenge and pace.

## Students Enrolled in Accelerated Placement



## Students Enrolled in Accelerated Placement - ELA

|  | All | Male | Female | Non <br> Binary | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or <br> More <br> Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\ddagger$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\ddagger$ $\neq$ $\ddagger$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ |
| District | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\ddagger$ $\ddagger$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ |
| State | $\begin{aligned} & \mathbf{0 . 5 \%} \\ & 9,274 \end{aligned}$ | $\begin{aligned} & 0.3 \% \\ & 3,409 \end{aligned}$ | $\begin{aligned} & 0.6 \% \\ & 5,855 \end{aligned}$ | $\begin{aligned} & 0.7 \% \\ & 10 \end{aligned}$ | $\begin{aligned} & 0.5 \% \\ & 4,396 \end{aligned}$ | $\begin{aligned} & 0.3 \% \\ & 1,144 \end{aligned}$ | $\begin{aligned} & 0.5 \% \\ & 2,685 \end{aligned}$ | $\begin{aligned} & 0.6 \% \\ & 637 \end{aligned}$ | $\begin{aligned} & 0.4 \% \\ & 7 \end{aligned}$ | $\begin{aligned} & 0.2 \% \\ & 11 \end{aligned}$ | $\begin{aligned} & 0.5 \% \\ & 394 \end{aligned}$ | $\begin{aligned} & \mathbf{0 . 3 \%} \\ & 1,060 \end{aligned}$ |

[^46]
## Students

## Advanced Academic Programs (cont)

## Students Enrolled in Accelerated Placement - ELA

|  | Students with IEPs | English <br> Learners | Low Income | Homeless | Youth In Care |
| :---: | :---: | :---: | :---: | :---: | :---: |
| School | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\ddagger$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ |
| District | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ |
| State | $\begin{aligned} & 0.1 \% \\ & 400 \end{aligned}$ | $\begin{aligned} & 0.1 \% \\ & 400 \end{aligned}$ | $\begin{aligned} & 0.3 \% \\ & 3,006 \end{aligned}$ | $\begin{aligned} & 0.3 \% \\ & 149 \end{aligned}$ | $\begin{aligned} & 0.1 \% \\ & 21 \end{aligned}$ |

## Students Enrolled in Accelerated Placement - Math

|  | All | Male | Female | Non Binary | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\ddagger$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\ddagger$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ |
| District | $\neq$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\neq$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ $\ddagger$ | $\ddagger$ |
| State | $\begin{aligned} & 1.3 \% \\ & 24,369 \end{aligned}$ | $\begin{aligned} & 1.4 \% \\ & 14,394 \end{aligned}$ | $\begin{aligned} & 1.1 \% \\ & 9,946 \end{aligned}$ | $\begin{aligned} & 2.0 \% \\ & 29 \end{aligned}$ | $\begin{aligned} & 1.4 \% \\ & 12,824 \end{aligned}$ | $\begin{aligned} & 0.3 \% \\ & 890 \end{aligned}$ | $\begin{aligned} & 0.9 \% \\ & 4,686 \end{aligned}$ | $\begin{aligned} & 4.4 \% \\ & 4,613 \end{aligned}$ | $\begin{aligned} & 1.5 \% \\ & 29 \end{aligned}$ | $\begin{aligned} & 1.2 \% \\ & 60 \end{aligned}$ | $\begin{aligned} & 1.6 \% \\ & 1,267 \end{aligned}$ | $\begin{aligned} & 0.6 \% \\ & 2,159 \end{aligned}$ |
|  | Students with IEPs | English Learners | Low Income | Homeless |  | Youth In Care |  |  |  |  |  |  |
| School | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ |  |  |  |  |  |  |  |
| District | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |  |  |  |  |  |  |  |
| State | $\begin{aligned} & 0.3 \% \\ & 808 \end{aligned}$ | $\begin{aligned} & 0.6 \% \\ & 1,578 \end{aligned}$ | $\begin{aligned} & 0.6 \% \\ & 5,252 \end{aligned}$ | $\begin{aligned} & 0.3 \% \\ & 111 \end{aligned}$ |  |  |  |  |  |  |  |  |

[^47]
## Students

## Advanced Academic Programs (cont)

## Students Enrolled in Accelerated Placement - Mutiple Subjects



## Students Enrolled in Accelerated Placement - Whole Grade

|  | All | Male | Female | Non <br> Binary | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | $\ddagger$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\ddagger$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ |
| District | $\ddagger$ $\ddagger$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\ddagger$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ |
| State | $\begin{aligned} & \mathbf{0 . 1 \%} \\ & 1,280 \end{aligned}$ | $\begin{aligned} & 0.1 \% \\ & 620 \end{aligned}$ | $\begin{aligned} & 0.1 \% \\ & 660 \end{aligned}$ | $\begin{aligned} & 0.0 \% \\ & 0 \end{aligned}$ | $\begin{aligned} & 0.1 \% \\ & 607 \end{aligned}$ | $\begin{aligned} & 0.1 \% \\ & 197 \end{aligned}$ | $\begin{aligned} & 0.0 \% \\ & 104 \end{aligned}$ | $\begin{aligned} & 0.2 \% \\ & 251 \end{aligned}$ | $\begin{aligned} & 0.0 \% \\ & 0 \end{aligned}$ | $\begin{aligned} & 0.0 \% \\ & 0 \end{aligned}$ | $\begin{aligned} & \mathbf{0 . 1 \%} \\ & 121 \end{aligned}$ | $\begin{aligned} & 0.0 \% \\ & 81 \end{aligned}$ |

* indicates non-reported data. $\ddagger$ indicates sup pressed data due to privacy concerns. $\$ 90$ ent counts reported are counts out of groups 10 or greater.


## Students

## Advanced Academic Programs (cont)

## Students Enrolled in Accelerated Placement - Whole Grade

|  | Students with IEPs | English <br> Learners | Low Income | Homeless | Youth In Care |
| :---: | :---: | :---: | :---: | :---: | :---: |
| School | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\ddagger$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ |
| District | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ |
| State | $\begin{aligned} & 0.0 \% \\ & 26 \end{aligned}$ | $\begin{aligned} & 0.0 \% \\ & 42 \end{aligned}$ | $\begin{aligned} & 0.0 \% \\ & 289 \end{aligned}$ | $\begin{aligned} & 0.0 \% \\ & 2 \end{aligned}$ | $\begin{aligned} & 0.0 \% \\ & 1 \end{aligned}$ |

## Students Enrolled in Advanced Placement Coursework

|  | All | Male | Female | Non Binary | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | $\begin{aligned} & 14.8 \% \\ & 277 \end{aligned}$ | $\begin{aligned} & 12.6 \% \\ & 115 \end{aligned}$ | $\begin{aligned} & 16.9 \% \\ & 162 \end{aligned}$ |  | $\begin{aligned} & 15.6 \% \\ & 164 \end{aligned}$ | $\begin{aligned} & 17.2 \% \\ & 15 \end{aligned}$ | $\begin{aligned} & 10.6 \% \\ & 59 \end{aligned}$ | $\begin{aligned} & 25.6 \% \\ & 22 \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ |  | $\begin{aligned} & 18.8 \% \\ & 16 \end{aligned}$ | $\begin{aligned} & 3.2 \% \\ & 12 \end{aligned}$ |
| District | $\begin{aligned} & 14.8 \% \\ & 277 \end{aligned}$ | $\begin{aligned} & 12.6 \% \\ & 115 \end{aligned}$ | $\begin{aligned} & 16.9 \% \\ & 162 \end{aligned}$ |  | $\begin{aligned} & 15.6 \% \\ & 164 \end{aligned}$ | $\begin{aligned} & 17.2 \% \\ & 15 \end{aligned}$ | $\begin{aligned} & 10.6 \% \\ & 59 \end{aligned}$ | $\begin{aligned} & \mathbf{2 5 . 6 \%} \\ & 22 \end{aligned}$ | $\ddagger$ |  | $\begin{aligned} & 18.8 \% \\ & 16 \end{aligned}$ | $3.2 \%$ |
| State | $\begin{aligned} & 22.2 \% \\ & 136,701 \end{aligned}$ | $\begin{aligned} & 18.8 \% \\ & 59,465 \end{aligned}$ | $\begin{aligned} & 25.7 \% \\ & 76,999 \end{aligned}$ | $\begin{aligned} & 31.9 \% \\ & 237 \end{aligned}$ | $\begin{aligned} & 23.2 \% \\ & 66,46 \end{aligned}$ | $\begin{aligned} & 12.6 \% \\ & 12,696 \end{aligned}$ | $\begin{aligned} & 20.5 \% \\ & 35,457 \end{aligned}$ | $\begin{aligned} & 51.9 \% \\ & 16,825 \end{aligned}$ | $\begin{aligned} & 32.4 \% \\ & 210 \end{aligned}$ | $\begin{aligned} & 17.6 \% \\ & 262 \end{aligned}$ | $\begin{aligned} & \mathbf{2 2 . 2 \%} \\ & 4,787 \end{aligned}$ | $\begin{aligned} & 9.3 \% \\ & 11,353 \end{aligned}$ |
|  | Students with IEPs | English Learners | Low Income | Homeless |  | Youth In <br> Care |  |  |  |  |  |  |
| School | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & 8.6 \% \\ & 62 \end{aligned}$ |  |  |  |  |  |  |  |  |  |
| District | $\ddagger$ | $\ddagger$ | $\begin{aligned} & 8.6 \% \\ & 62 \end{aligned}$ |  |  |  |  |  |  |  |  |  |
| State | $\begin{aligned} & 2.8 \% \\ & 2,484 \end{aligned}$ | $\begin{aligned} & 6.8 \% \\ & 3,404 \end{aligned}$ | $\begin{aligned} & 14.8 \% \\ & 40,874 \end{aligned}$ | $\begin{aligned} & 7.6 \% \\ & 1,138 \end{aligned}$ |  |  |  |  |  |  |  |  |

*indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{F} \mathbf{~} \mathbf{f l}$ ent counts reported are counts out of groups 10 or greater.

## Students

## Advanced Academic Programs (cont)

## Students Enrolled in IB Coursework

|  | All | Male | Female | Non <br> Binary |  | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | $\ddagger$ $\ddagger$ | $\ddagger$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ |  |  | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\ddagger$ $\ddagger$ $\ddagger$ |  | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ |  |  | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\ddagger$ |  | $\ddagger$ | $\neq$ |
| State | $\begin{aligned} & 1.0 \% \\ & 6,054 \end{aligned}$ | $\begin{aligned} & 0.7 \% \\ & 2,344 \end{aligned}$ | $\begin{aligned} & 1.2 \% \\ & 3,710 \end{aligned}$ | $\begin{aligned} & 0.0 \% \\ & 0 \end{aligned}$ |  | $\begin{aligned} & 0.4 \% \\ & 1,090 \end{aligned}$ | $\begin{aligned} & 1.6 \% \\ & 1,644 \end{aligned}$ | $\begin{aligned} & 1.6 \% \\ & 2,808 \end{aligned}$ | $\begin{aligned} & 1.1 \% \\ & 355 \end{aligned}$ | $\begin{aligned} & 1.8 \% \\ & 12 \end{aligned}$ | $\begin{aligned} & 1.5 \% \\ & 23 \end{aligned}$ | $\begin{aligned} & 0.6 \% \\ & 122 \end{aligned}$ | $\begin{aligned} & 0.5 \% \\ & 590 \end{aligned}$ |
|  | Students with IEPs | English <br> Learners | Low Income |  | Home | ss |  |  |  |  |  |  |  |
| School | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |
| District | $\ddagger$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ |  | * |  |  |  |  |  |  |  |  |
| State | $\begin{aligned} & 0.2 \% \\ & 189 \end{aligned}$ | $\begin{aligned} & 0.4 \% \\ & 197 \end{aligned}$ | $\begin{aligned} & 1.4 \% \\ & 3,902 \end{aligned}$ |  | $\begin{aligned} & 1.0 \% \\ & 154 \end{aligned}$ |  |  |  |  |  |  |  |  |

## Students Enrolled in any course designated as Enriched or Honors

|  | All | Male | Female | Non Binary | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | $\begin{aligned} & 74.5 \% \\ & 1,400 \end{aligned}$ | $\begin{aligned} & 70.2 \% \\ & 644 \end{aligned}$ | $\begin{aligned} & 78.7 \% \\ & 755 \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & 76.7 \% \\ & 808 \end{aligned}$ | $\begin{aligned} & 69.0 \% \\ & 60 \end{aligned}$ | $\begin{aligned} & 70.2 \% \\ & 393 \end{aligned}$ | $\begin{aligned} & 80.2 \% \\ & 69 \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | * | $\begin{aligned} & 80.0 \% \\ & 68 \end{aligned}$ | $\begin{aligned} & 39.8 \% \\ & 151 \end{aligned}$ |
| District | $\begin{aligned} & 74.5 \% \\ & 1,400 \end{aligned}$ | $\begin{aligned} & 70.2 \% \\ & 644 \end{aligned}$ | $\begin{aligned} & 78.7 \% \\ & 755 \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & 76.7 \% \\ & 808 \end{aligned}$ | $\begin{aligned} & 69.0 \% \\ & 60 \end{aligned}$ | $\begin{aligned} & 70.2 \% \\ & 393 \end{aligned}$ | $\begin{aligned} & 80.2 \% \\ & 69 \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | * | $\begin{aligned} & 80.0 \% \\ & 68 \end{aligned}$ | $\begin{aligned} & 39.8 \% \\ & 151 \end{aligned}$ |
| State | 19.8\% <br> 384,714 | 18.1\% <br> 180,719 | $\begin{aligned} & \mathbf{2 1 . 6 \%} \\ & 203,343 \end{aligned}$ | $\begin{aligned} & 44.7 \% \\ & 652 \end{aligned}$ | $\begin{aligned} & \mathbf{2 1 . 8 \%} \\ & 194,193 \end{aligned}$ | 13.3\% $43,602$ | $\begin{aligned} & 17.9 \% \\ & 94,705 \end{aligned}$ | $\begin{aligned} & 34.4 \% \\ & 36,095 \end{aligned}$ | $\begin{aligned} & 23.9 \% \\ & 455 \end{aligned}$ | $\begin{aligned} & 17.0 \% \\ & 828 \end{aligned}$ | $\begin{aligned} & \mathbf{1 8 . 3 \%} \\ & 14,836 \end{aligned}$ | $\begin{aligned} & 11.6 \% \\ & 41,302 \end{aligned}$ |

[^48]
## Students

## Advanced Academic Programs (cont)

## Students Enrolled in any course designated as Enriched or Honors

|  | Students with IEPs | English Learners | Low Income | Homeless | Youth In Care |
| :---: | :---: | :---: | :---: | :---: | :---: |
| School | $\begin{aligned} & 22.5 \% \\ & 61 \end{aligned}$ | $\begin{aligned} & 23.4 \% \\ & 22 \end{aligned}$ | $\begin{aligned} & 64.7 \% \\ & 468 \end{aligned}$ |  | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ |
| District | $\begin{aligned} & \mathbf{2 2 . 5} \% \\ & 61 \end{aligned}$ | $\begin{aligned} & \mathbf{2 3 . 4 \%} \\ & 22 \end{aligned}$ | $\begin{aligned} & 64.7 \% \\ & 468 \end{aligned}$ |  | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ |
| State | $\begin{aligned} & 6.3 \% \\ & 17,755 \end{aligned}$ | $\begin{aligned} & \mathbf{6 . 0 \%} \\ & 16,214 \end{aligned}$ | 13.5\% $125,534$ | $\begin{aligned} & 10.4 \% \\ & 4,460 \end{aligned}$ | $\begin{aligned} & 4.3 \% \\ & 639 \end{aligned}$ |

Students Enrolled in any dual-credit course where college credit was earned

|  | All | Male | Female | Non Binary | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | $\begin{aligned} & 5.2 \% \\ & 97 \end{aligned}$ | $\begin{aligned} & 6.0 \% \\ & 55 \end{aligned}$ | $\begin{aligned} & 4.4 \% \\ & 42 \end{aligned}$ |  | $\begin{aligned} & 5.5 \% \\ & 58 \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & 5.4 \% \\ & 30 \end{aligned}$ | $\ddagger$ | $\ddagger$ |  | $\ddagger$ | $\begin{aligned} & 5.0 \% \\ & 19 \end{aligned}$ |
| District | $\begin{aligned} & 5.2 \% \\ & 97 \end{aligned}$ | $\begin{aligned} & 6.0 \% \\ & 55 \end{aligned}$ | $\begin{aligned} & 4.4 \% \\ & 42 \end{aligned}$ |  | $\begin{aligned} & 5.5 \% \\ & 58 \end{aligned}$ | $\ddagger$ | $\begin{aligned} & 5.4 \% \\ & 30 \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ |  | $\ddagger$ | $\begin{aligned} & 5.0 \% \\ & 19 \end{aligned}$ |
| State | $\begin{aligned} & 13.1 \% \\ & 80,917 \end{aligned}$ | $\begin{aligned} & 13.0 \% \\ & 41,004 \end{aligned}$ | $\begin{aligned} & 13.3 \% \\ & 39,900 \end{aligned}$ | $\begin{aligned} & 1.7 \% \\ & 13 \end{aligned}$ | $\begin{aligned} & 16.9 \% \\ & 48,578 \end{aligned}$ | $\begin{aligned} & 8.5 \% \\ & 8,542 \end{aligned}$ | $\begin{aligned} & 9.3 \% \\ & 16,045 \end{aligned}$ | $\begin{aligned} & 14.9 \% \\ & 4,849 \end{aligned}$ | $\begin{aligned} & 9.4 \% \\ & 61 \end{aligned}$ | $\begin{aligned} & 9.1 \% \\ & 135 \end{aligned}$ | $\begin{aligned} & 12.5 \% \\ & 2,707 \end{aligned}$ | $\begin{aligned} & 8.5 \% \\ & 10,392 \end{aligned}$ |
|  | Students with IEPs | English Learners | Low Income | Homeless |  | Youth In Care |  |  |  |  |  |  |
| School | $\begin{aligned} & 4.8 \% \\ & 13 \end{aligned}$ | $\begin{aligned} & \ddagger \\ & \ddagger \end{aligned}$ | $\begin{aligned} & 4.6 \% \\ & 33 \end{aligned}$ |  |  |  |  |  |  |  |  |  |
| District | $\begin{aligned} & 4.8 \% \\ & 13 \end{aligned}$ | $\ddagger$ | $\begin{aligned} & 4.6 \% \\ & 33 \end{aligned}$ |  |  |  |  |  |  |  |  |  |
| State | $\begin{aligned} & 6.5 \% \\ & 5,733 \end{aligned}$ | $\begin{aligned} & 5.9 \% \\ & 2,960 \end{aligned}$ | $\begin{aligned} & 8.9 \% \\ & 24,704 \end{aligned}$ | $\begin{aligned} & 8.0 \% \\ & 1,196 \end{aligned}$ |  |  |  |  |  |  |  |  |

*indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 9}$ - ent counts reported are counts out of groups 10 or greater.

## Students

## Advanced Academic Programs (cont)

## Advanced Placement (AP) Exams - Grade 9

|  | Number of AP Exams Taken | Number of AP Exams Passed | Number of Students Took One or More AP Exams | Number of Students Passed One or More AP Exams |
| :---: | :---: | :---: | :---: | :---: |
| School | * | * | * | * |
| District | * | * | * | * |
| State | 16,077 | 8,983 | 14,916 | 8,430 |

## Advanced Placement (AP) Exams - Grade 10

|  | Number of AP Exams Taken | Number of AP Exams Passed | Number of Students Took One or More AP Exams | Number of Students Passed One or More AP Exams |
| :---: | :---: | :---: | :---: | :---: |
| School | 60 | 38 | 54 | 33 |
| District | 60 | 38 | 54 | 33 |
| State | 47,189 | 29,003 | 22,853 | 14,471 |

[^49]
## Students

## Advanced Academic Programs (cont)

| Advanced Placement (AP) Exams - Grade 11 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | Number of AP Exams Taken | Number of AP Exams Passed | Number of Students Took One <br> orMore AP Exams | Number of Students Passed <br> One or More AP Exams |
| School | 235 | 150 | 84 | $\mathbf{5 6}$ |
| District | 235 | 150 | 84 | $\mathbf{5 6}$ |
| State | 155,940 | $\mathbf{9 6 , 1 0 1}$ | $\mathbf{3 9 , 5 0 9}$ | $\mathbf{2 6 , 2 2 9}$ |

Advanced Placement (AP) Exams - Grade 12

|  | Number of AP Exams Taken | Number of AP Exams Passed | Number of Students Took One or More AP Exams | Number of Students Passed One or More AP Exams |
| :---: | :---: | :---: | :---: | :---: |
| School | 668 | 462 | 104 | 95 |
| District | 668 | 462 | 104 | 95 |
| State | 307,079 | 201,928 | 39,341 | 29,765 |

## Students

## Advanced Academic Programs（cont）

## Students Taking Early College Courses

|  | Grade9 | Grade 10 | Grade 11 | Grade 12 |
| :--- | :--- | :--- | :--- | :--- |
| School | $\ddagger$ | $\mathbf{5 6}$ | $\mathbf{1 2 2}$ | $\mathbf{1 8 8}$ |
| District | $\ddagger$ | $\mathbf{5 6}$ | $\mathbf{1 2 2}$ | $\mathbf{1 8 8}$ |
| State | 22,770 | 32,659 | $\mathbf{6 2 , 7 2 5}$ | $\mathbf{7 6 , 2 1 8}$ |

## Advanced Placement（AP）Coursework－Grade 9

|  | All | White | Black | Hispanic | Asian | Native <br> Hawaiian／ <br> Pacific <br> Islander | American Indian | Two or More Races | Students with Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | ＊ | $\ddagger$ | $\ddagger$ |
| District | \＃ | \＃ | キ | キ | キ | \＃ | ＊ | キ | \＃ |
| State | 15，450 | 6，403 | 1，980 | 4，044 | 2，261 | 29 | 65 | 668 | 1，060 |
|  | Students with IEPs | Non－IEP | English Learners | Non－English Learners | Low Income | Non Low Income |  |  |  |
| School | $\ddagger$ | ＊ | $\ddagger$ | ＊ | $\ddagger$ | ＊ |  |  |  |
| District | $\ddagger$ | ＊ | $\ddagger$ | ＊ | $\ddagger$ | ＊ |  |  |  |
| State | 254 | ＊ | 313 | ＊ | 5，241 | ＊ |  |  |  |

[^50]
## Students

## Advanced Academic Programs (cont)

## Advanced Placement (AP) Coursework - Grade 10

|  | All | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students with Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | 56 | 32 | $\ddagger$ | 11 | $\ddagger$ | $\ddagger$ | * | $\ddagger$ | $\ddagger$ |
| District | 56 | 32 | $\ddagger$ | 11 | $\ddagger$ | $\ddagger$ | * | $\ddagger$ | $\ddagger$ |
| State | 25,323 | 11,877 | 2,417 | 6,347 | 3,593 | 35 | 44 | 1,010 | 1,923 |
|  | Students with IEPs | Non-IEP | English Learners | Non-English Learners | Low Income | Non Low Income |  |  |  |
| School | $\ddagger$ | * | $\ddagger$ | * | 11 | * |  |  |  |
| District | $\ddagger$ | * | $\ddagger$ | * | 11 | * |  |  |  |
| State | 371 | * | 543 | * | 7,608 | * |  |  |  |

## Advanced Placement (AP) Coursework - Grade 11

|  | All | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students with Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | 98 | 56 | $\ddagger$ | 22 | $\ddagger$ | \# | * | $\ddagger$ | \# |
| District | 98 | 56 | $\ddagger$ | 22 | \# | \# | * | \# | $\ddagger$ |
| State | 45,254 | 22,249 | 3,876 | 12,195 | 5,252 | 89 | 73 | 1,520 | 3,844 |
|  | Students with IEPs | Non-IEP | English Learners | Non-English Learners | Low Income | Non Low Income |  |  |  |
| School | $\ddagger$ | * | $\ddagger$ | * | 23 | * |  |  |  |
| District | $\ddagger$ | * | \# | * | 23 | * |  |  |  |
| State | 773 | * | 1,235 | * | 13,754 | * |  |  |  |

[^51]
## Students

## Advanced Academic Programs (cont)

## Advanced Placement (AP) Coursework - Grade 12

|  | All | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students with Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | 123 | 76 | $\ddagger$ | 26 | 11 | $\ddagger$ | * | $\ddagger$ | $\ddagger$ |
| District | 123 | 76 | \# | 26 | 11 | $\ddagger$ | * | $\ddagger$ | $\ddagger$ |
| State | 50,674 | 25,935 | 4,423 | 12,871 | 5,719 | 57 | 80 | 1,589 | 4,526 |
|  | Students with IEPs | Non-IEP | English <br> Learners | Non-English Learners | Low Income | Non Low Income |  |  |  |
| School | $\ddagger$ | * | $\ddagger$ | * | 28 | * |  |  |  |
| District | $\ddagger$ | * | $\ddagger$ | * | 28 | * |  |  |  |
| State | 1,086 | * | 1,313 | * | 14,271 | * |  |  |  |

*indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 9 8} \mathbf{8}$ ent counts reported are counts out of groups 10 or greater.

## Students

## Advanced Academic Programs (cont)

| International Baccalaureate (IB) Coursework - Grade 9 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | All | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students with Disabilities |
| School | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | * | $\ddagger$ | \# |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | * | $\ddagger$ | $\ddagger$ |
| State | 171 | 48 | 83 | 19 | 10 | 0 | 0 | 11 | 11 |
|  | Students with IEPs | Non-IEP | English <br> Learners | Non-English Learners | Low Income | Non Low Income |  |  |  |
| School | \# | * | $\ddagger$ | * | $\ddagger$ | * |  |  |  |
| District | キ | * | $\ddagger$ | * | $\ddagger$ | * |  |  |  |
| State | 4 | * | 3 | * | 75 | * |  |  |  |

## International Baccalaureate (IB) Coursework - Grade 10

|  | All | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students with Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | $\ddagger$ | $\ddagger$ | \# | $\ddagger$ | $\ddagger$ | \# | * | $\ddagger$ | $\ddagger$ |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | * | $\ddagger$ | $\ddagger$ |
| State | 194 | 33 | 104 | 37 | 15 | 0 | 0 | 5 | 18 |
|  | Students with IEPs | Non-IEP | English <br> Learners | Non-English Learners | Low Income | Non Low Income |  |  |  |
| School | $\ddagger$ | * | $\ddagger$ | * | $\ddagger$ | * |  |  |  |
| District | \# | * | $\ddagger$ | * | $\ddagger$ | * |  |  |  |
| State | 12 | * | 7 | * | 123 | * |  |  |  |

[^52]
## Students

## Advanced Academic Programs (cont)

| International Baccalaureate (IB) Coursework - Grade 11 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | All | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students with Disabilities |
| School | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | \# | * | $\ddagger$ | $\ddagger$ |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | * | $\ddagger$ | $\ddagger$ |
| State | 2,942 | 565 | 701 | 1,430 | 172 | 10 | 12 | 52 | 317 |
|  | Students with IEPs | Non-IEP | English Learners | Non-English Learners | Low Income | Non Low Income |  |  |  |
| School | $\ddagger$ | * | $\ddagger$ | * | $\ddagger$ | * |  |  |  |
| District | キ | * | キ | * | \# | * |  |  |  |
| State | 95 | * | 99 | * | 1,864 | * |  |  |  |

## International Baccalaureate (IB) Coursework - Grade 12

|  | All | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students with Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | $\ddagger$ | \# | $\ddagger$ | $\ddagger$ | $\ddagger$ | \# | * | $\ddagger$ | $\ddagger$ |
| District | \# | \# | $\ddagger$ | \# | $\ddagger$ | \# | * | $\ddagger$ | $\ddagger$ |
| State | 2,747 | 444 | 756 | 1,322 | 158 | 2 | 11 | 54 | 244 |
|  | Students with IEPs | Non-IEP | English Learners | Non-English Learners | Low Income | Non Low Income |  |  |  |
| School | $\ddagger$ | * | $\ddagger$ | * | $\ddagger$ | * |  |  |  |
| District | $\ddagger$ | * | $\ddagger$ | * | $\ddagger$ | * |  |  |  |
| State | 78 | * | 88 | * | 1,840 | * |  |  |  |

*indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. 200 ent counts reported are counts out of groups 10 or greater.

## Students

## Advanced Academic Programs (cont)

## Dual Credit Coursework - Grade 9

|  | All | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students with Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | \# | * | $\ddagger$ | $\ddagger$ |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | * | $\ddagger$ | $\ddagger$ |
| State | 7,918 | 3,252 | 2,194 | 1,756 | 419 | 8 | 17 | 272 | 1,015 |
|  | Students with IEPs | Non-IEP | English Learners | Non-English Learners | Low Income | Non Low Income |  |  |  |
| School | $\ddagger$ | * | $\ddagger$ | * | $\ddagger$ | * |  |  |  |
| District | $\ddagger$ | * | $\ddagger$ | * | $\ddagger$ | * |  |  |  |
| State | 635 | * | 552 | * | 3,427 | * |  |  |  |

## Dual Credit Coursework - Grade 10

|  | All | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students with Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | $\ddagger$ | $\ddagger$ | \# | $\ddagger$ | $\ddagger$ | \# | * | $\ddagger$ | $\ddagger$ |
| District | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | * | $\ddagger$ | $\ddagger$ |
| State | 9,112 | 4,937 | 1,025 | 2,220 | 595 | 5 | 19 | 311 | 1,251 |
|  | Students with IEPs | Non-IEP | English <br> Learners | Non-English Learners | Low Income | Non Low Income |  |  |  |
| School | $\ddagger$ | * | $\ddagger$ | * | $\ddagger$ | * |  |  |  |
| District | $\ddagger$ | * | $\ddagger$ | * | $\ddagger$ | * |  |  |  |
| State | 739 | * | 517 | * | 3,104 | * |  |  |  |

## Students

## Advanced Academic Programs (cont)

## Dual Credit Coursework - Grade 11

|  | All | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students with Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | 25 | 16 | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | * | $\ddagger$ | $\ddagger$ |
| District | 25 | 16 | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | * | $\ddagger$ | $\ddagger$ |
| State | 23,791 | 14,980 | 2,050 | 4,480 | 1,406 | 18 | 40 | 817 | 2,946 |
|  | Students with IEPs | Non-IEP | English Learners | Non-English Learners | Low Income | Non Low Income |  |  |  |
| School | $\ddagger$ | * | $\ddagger$ | * | 11 | * |  |  |  |
| District | $\ddagger$ | * | $\ddagger$ | * | 11 | * |  |  |  |
| State | 1,587 | * | 739 | * | 7,266 | * |  |  |  |

Dual Credit Coursework - Grade 12

|  | All | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students with Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | 72 | 42 | $\ddagger$ | 23 | $\ddagger$ | $\ddagger$ | * | $\ddagger$ | 17 |
| District | 72 | 42 | $\ddagger$ | 23 | $\ddagger$ | \# | * | \# | 17 |
| State | 40,096 | 25,409 | 3,273 | 7,589 | 2,429 | 30 | 59 | 1,307 | 5,180 |
|  | Students with IEPs | Non-IEP | English <br> Learners | Non-English Learners | Low Income | Non Low Income |  |  |  |
| School | 12 | * | $\ddagger$ | * | 22 | * |  |  |  |
| District | 12 | * | \# | * | 22 | * |  |  |  |
| State | 2,772 | * | 1,152 | * | 10,907 | * |  |  |  |

## Students

## Gifted Students

## What is it?

This shows the number and percentage of students who have been assessed for giftedness. The current guidelines within which gifted education programs operate was established with reauthorization of the Elementary and Secondary Education Act in 1988 and passage of the Jacob Javits Gifted and Talented Students Education Act. At the federal level, the program supports "evidence-based research, demonstration projects, innovative strategies, and similar activities designed to build and enhance the ability of elementary schools and secondary schools nationwide to identify gifted and talented students and meet their special educational needs." Within Illinois, school districts define both the criteria for "giftedness" and the assessments used to measure it, and self-report data on their programs of gifted education.

| Students Assessed For Giftedness |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | All | Male | Female | Non <br> Binary | White |  | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| School | * | * |  |  |  |  |  |  |  |  |  |  |  |
| District | * |  |  |  |  |  |  |  |  |  |  |  |  |
| State | $\begin{aligned} & \text { 6.5\% } \\ & 125,984 \end{aligned}$ | $\begin{aligned} & 6.4 \% \\ & 64,278 \end{aligned}$ | $\begin{aligned} & 6.6 \% \\ & 61,684 \end{aligned}$ | $\begin{aligned} & 1.5 \% \\ & 22 \end{aligned}$ | $\begin{aligned} & 6.7 \% \\ & 59,326 \end{aligned}$ |  | $\begin{aligned} & \text { 4.1\% } \\ & 13,504 \end{aligned}$ | $\begin{aligned} & 5.0 \% \\ & 26,428 \end{aligned}$ | 18.7\% <br> 19,584 | $\begin{aligned} & 7.2 \% \\ & 137 \end{aligned}$ | $\begin{aligned} & 6.9 \% \\ & 337 \end{aligned}$ | $\begin{aligned} & 8.2 \% \\ & 6,668 \end{aligned}$ | $\begin{aligned} & 5.7 \% \\ & 20,436 \end{aligned}$ |
|  | Students with IEPs | English <br> Learners | Low Income | Homeless |  | Youth In Care |  |  |  |  |  |  |  |
| School | * |  |  |  |  |  |  |  |  |  |  |  |  |
| District |  | * | * |  |  |  |  |  |  |  |  |  |  |
| State | $\begin{aligned} & 4.9 \% \\ & 13,939 \end{aligned}$ | $\begin{aligned} & 5.4 \% \\ & 14,653 \end{aligned}$ | $\begin{aligned} & 4.3 \% \\ & 39,577 \end{aligned}$ | $\begin{aligned} & \text { 2.4\% } \\ & 1,025 \end{aligned}$ |  | $\begin{aligned} & 2.6 \% \\ & 378 \end{aligned}$ |  |  |  |  |  |  |  |

## Student Assessed For Giftedness Taught By Gifted-Endorsed Teachers

|  | All | Male | Female | Non Binary | White | Black | Hispanic | Asian | Native <br> Hawaiian/ Pacific Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | * | * |  | * | * |  | * |  |  | * |  |  |
| District | * | * |  |  |  |  |  |  |  |  |  |  |
| State | $\begin{aligned} & \mathbf{0 . 8 \%} \\ & 15,425 \end{aligned}$ | $\begin{aligned} & \mathbf{0 . 8 \%} \\ & 7,974 \end{aligned}$ | $\begin{aligned} & 0.8 \% \\ & 7,447 \end{aligned}$ | $\begin{aligned} & 0.3 \% \\ & 4 \end{aligned}$ | $\begin{aligned} & 0.9 \% \\ & 7,868 \end{aligned}$ | $\begin{aligned} & 0.3 \% \\ & 893 \end{aligned}$ | $\begin{aligned} & 0.5 \% \\ & 2,539 \end{aligned}$ | $\begin{aligned} & 3.1 \% \\ & 3,215 \end{aligned}$ | $\begin{aligned} & \mathbf{0 . 6 \%} \\ & 12 \end{aligned}$ | $\begin{aligned} & 1.0 \% \\ & 47 \end{aligned}$ | $\begin{aligned} & 1.0 \% \\ & 851 \end{aligned}$ | $\begin{aligned} & \text { 0.5\% } \\ & 1,859 \end{aligned}$ |

*indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. © 8 ent counts reported are counts out of groups 10 or greater.

## Students

## Gifted Students (cont)

## Student Assessed For Giftedness Taught By Gifted-Endorsed Teachers

|  | Students <br> with IEPs | English <br> Learners | Low <br> Income | Homeless | Care <br> Couth |
| :--- | :--- | :--- | :--- | :--- | :--- |
| School | $*$ <br> $*$ | $*$ | $*$ | $*$ | $*$ |
| District | $*$ | $*$ | $*$ | $*$ | $*$ |

## Students Identified As Gifted

|  | All | Male | Female | Non Binary | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School |  |  |  |  |  |  |  |  |  | * |  |  |
| District |  |  |  |  |  |  |  |  |  | * |  |  |
| State | $\begin{aligned} & 2.4 \% \\ & 46,332 \end{aligned}$ | $\begin{aligned} & 2.4 \% \\ & 23,874 \end{aligned}$ | $\begin{aligned} & 2.4 \% \\ & 22,449 \end{aligned}$ | $\begin{array}{ll} 0.6 \% & 2 \\ 9 & 2 \end{array}$ | $\begin{aligned} & \mathbf{2 . 5 \%} \\ & 21,975 \end{aligned}$ | $\begin{aligned} & \mathbf{0 . 9 \%} \\ & 2,920 \end{aligned}$ | $\begin{aligned} & 1.3 \% \\ & 6,782 \end{aligned}$ | $\begin{aligned} & 11.5 \% \\ & 12,042 \end{aligned}$ | $\begin{aligned} & 3.3 \% \\ & 63 \end{aligned}$ | $\begin{aligned} & 2.0 \% \\ & 98 \end{aligned}$ | $\begin{aligned} & 3.0 \% \\ & 2,452 \end{aligned}$ | $\begin{aligned} & 1.3 \% \\ & 4,476 \end{aligned}$ |
|  | Students with IEPs | English Learners | Low Income | Homeless |  | Youth In Care |  |  |  |  |  |  |
| School |  |  | * |  |  |  |  |  |  |  |  |  |
| District |  |  |  |  |  |  |  |  |  |  |  |  |
| State | $\begin{aligned} & \mathbf{0 . 6 \%} \\ & 1,599 \end{aligned}$ | $\begin{aligned} & \mathbf{0 . 5 \%} \\ & 1,279 \end{aligned}$ | $\begin{aligned} & 0.9 \% \\ & 8,598 \end{aligned}$ | $\begin{aligned} & 0.4 \% \\ & 184 \end{aligned}$ |  |  |  |  |  |  |  |  |

[^53]
## Students

## Gifted Students (cont)

## Students Identified As Gifted Taught By Gifted-Endorsed Teachers

|  | All | Male | Female | Non Binary |  | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | * |  |  |  |  |  |  |  |  |  |  |  |  |
| District |  |  |  |  |  |  |  |  |  |  |  |  |  |
| State | $\begin{aligned} & 0.5 \% \\ & 8,965 \end{aligned}$ | $\begin{aligned} & \mathbf{0 . 5 \%} \\ & 4,706 \end{aligned}$ | $\begin{aligned} & \mathbf{0 . 5 \%} \\ & 4,258 \end{aligned}$ | $\begin{aligned} & \mathbf{0 . 1 \%} \\ & 1 \end{aligned}$ |  | $\begin{aligned} & 0.5 \% \\ & 4,393 \end{aligned}$ | $\begin{aligned} & \mathbf{0 . 1 \%} \\ & 390 \end{aligned}$ | $\begin{aligned} & 0.2 \% \\ & 1,124 \end{aligned}$ | $\begin{aligned} & 2.3 \% \\ & 2,463 \end{aligned}$ | $\begin{aligned} & 0.5 \% \\ & 9 \end{aligned}$ | $\begin{aligned} & 0.5 \% \\ & 23 \end{aligned}$ | $\begin{aligned} & 0.7 \% \\ & 563 \end{aligned}$ | $\begin{aligned} & 0.2 \% \\ & 726 \end{aligned}$ |
|  | Students with IEPs | English <br> Learners | Low Income |  | Homel | ss |  |  |  |  |  |  |  |
| School |  |  |  |  |  |  |  |  |  |  |  |  |  |
| District |  |  | * |  | * |  |  |  |  |  |  |  |  |
| State | $\begin{aligned} & 0.1 \% \\ & 255 \end{aligned}$ | $\begin{aligned} & 0.1 \% \\ & 171 \end{aligned}$ | $\begin{aligned} & \mathbf{0 . 1 \%} \\ & 1,352 \end{aligned}$ |  | $\begin{aligned} & 0.0 \% \\ & 17 \end{aligned}$ |  |  |  |  |  |  |  |  |

## Students

## English Learners

## What is it?

This shows students whose primary language is not English. These students have been identified through a screening process as eligible for bilingual education and/or English as a second language services, and who have not yet reached English language proficiency as measured by ACCESS for ELLs 2.0.

| EL on ACCESS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | ACCESS Enrollment | ACCESS Participation | Proficient | More than 7 years as an EL |
| School | * | $\begin{aligned} & 100.0 \% \\ & 85 \end{aligned}$ | 2.4\% | $63$ |
| District | * | $\begin{aligned} & 100.0 \% \\ & 85 \end{aligned}$ | 2.4\% | $63$ |
| State | * | $\begin{aligned} & 100.0 \% \\ & 229,014 \end{aligned}$ | 6.1\% | $47,572$ |

## Student Attendance

## What is it?

This shows the average daily attendance at this school. This is a weighted measure of the number of days present relative to the total number of potential attendance days.

|  | All | Male | Female | Non <br> Binary | White | Black | Hispanic | Asian | Native <br> Hawaiian/ Pacific Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | 89.9\% | 90.4\% | 89.5\% | 91.0\% | 90.3\% | 88.9\% | 89.0\% | 92.5\% | 92.8\% | 66.1\% | 89.9\% | 87.5\% |
| District | 89.9\% | 90.4\% | 89.5\% | 91.0\% | 90.3\% | 88.9\% | 89.0\% | 92.5\% | 92.8\% | 66.1\% | 89.9\% | 87.5\% |
| State | 90.8\% | 90.9\% | 90.8\% | 93.0\% | 92.8\% | 86.5\% | 89.4\% | 94.2\% | 91.3\% | 89.5\% | 90.7\% | 88.8\% |
|  | Students with IEPs | English <br> Learners | Low Income |  |  |  |  |  |  |  |  |  |
| School | 86.9\% | 89.5\% | 87.1\% |  |  |  |  |  |  |  |  |  |
| District | 86.9\% | 89.5\% | 87.1\% |  |  |  |  |  |  |  |  |  |
| State | 88.4\% | 90.1\% | 88.1\% |  |  |  |  |  |  |  |  |  |

*indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{2 0 7 P}$ ent counts reported are counts out of groups 10 or greater.

## Student Mobility Rate

## What is it?

A school's student mobility rate is the percentage of students who experienced at least one transfer in or out of the school between the first school day of October and the last school day of the year. Graduates are not included.

| Student Mobility |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | All | Male | Female | Non Binary | Y White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| School | 7.5\% | 7.6\% | 7.3\% | \# | 6.0\% | 15.1\% | 9.0\% | $\ddagger$ | \# | $\ddagger$ | $\ddagger$ | 7.5\% |
| District | 7.8\% | 8.2\% | 7.4\% | $\ddagger$ | 6.4\% | 15.1\% | 9.1\% | $\ddagger$ | $\ddagger$ | $\ddagger$ | キ | 8.3\% |
| State | 7.6\% | 7.9\% | 7.3\% | 2.9\% | 5.2\% | 13.8\% | 7.7\% | 7.1\% | 9.6\% | 10.2\% | 8.9\% | 7.2\% |
|  | Students with IEPs | English Low  <br> Learners Income Homeless |  |  |  |  |  |  |  |  |  |  |
| School | 7.6\% | $\ddagger$ | 10.4\% |  | $\ddagger$ |  |  |  |  |  |  |  |
| District | 8.6\% | † | 10.8\% |  | $\ddagger$ |  |  |  |  |  |  |  |
| State | 8.0\% | 9.5\% | 10.2\% |  | 25.7\% |  |  |  |  |  |  |  |

*indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. 208 ent counts reported are counts out of groups 10 or greater.

## Students

## Chronic Absenteeism Rate

## What is it?

This shows the percentage of students who miss 10 percent or more of school days per year either with or without a valid excuse. Illinois law defines "chronic absentee" as a student who misses 10 percent of school days within an academic year with or without a valid excuse. That's 18 days of an average 180-day school year. Excused absences include illness, suspension, need to care for a family member, etc. Students need daily instruction in order to succeed. Chronic absentees are at risk of academic and social problems.

## By Subgroups

|  | All | Male | Female | Non Binary | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | 34.1\% | 32.4\% | 35.8\% | $\ddagger$ | 31.8\% | 35.6\% | 39.5\% | 23.5\% | $\ddagger$ | $\ddagger$ | 37.2\% | 42.9\% |
| District | 34.1\% | 32.4\% | 35.8\% | $\ddagger$ | 31.8\% | 35.6\% | 39.5\% | 23.5\% | $\ddagger$ | $\ddagger$ | 37.2\% | 42.9\% |
| State | 29.8\% | 29.5\% | 30.2\% | 20.9\% | 21.2\% | 47.9\% | 36.1\% | 15.8\% | 28.0\% | 36.4\% | 30.6\% | 37.3\% |
|  | Students with IEPs | English <br> Learners | Low Income |  |  |  |  |  |  |  |  |  |
| School | 43.8\% | 44.1\% | 46.4\% |  |  |  |  |  |  |  |  |  |
| District | 43.8\% | 44.1\% | 46.4\% |  |  |  |  |  |  |  |  |  |
| State | 38.9\% | 34.5\% | 42.0\% |  |  |  |  |  |  |  |  |  |

## By Grades

|  | Grade9 | Grade 10 | Grade 11 | Grade 12 |
| :--- | :--- | :--- | :--- | :--- |
| School | $25.7 \%$ | $28.5 \%$ | $\mathbf{3 7 . 8 \%}$ | $\mathbf{4 3 . 4 \%}$ |
| District | $25.7 \%$ | $28.5 \%$ | $\mathbf{3 7 . 8 \%}$ | $\mathbf{4 3 . 4 \%}$ |
| State | $32.7 \%$ | $35.4 \%$ | $38.6 \%$ | $\mathbf{4 3 . 6 \%}$ |

[^54]
## Students

## Dropout Rate

## What is it?

This shows the percentage of students who are removed from the local enrollment roster before the end of a school term. Dropouts include students in Grades 9-12 whose names have been removed for any reason, including moved not known to be continuing, transfer to GED-program, and aged out. The percentage does not include death, extended illness, graduation/completion of a program of studies, transfer to another public/private/home school, or expulsion.

## By Subgroups

|  | All | Male | Female | Non Binary |  | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | 2.5\% | 3.2\% | 1.9\% | $\ddagger$ |  | 2.1\% | $\ddagger$ | 3.6\% | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ | $\ddagger$ |
| District | 2.5\% | 3.2\% | 1.9\% | $\ddagger$ |  | 2.1\% | $\ddagger$ | 3.6\% | \# | \# | キ | $\ddagger$ | $\ddagger$ |
| State | 3.3\% | 3.9\% | 2.8\% | 0.3\% |  | 2.6\% | 5.4\% | 3.7\% | 0.7\% | 2.5\% | 4.7\% | 4.4\% | 3.0\% |
|  | Students with IEPs | English Learners | Low Income | Homeless |  |  | Migrant |  |  |  |  |  |  |
| School | \# | $\ddagger$ | 4.2\% |  | $\ddagger$ |  | $\ddagger$ |  |  |  |  |  |  |
| District | $\ddagger$ | $\ddagger$ | 4.2\% |  | $\ddagger$ |  | $\ddagger$ |  |  |  |  |  |  |
| State | 3.6\% | 4.3\% | 5.1\% |  | 9.6\% |  | 12.6\% |  |  |  |  |  |  |


| By Grades |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | Grade9 | Grade 10 | Grade 11 | Grade 12 |
| School | $\ddagger$ | $\ddagger$ | $\mathbf{2 . 6 \%}$ | $\mathbf{6 . 0 \%}$ |
| District | $\mathbf{1 . 7 \%}$ | $\mathbf{3 . 1 \%}$ | $\mathbf{2 . 6 \%}$ | $\mathbf{6 . 0 \%}$ |
| State |  |  | $\mathbf{4 . 2 \%}$ | $\mathbf{4 . 6 \%}$ |

*indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{2 1 1 0} \mathrm{ent}$ counts reported are counts out of groups 10 or greater.

## Chronically Truant Students

## What is it?

This shows the percentage of students who are considered chronic truants as defined in Section 26-2a of the School Code. Chronic truants include students subject to compulsory attendance who have been absent without valid cause from such attendance for 5 percent or more of the previous 180 regular attendance days.

|  | All | Male | Female | Non <br> Binary | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Students <br> with <br> Disabilities |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | 16.3\% | 16.6\% | 15.9\% | $\ddagger$ | 13.4\% | 30.0\% | 19.2\% | 12.9\% | $\ddagger$ | $\ddagger$ | 22.1\% | 22.3\% |
| District | 16.3\% | 16.6\% | 15.9\% | $\ddagger$ | 13.4\% | 30.0\% | 19.2\% | 12.9\% | $\ddagger$ | \# | 22.1\% | 22.3\% |
| State | 22.1\% | 22.2\% | 22.0\% | 7.2\% | 8.6\% | 50.2\% | 30.9\% | 7.9\% | 20.5\% | 28.8\% | 19.8\% | 25.5\% |
|  | Students with IEPs | English <br> Learners | Low Income |  |  |  |  |  |  |  |  |  |
| School | 23.4\% | 22.6\% | 27.4\% |  |  |  |  |  |  |  |  |  |
| District | 23.4\% | 22.6\% | 27.4\% |  |  |  |  |  |  |  |  |  |
| State | 27.8\% | 29.4\% | 36.1\% |  |  |  |  |  |  |  |  |  |

*indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{8} \ddagger \mathbf{4}$ tlent counts reported are counts out of groups 10 or greater.

## About the data

Summative designations are ratings that help families and communities understand how well schools are serving all students. Illinois has four summative designations: Exemplary School, Commendable School, Targeted School, and Comprehensive School. Targeted Schools and Comprehensive Schools receive additional funding and supports to build local capacity and improve student outcomes. Multiple measures of school performance and growth determine a school's annual* summative designation.
*Federal waivers issued in 2020 and 2021 impacted accountability. For more information, see www. isbe.net/summative.

## Summative Designation <br> Commendable School

A school that has no underperforming student groups, a graduation rate greater than 67\%, and whose performance is not in the top 10\% of schools statewide.

No Data<br>School Improvement Funds

Targeted Assistance Title I Program

Title I Status

## Title I Status

## What is it?

Title I Status indicates if an entity receives funds from the Title I grant. If an entity receives Title I funds, their status can be "Title I Targeted" or "Title I Schoolwide." Title I Targeted assistance programs must focus services to identify students most at risk of failing through multiple objective criteria. Services, including supplies, must ONLY focus on those students identified. Title I Schoolwide programs may focus services to the entire school. Schoolwide Title I Status is defined as a school with 40 percent or greater of the students enrolled classified as low income. Schoolwide programs are not required to identify students at risk and thus may focus their funding and efforts on raising achievement of the whole school.

|  | Title I Status |
| :--- | :--- |
| School | Targeted Assistance Title I Program |

[^55]
## School Improvement Funds

## What is it?

Funds authorized under Title I, Part A, Section 1003 School Improvement of ESSA are allocated on a formula basis to LEAs serving the state's lowest-performing schools that are implementing comprehensive support and improvement activities or the state's underperforming schools that are implementing targeted support and improvement activities. School Improvement funds are disbursed by the Illinois State Board of Education to eligible LEAs via the IL-EMPOWER Grant to assist schools in improvement status develop, implement, and monitor effective School Improvement Plans. The purpose of the funding is to build the capacity of school leaders to implement effective school improvement practices, and the goal is to enable schools in improvement status to improve student achievement and performance outcomes and to exit status. LEAs use school improvement funding for the following types of planning and implementation activities:

- Contracting for professional services from state-approved learning partners.
- Conducting school-level needs assessments.
- Analyzing data.
- Identifying resource inequities.
- Researching and implementing evidence-based interventions.
- Purchasing standards-aligned curriculum and materials.
- Purchasing and administering local assessments for progress monitoring.
- Paying school personnel to collaborate and to develop, implement, and monitor School Improvement Plans.

Schools Who Receive Title I School Improvement - 1003(a) Funds

|  | Title ISchool |  |
| :--- | :--- | :--- |
| School Year First | Improvement-1003(a) |  |
| Identified As Needing | Funds Received for |  |
| Support | Previous School Year | Level of Support |

[^56]
## About the data

Teacher data includes information regarding teachers, including salary, retention, and education, as well as information comparing the ratio of teachers to students.


## Teacher Information

## What is it?

This shows information pertaining to teachers, including experience, education, attendance, and evaluation.

|  | Average Teaching Experience | With Bachelor's Degrees | With Master's \& Above | Attendance Rate | Evaluation Rate |
| :---: | :---: | :---: | :---: | :---: | :---: |
| School | * | * | * | * | * |
| District | 13 | 28.5\% | 71.5\% | 65.2\% | 100.0\% |
| State | * | 40.6\% | 58.6\% | 66.1\% | 97.2\% |

[^57]
## Student-To-Teacher Ratios

## What is it?

This shows the average number of students per teacher. Teachers classified as special education teachers are not included. Research indicates that children in lower grades show the potential for higher achievement scores when they are in smaller classes. Many factors contribute to student achievement, and class size is only one part of this bigger picture. Special education classes are not included in this calculation.

|  | Student-Teacher Ratio-Elementary | Student-Teacher Ratio - Secondary |
| :--- | :--- | :--- | :--- |
| District | $*$ | $\mathbf{1 8}$ |
| State | $\mathbf{1 7}$ | $\mathbf{1 8}$ |

## Average Teacher Salary

## What is it?

This shows the average salary for teachers. This information is reported at the district level.

|  | Average Teacher Salary |
| :--- | :--- |
| District | $\mathbf{\$ 6 9 , 8 1 1}$ |
| State | $\mathbf{\$ 7 2 , 3 1 6}$ |

[^58]
## Retention Rate

## What is it?

This shows the three-year average percentage of full-time teachers returning to the same school year to year.

|  |  | All | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Unknown |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | All | $\begin{aligned} & 95.9 \% \\ & 302 \end{aligned}$ | $\begin{aligned} & 95.8 \% \\ & 297 \end{aligned}$ |  | $\begin{aligned} & 100.0 \% \\ & 3 \end{aligned}$ |  |  |  |  | $\begin{aligned} & 100.0 \% \\ & 2 \end{aligned}$ |
|  | Male | $\begin{aligned} & 96.9 \% \\ & 158 \end{aligned}$ | $\begin{aligned} & 96.8 \% \\ & 153 \end{aligned}$ |  | $\begin{aligned} & 100.0 \% \\ & 3 \end{aligned}$ |  |  |  |  | $\begin{aligned} & 100.0 \% \\ & 2 \end{aligned}$ |
|  | Female | $\begin{aligned} & 94.7 \% \\ & 144 \end{aligned}$ | $\begin{aligned} & 94.7 \% \\ & 144 \end{aligned}$ |  |  |  |  |  |  |  |
|  | Non Binary |  |  |  |  |  |  |  |  |  |
| District | All | $\begin{aligned} & 95.9 \% \\ & 302 \end{aligned}$ | $\begin{aligned} & 95.8 \% \\ & 297 \end{aligned}$ |  | $\begin{aligned} & 100.0 \% \\ & 3 \end{aligned}$ |  |  |  |  | $\begin{aligned} & 100.0 \% \\ & 2 \end{aligned}$ |
|  | Male | $\begin{aligned} & 96.9 \% \\ & 158 \end{aligned}$ | $\begin{aligned} & 96.8 \% \\ & 153 \end{aligned}$ |  | $\begin{aligned} & 100.0 \% \\ & 3 \end{aligned}$ |  |  |  |  | $\begin{aligned} & 100.0 \% \\ & 2 \end{aligned}$ |
|  | Female | $\begin{aligned} & 94.7 \% \\ & 144 \end{aligned}$ | $\begin{aligned} & 94.7 \% \\ & 144 \end{aligned}$ |  |  |  |  |  |  |  |
|  | Non Binary | * | * |  | * |  | * |  |  |  |
| State | All | $\begin{aligned} & 87.6 \% \\ & 311,523 \end{aligned}$ | $\begin{aligned} & \text { 88.1\% } \\ & \text { 262,637 } \end{aligned}$ | $\begin{aligned} & 81.8 \% \\ & 15,332 \end{aligned}$ | $\begin{aligned} & 87.4 \% \\ & 21,752 \end{aligned}$ | $\begin{aligned} & 87.6 \% \\ & 4,957 \end{aligned}$ | $\begin{aligned} & 86.4 \% \\ & 184 \end{aligned}$ | $\begin{aligned} & 85.5 \% \\ & 691 \end{aligned}$ | $\begin{aligned} & 85.0 \% \\ & 2,323 \end{aligned}$ | $\begin{aligned} & 82.6 \% \\ & 3,647 \end{aligned}$ |
|  | Male | $\begin{aligned} & 89.1 \% \\ & 73,837 \end{aligned}$ | $\begin{aligned} & 89.8 \% \\ & 63,050 \end{aligned}$ | $\begin{aligned} & 81.2 \% \\ & 3,038 \end{aligned}$ | $\begin{aligned} & 87.3 \% \\ & 4,993 \end{aligned}$ | $\begin{aligned} & 88.5 \% \\ & 1,159 \end{aligned}$ | $\begin{aligned} & 87.5 \% \\ & 56 \end{aligned}$ | $\begin{aligned} & 87.6 \% \\ & 169 \end{aligned}$ | $\begin{aligned} & 87.1 \% \\ & 594 \end{aligned}$ | $\begin{aligned} & 81.7 \% \\ & 778 \end{aligned}$ |
|  | Female | $\begin{aligned} & 87.2 \% \\ & 237,686 \end{aligned}$ | $\begin{aligned} & \text { 87.6\% } \\ & \text { 199,587 } \end{aligned}$ | $\begin{aligned} & 81.9 \% \\ & 12,294 \end{aligned}$ | $\begin{aligned} & 87.5 \% \\ & 16,759 \end{aligned}$ | $\begin{aligned} & 87.3 \% \\ & 3,798 \end{aligned}$ | $\begin{aligned} & 85.9 \% \\ & 128 \end{aligned}$ | $\begin{aligned} & 84.9 \% \\ & 522 \end{aligned}$ | $\begin{aligned} & 84.3 \% \\ & 1,729 \end{aligned}$ | $\begin{aligned} & 82.9 \% \\ & 2,869 \end{aligned}$ |
|  | Non Binary | * |  |  |  |  |  |  |  |  |

* indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. 2116 ent counts reported are counts out of groups 10 or greater.


## Full-Time Equivalents

## What is it?

This shows the total percentage and number of teacher Full-Time Equivalents. The number of teachers at each school varies greatly depending on the student population, schools' grade configuration, programs offered, and the financial resources of the district.

|  |  | All | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Unknown |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | All | $\begin{aligned} & 100.0 \% \\ & 115.8 \end{aligned}$ | $\begin{aligned} & 96.5 \% \\ & 111.8 \end{aligned}$ |  | $\begin{aligned} & 1.7 \% \\ & 2 \end{aligned}$ |  |  |  |  | 1.7\% |
|  | Male | $\begin{aligned} & 50.3 \% \\ & 58.3 \end{aligned}$ | $\begin{aligned} & 48.6 \% \\ & 54.3 \end{aligned}$ |  | $\begin{aligned} & 100.0 \% \\ & 2 \end{aligned}$ |  |  |  |  | $\begin{aligned} & 100.0 \% \\ & 2 \end{aligned}$ |
|  | Female | $\begin{aligned} & 49.7 \% \\ & 57.5 \end{aligned}$ | $\begin{aligned} & 51.4 \% \\ & 57.5 \end{aligned}$ |  | * |  |  |  |  |  |
|  | Non Binary | * |  |  | $*$ |  |  |  | * |  |
| District | All | $\begin{aligned} & \text { 100.0\% } \\ & 115.8 \end{aligned}$ | $\begin{aligned} & 96.5 \% \\ & 111.8 \end{aligned}$ |  | $\begin{aligned} & 1.7 \% \\ & 2 \end{aligned}$ |  |  |  |  | $\begin{aligned} & 1.7 \% \\ & 2 \end{aligned}$ |
|  | Male | $\begin{aligned} & 50.3 \% \\ & 58.3 \end{aligned}$ | $\begin{aligned} & 48.6 \% \\ & 54.3 \end{aligned}$ |  | $\begin{aligned} & 100.0 \% \\ & 2 \end{aligned}$ |  |  |  |  | $\begin{aligned} & 100.0 \% \\ & 2 \end{aligned}$ |
|  | Female | $\begin{aligned} & 49.7 \% \\ & 57.5 \end{aligned}$ | $\begin{aligned} & 51.4 \% \\ & 57.5 \end{aligned}$ |  |  |  |  |  |  |  |
|  | Non Binary |  |  |  |  |  |  |  |  |  |
| State | All | 100.0\% <br> 134887.1 | 81.3\% <br> 109693.6 | $\begin{aligned} & 6.0 \% \\ & 8130.5 \end{aligned}$ | 8.0\% <br> 10848.3 | $\begin{aligned} & 1.8 \% \\ & 2472.7 \end{aligned}$ | $\begin{aligned} & 0.1 \% \\ & 83.5 \end{aligned}$ | $\begin{aligned} & 0.2 \% \\ & 319.7 \end{aligned}$ | $\begin{aligned} & 0.8 \% \\ & 1125.1 \end{aligned}$ | $\begin{aligned} & 1.6 \% \\ & 2213.8 \end{aligned}$ |
|  | Male | $\begin{aligned} & 23.3 \% \\ & 31433.8 \end{aligned}$ | $\begin{aligned} & \text { 23.6\% } \\ & 25853.6 \end{aligned}$ | $\begin{aligned} & \text { 21.4\% } \\ & 1741.5 \end{aligned}$ | $\begin{aligned} & \mathbf{2 2 . 6 \%} \\ & 2449.9 \end{aligned}$ | $\begin{aligned} & \text { 22.4\% } \\ & 554.9 \end{aligned}$ | $\begin{aligned} & \text { 29.7\% } \\ & 24.8 \end{aligned}$ | $\begin{aligned} & 22.9 \% \\ & 73.3 \end{aligned}$ | $\begin{aligned} & 24.0 \% \\ & 270.5 \end{aligned}$ | $\begin{aligned} & 21.0 \% \\ & 465.5 \end{aligned}$ |
|  | Female | $\begin{aligned} & 76.7 \% \\ & 103453.3 \end{aligned}$ | $\begin{aligned} & 76.4 \% \\ & 83840 \end{aligned}$ | $\begin{aligned} & 78.6 \% \\ & 6389 \end{aligned}$ | $\begin{aligned} & 77.4 \% \\ & 8398.4 \end{aligned}$ | $\begin{aligned} & 77.6 \% \\ & 1917.8 \end{aligned}$ | $\begin{aligned} & 70.3 \% \\ & 58.7 \end{aligned}$ | $\begin{aligned} & 77.1 \% \\ & 246.5 \end{aligned}$ | $\begin{aligned} & 76.0 \% \\ & 854.6 \end{aligned}$ | $\begin{aligned} & 79.0 \% \\ & 1748.3 \end{aligned}$ |
|  | Non Binary |  |  |  |  |  |  |  |  |  |

[^59]
## Teachers

## Teachers with Gifted Endorsement

## What is it?

This shows the number of teachers who have taken the necessary steps to obtain an endorsement for their Professional Educator License indicating that they have the skills to respond to the needs of gifted students in their classroom.

|  | Teachers with Gifted Endorsement |
| :--- | :--- |
| School | $*$ |
| District | $*$ |
| State | $\mathbf{1 , 2 4 7}$ |

## National Board Certified Teachers

## What is it?

This shows the numbers of teachers who have achieved recognition as National Board Certified Teachers, both as a whole and broken down by certain demographic indicators.

|  | All | White | Black | Hispanic | Asian | Native <br> Hawaiian/ <br> Pacific <br> Islander | American Indian | Two or More Races | Male | Female | Non Binary | Unknown |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | * | * | * | * | * | * | * | * | * | * | * | * |
| District | * | * | * | * | * | * | * | * | * | * | * | * |
| State | 2,513 | 2,027 | 150 | 203 | 68 | 1 | 6 | 29 | 484 | 2,029 | * | * |

[^60]
## Administrators

## About the data

Administrator data includes information regarding administration, including salary and turnover, as well as information comparing ratios of administration to both students and staff.


## Student-To-Staff Ratios

## What is it?

This shows the average number of students per certified staff member and the average number of students per administrator.

|  | Student-Certified Staff Ratio | Student-Administrator Ratio |
| :--- | :--- | :--- |
| District | $\mathbf{1 2}$ | $\mathbf{1 3 4}$ |
| State | $\mathbf{9}$ | $\mathbf{1 4 7}$ |

[^61]
## Administrators

## Principal Turnover

## What is it?

Principal Turnover for the school is the number of different principals at the same school in the last six years. At the district and state level, it is the average number of principals at the same school in the past six years. If the number is zero, no current data was provided.

|  | Principal(s) over the past 6 years |
| :--- | :--- |
| School | $\mathbf{1}$ |
| District | $\mathbf{1}$ |
| State | $\mathbf{2}$ |

## Average Administrator Salary

## What is it?

This shows the average salary for administrators. This information is reported at the district level.

|  | Average Administrator Salary |
| :--- | :--- |
| District | $\mathbf{\$ 1 3 8 , 5 3 8}$ |
| State | $\mathbf{\$ 1 1 6 , 2 0 6}$ |

[^62]
# Civil Rights Data Collection 

(2017-18)

## About the data

The Civil Rights Data Collection (CRDC) is a biennial (i.e., every other school year) survey of public schools that has been required by the U.S. Department of Education Office for Civil Rights since 1968. The CRDC collects data on leading civil rights indicators related to access and barriers to educational opportunity from early childhood through Grade 12. The CRDC collects data from public Local Educational Agencies and schools, including juvenile facilities, charter schools, alternative schools, and schools serving only students with disabilities.

## Student Environment

## What is it?

Data from the Civil Rights Data Collection (CRDC) comes directly from the U.S. Department of Education (ED). ED collects the data directly from ISBE and school districts and releases the information on a two- to three-year delay. ISBE also collects some of these data elements from districts and reports the results in the year it was collected. Current year data for in-school suspensions, out-of-school suspensions, and expulsions is reported by ISBE in a separate report on www.isbe.net. Current year data for chronic absenteeism can be found in the Students section of the Report Card. Please note data may not match due to differences in data collection methods.

|  | InSchool Suspensions | Out Of School Suspensions | Expulsions | School Related Arrests | Referral to Law Enforcement | Chronic Absenteeism |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | 9.0\% | 4.3\% | 0.0\% | 0.0\% | 0.3\% | 16.9\% |
| District | 9.0\% | 4.3\% | 0.0\% | 0.0\% | 0.3\% | 16.9\% |
| State | 5.1\% | 3.5\% | 0.1\% | 0.1\% | 0.7\% | 16.3\% |

[^63]
## Civil Rights Data Collection

## Student Environment (cont)

|  |  |  | Number of Schools with Incidents of Violence |
| :--- | :--- | :--- | :--- |
|  | Rate of Incidents of Violence | Firearm | Homicide |
| School | $1.2 \%$ | 0 | 0 |
| District | $1.2 \%$ | 0 | 0 |
| State | $2.2 \%$ | 153 | 5 |

## Academic Environment

## What is it?

Data from the Civil Rights Data Collection comes directly from ED, which collects the data directly from ISBE and school districts and releases the information on a two- to three-year delay. ISBE also collects some of these data elements from districts and reports the results in the year it was collected. Current year data for accelerated coursework can be found in the Academic Performance section of the Report Card. Please note data may not match due to differences in data collection methods.

|  | Enrolled in PreSchool | Advanced Placement Course Work |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  | Advanced Placement(AP) | International Baccalaureate (IB) | Dual Credit Course Work |
|  |  | Course Work | Course Work |  |
| School | 0.0\% | 19.8\% | 0.0\% | 7.1\% |
|  | 0 | 355 | 0 | 127 |
| District | 0.0\% | 19.8\% | 0.0\% | 7.1\% |
|  | 0 | 355 | 0 | 127 |
| State | 3.9\% | 7.2\% | 0.3\% | 3.3\% |
|  | 78,272 | 143,753 | 5,004 | 65,736 |

*indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. 2 2dą ent counts reported are counts out of groups 10 or greater.

## Board of Education

## School Report Card 2022



# School Report Card Highlights 

## Summative Designation 2022

## Commendable

D124 Summative Score $=73.29$
Exemplary Score Cutoff $=90.93$

## 2022 Distribution of High School Index Scores

Chart 2. Distribution of High School Index Scores
Exemplary/ Commendable


Figure 1. Proficiency Distribution of Illinois Districts - ELA


Figure 2. Proficiency Distribution of Illinois Districts - Math


## Comparative Data

| School | Low <br> Income | Chronically <br> Absent | 9th Grade <br> On Track | Graduation <br> Rate | ELA <br> Proficiency | Math <br> Proficiency |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Zion | 58 | 33 | 90 | 87 | 13 | 11 |
| Round Lake | 54 | 38 | 72 | 87 | 10 | 9 |
| Grant | 36 | 34 | 86 | 87 | 23 | 27 |
| McHenry | 31 | 34 | 85 | 92 | 24 | 24 |
| Wauconda | 27 | 32 | 92 | 87 | 34 | 25 |
| Mundelein | 24 | 17 | 91 | 91 | 34 | 30 |
| Antioch | 12 | 26 | 93 | 93 | 33 | 32 |
| Grayslake Central | 12 | 21 | 100 | 91 | 47 | 38 |
| Lake Zurich | 12 | 21 | 97 | 96 | 60 | 57 |
| Lakes | 10 | 22 | 93 | 96 | 37 | 33 |

# Graduation Rate <br> \% of Summative Designation = 50\% 



Definition
Percentage of graduating students who entered 9th grade for the first time four, five or six years prior to the year being reported.

Historical
2019 89.8\%

State Average 2022
87.3\%

# Chronic Absenteeism <br> \% of Summative Designation = 10.0\% 



Definition
The percentage of students who miss $10 \%$ or more of school days per year either with or without a valid excuse.

Historical
2019 17.1\%

State Average 2022
29.8\%

## Freshmen On Track \% of Summative Designation = 8.33\%



Definition
Percentage of students that have earned at least 5
full-year course credits and have earned no more than one $F$ in a core course.

Historical
2019 88.8\%

State Average 2022
86.6\%

# FLA Proficiency <br> <br> \% of Summative Designation = 7.5\% 

 <br> <br> \% of Summative Designation = 7.5\%}

|  |  | $23.4 \%$ | Definition <br> Percentage of students that |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 2022 | 34.4 | 42.2 | 17.2 | 6.2 | meet or exceed proficiency <br> standards for ELA on |
| Scholastic Aptitude Test |  |  |  |  |  |
| (SAT). |  |  |  |  |  |

Historical
2019 33.8\%

State Average 2022
29.8\%

# Math Proficiency <br> \% of Summative Designation = 7.5\% 

$\left.\begin{array}{l|l|l|l|lll} & & & \begin{array}{l}\text { Definition } \\ \text { Percentage of students that } \\ \text { meet or exceed proficiency }\end{array} \\ \text { standards for Math on }\end{array}\right]$

# PL Proficiency \% of Summative Designation = 5.0\% 



# Climate Survey \% of Summative Designation = 6.67\% 

Definition
Annual required survey to assess learning conditions.
Scores for 2022 based on participation only $=75.56 \%$ participation

# Science Proficiency \% of Summative Designation =5.0\% 

Definition<br>Percentage of students that meet or exceed proficiency benchmarks on Illinois Science Assessment.

Scores for 2022 based on participation only $=95.83 \%$ participation

## Questions



## 2022 Resolutions Committee Report



For further information please contact Shelly Bateman at (217) 528-9688, ext. 1137

2921 Baker Drive Springfield, IL 62703 (217) 528-9688

Fax (217) 528-2831

One Imperial Place
1 East 22nd Street, Suite 310 Lombard, IL 60148-6120
(630) 629-3776

Fax (630) 629-3940


## Delegate Assembly Registration \& Credentials for Attending Delegates

- All participants are strongly encouraged to pre-register using the online registration. Online registration can be completed by your district registrar at www.iasb.com. If you have any questions regarding registration, please contact registrar@iasb.com.
- In-person registration will take place in the Information Center on Friday, November 18. All Saturday morning registration and packet pick up will take place in front of the Regency $\mathrm{A} / \mathrm{B} / \mathrm{C}$ of the Hyatt West Tower, beginning at 8 a.m.
- Credentials are required for Delegates to be seated in the meeting. These will include the 2022 Delegate pin as well as a brightly colored sheet of cardstock with the word "Delegate" and your school district name on it. Both of these items will be inside the packet you pick up prior to the meeting. Packets can be picked up in the Information Center during Conference hours on Friday or in front of the Delegate Assembly location on Saturday morning.


## Voting at Delegate Assembly

A new vendor has been chosen for the voting portion of Delegate Assembly this year. There will be no need for logging in and physical clickers will be handed out to all Delegates. The device will have a button to vote yes and a button to vote no. The Delegate will receive confirmation that their vote has been counted once received.


## Pre-Delegate Assembly Informational Webinar

Thursday, November 3, 2022, 6:30 p.m.
Register online at www.iasb.com.
Description: The 2022 Delegate Assembly and IASB business meeting will take place at the Joint Annual Conference. To prepare, attend an informational webinar (no action will be taken) with IASB Governmental Relations discussing resolutions submitted. Watch your inbox for the Resolutions Committee Report and join us November 3, at 6:30 p.m.

## JAC Panel Session

 Delegate Assembly OverviewFriday, November 18, 2-3 p.m.
Grand Hall K, Ballroom Level, Hyatt East Tower

IASBDelegatesare invited toattendanoverview session for the annual Delegate Assembly to get an understanding of the process and learn about new ways the Association is making the process easier to understand. If this is your first time as a delegate or if you are a seasoned veteran of the IASB delegate assembly process, we encourage you to attend this overview to make your experience as an IASB delegate the best it can be.

Lighting The Way To Excellence In School Governance

PLEASE REPLY TO:

September 2022

## Board Presidents and Administrators,

This report outlines proposals to be acted upon at the annual meeting of the IASB Delegate Assembly on Saturday, November 19, 2022 in Chicago. Through the Resolutions Process and Delegate Assembly, IASB member districts provide critical direction as IASB represents members' interests before state and national policymakers
Every member district is entitled to one voting delegate. This year delegates will vote for election of IASB officers, approval of Constitutional amendments, and adoption of IASB Position Statements on issues that reflect the interests of boards of education across the state.

Please discuss with your board the topics that will come before the Delegate Assembly for action. Identify and prepare your district's delegate representative to vote on behalf of your board. The decisions made by the Assembly will set the course for IASB's legislative initiatives.

We look forward to our work together in November.
Sincerely,

## Mauk Harms

Mark Harms, Resolutions Committee Chair

- 2921 Baker Drive

Springfield, Illinois
62703-5929
(217) 528-9688

Fax: (217) 528-2831

- One Imperial Place

1 East 22nd Street
Suite 310
Lombard, Illinois
60148-6120
(630) 629-3776

Fax: (630) 629-3940

OFFICERS
Simon Kampwerth Jr.
President

Mark Harms
Vice President

Thomas Neeley
Immediate Past President

Tim Custis
Treasurer

Thomas E. Bertrand, Ph.D. Executive Director

## SERVICE OF THE FOLLOWING SCHOOL BOARD MEMBERS ON THE 2022 RESOLUTIONS COMMITTEE IS ACKNOWLEDGED WITH SINCERE APPRECIATION



CHAIR, RESOLUTIONS
IASB Vice President Mark Harms
Flanagan-Cornell
Unit District 74


IASB PRESIDENT
Simon Kampwerth Jr.
Peru ESD 124


## IMMEDIATE PAST PRESIDENT

Thomas Neeley Morton CUSD 709


CORN BELT
Nick Sartoris
Pontiac THSD 90


ILLINI
Elizabeth Sotiropoulos Champaign CUSD 4


LAKE
Odie Pahl
Gurnee SD 56


SHAWNEE
Vernon L. Stubblefield Cairo USD 1


STARVED ROCK
Carol Alcorn
LaSalle-Peru THSD
120


## WABASH VALLEY

Chad Weaver
Hutsonville CUSD 1


WEST COOK
Dianne Williams
Maywood-Melrose Park
Broadview SD 89


SOUTHWESTERN
Jeff Hewitt
Triad CUSD 2


TWO RIVERS
Rodney Reif Carrollton CUSD 1


WESTERN
Scott Vogler
West Prairie SD 103

## DELEGATE ASSEMBLY AGENDA

## 1. Call to Order

2. Report of the Credentials Committee
3. Approval of Delegate Assembly Business Rules
4. President's Report, Simon Kampwerth Jr.
5. Executive Director's Report, Thomas Bertrand, Ph.D.
6. Financial Report, Tim Custis
7. Election of Officers
A. Nominating Committee Report, Thomas Neeley, Nominating Committee Chair
8. Constitutional Amendments
9. Resolutions Committee Report, Mark Harms, Resolutions Committee Chair
A. Consent Agenda
B. New Resolutions
C. Amended Existing Position Statement
D. Current Position Statements Deletions and Amendments
10.Adjournment

## TABLE OF CONTENTS

2022 IASB Resolutions Committee ..... 3
Delegate Assembly Agenda ..... 4
Delegate Assembly Business Rules ..... 6
Resolutions Procedures ..... 7
IASB Advocacy Core Values ..... 8
Nominating Committee Report ..... 9
Constitutional Amendments ..... 10
New Resolutions ..... 12
Amended Existing Positions ..... 14
Do Not Present ..... 17
Current Position Statements Deletions and Amendments ..... 19
Current Position Statements Index ..... 22
Current Position Statements ..... 24
Current IASB Belief Statements ..... 38
My Board Recommendations ..... 39

## DELEGATE ASSEMBLY BUSINESS RULES

1. Business Procedures - Robert's Rules of Order Newly Revised shall govern.
2. Credentials - Delegates shall be registered with the Credentials Committee.
3. Delegate Seating - Only those delegates seated in the reserved section will be permitted to participate in the business session.
4. Recognition by Chair - Delegates wishing to speak on a motion shall rise and be recognized by the Chair before speaking. They shall give their full name and the name of the board they represent.
5. Debate on the Floor - No delegate shall speak in debate more than twice on the same question and no longer than five minutes at one time. No delegate shall speak a second time on the same question until all persons have had an opportunity to speak at least once.
6. Calls for the Question - A delegate may "call for the question" to end debate on a motion. The delegate may not make such a motion if, immediately preceding the motion, he or she has engaged in discussion of the motion or otherwise participated in the debate. A motion, a second, and a $2 / 3$ majority vote is required to end debate.
7. Consent Agenda - Use of a Consent Agenda to expedite the proceedings is authorized. Proposed resolutions which have been recommended "Do Adopt" by the Resolutions Committee may appear on a Consent Agenda.
8. Appeals - Those delegates wishing to appeal a "Do Not Adopt" recommendation of the Resolutions Committee, and have met the notice provisions required by Article IX, Section 5 of the IASB Constitution, shall have a period of time not to exceed five minutes in which to explain why the proposed action should be considered by the Delegate Assembly. Appeals shall only be accepted from the submitter of the proposed resolution that has received the negative recommendation of its proposal. Those proposed resolutions that have received a "Do Not Adopt" recommendation from the Resolutions Committee, and of which the committee has not received a timely written appeal of the negative recommendation from the submitting entity, will not be considered by the Delegate Assembly.
9. Other Recognition - Members of the Resolutions Committee and IASB staff shall be given the privilege of the floor at the discretion of the presiding officer.
10. Voting - The indications to signify voting shall be specified by the presiding officer.
11. Nomination - The consent of any nominee from the floor during the election of officers must be secured in writing prior to presentation to the Delegate Assembly, as required in Article IV, Section 1, of the IASB Constitution.

## RESOLUTIONS PROCEDURES

1. Types of Resolutions - (Article IX, Section 1) Resolutions may be either in the form of a position statement or a belief statement. Position statements address issues affecting or concerning local boards of education; they direct the Association's advocacy efforts. Belief statements express significant values commonly held by local boards of education; they may or may not call for action to be taken by the Association.
2. Proposals - (Article IX, Section 2) Resolutions for proposed position statements or belief statements may be proposed by any Active Member, Association Division, the Association's Board of Directors, or the Resolutions Committee. Resolutions to be published and distributed to the Active Members must be submitted to the Resolutions Committee at least 150 days prior to the Annual Meeting of the Delegate Assembly.
3. Presentation of Resolutions - (Article IX, Section 3) The Resolutions Committee shall review all proposed resolutions, distribute a final draft of proposed resolutions to the membership not less than 45 days prior to the Annual Meeting of the Delegate Assembly, and may recommend the approval or disapproval of any resolution to the Delegate Assembly. The Resolutions Committee has the prerogative to determine which resolutions are to be presented to the Delegate Assembly; and whether they are presented as position statements or belief statements. However, all resolutions that are timely submitted to the Resolutions Committee according to Section 2 above, must be distributed to Active Members not less than 45 days prior to the Annual Meeting of the Delegate Assembly.
4. Annual Review - (Article IX, Section 4) The Resolutions Committee shall annually review currently in force position statements and belief statements to determine whether they are consistent with the current positions or beliefs of Association members. The Resolutions Committee shall recommend that the Delegate Assembly amend or rescind any position statement or belief statement that is not consistent with the current positions or beliefs of Association members. All position statements and belief statements currently in force will be published annually and distributed to Active Members prior to the Annual Meeting of the Delegate Assembly.
5. Appeals - (Article IX, Section 5) Any Active Member, Association Division, or Association Board of Directors,
that has submitted a proposal that has received a negative recommendation from the Resolutions Committee, shall have the right to appeal the decisions of the Resolutions Committee at the Annual Meeting of the Delegate Assembly. Notice of appeal must be submitted in writing to the Resolutions Committee. The committee must be in receipt of the written appeal no later than the close of business eight calendar days before the Annual Meeting of the Delegate Assembly. A majority of the delegates present and voting at the Annual Meeting of the Delegate Assembly is required for consideration of appeals.
6. Amendments to Resolutions - (Article IX, Section 6) Any proposed amendment to a resolution that does not meet the time requirements as set in Section 3 above shall be immediately remanded to the Resolutions Committee for consideration.
7. Late Resolutions - (Article IX, Section 7), Resolutions which are not presented to the Resolutions Committee at least 150 days prior to the Annual Meeting of the Delegate Assembly may be considered only by the following procedure: Such resolutions may be proposed by an Active Member, Association Division, Association Board of Directors, or the Resolutions Committee and submitted in writing to the Resolutions Committee. Any resolution which is not submitted in the manner described above shall not be considered by the Delegate Assembly. Late resolutions shall be considered for approval by the Resolutions Committee. The Resolutions Committee may recommend approval or disapproval of the late resolution to the Delegate Assembly. Any such resolution disapproved by the Resolutions Committee may be appealed by a seventy-five (75) percent majority vote of the delegates present. Delegates seeking authority to present late resolutions at the Annual Meeting of the Delegate Assembly shall provide copies for all delegates present at the meeting, including rationale and relevant supporting documentation.
8. Order of Resolutions - Each resolution to be adopted will be considered in the following order of categories: Educational Programs, Financing Public Education, Legislative Activity, Board Operations and Duties, Board Employee Relations, Local State Federal Relations, and District Organization and Elections. Reaffirmation or deletion of existing positions will be done with a single motion unless a delegate wishes a particular position or positions to be considered separately.

## IASB ADVOCACY CORE VALUES

The Core Values, legislative priorities, and position statements guide the IASB Advocacy agenda in support of its membership and ensure a strong collective voice on the highest priority issues and concerns.
IASB is committed to an advocacy program that:

- Supports locally elected, non-partisan, and volunteer school board members in providing excellence in local school board governance based upon the Association's Foundational Principles of Effective Governance.
- Supports and protects adequate and equitable funding necessary to provide all students with access to an excellent public education.
- Promotes excellence in student achievement for all Illinois students and fair accountability for academic progress.
- Advocates for legislation that supports the physical and emotional well-being of students and staff.
- Supports a safe and secure learning environment for all; including, but not limited to one in which all are free from bullying, harassment, discrimination, and violence.
- Supports the Association's commitment to educational equity for every student.
- Promotes non-partisan member engagement and provides the tools to enhance advocacy efforts.


## NOMINATING COMMITTEE REPORT

August 2022

The 2022 Nominating Committee proposes the following officer slate for Delegate Assembly consideration,

10:30 a.m., Saturday, November 19, 2022.
President Simon Kampwerth Jr. Peru ESD 124

Vice President Mark Harms
Flanagan-Cornell Unit District 74

## 2022 NOMINATING COMMITTEE MEMBERSHIP

Tom Neeley, Chairman, Immediate Past President<br>Chris Buikema<br>Director, Northwest Division<br>David Rockwell<br>Director, Blackhawk Division<br>Sheila Nelson<br>Director, Shawnee Division<br>Jim McCabe<br>Director, Starved Rock Division<br>Joyce Dickerson, Alternate<br>Director, South Cook Division<br>Liz Campbell, Alternate<br>Director, Three Rivers Division

# IASB CONSTITUTIONAL AMENDMENTS 

## PROPOSED AMENDMENTS APPROVED AT THE AUGUST 27 BOARD OF DIRECTORS MEETING

## IV. ELECTIONS

Section 2. Terms of Office - All elective officers shall be elected at the Annual Meeting of the Delegate Assembly. The term of office of officers shall be one-two years. Each officer may serve no more than one consecutive one two-year terms-or until their successors are elected and qualified, and offices shall be assumed at the close of the Annual Meeting of the Delegate Assembly.

## Rationale for Amendment to Article 4.2

IASB elected officers currently serve a one-year term. Each officer may not serve more than two consecutive one-year terms. In every case the incumbent officer has been elected for a second year. The transition to a single two-year term eliminates uncertainty concerning the leadership of IASB, the need for an annual nomination process, and annual candidate interviews.

## IX. RESOLUTIONS

Section 3. Presentation of Resolutions - The Resolutions Committee shall review all proposed resolutions, distribute a final draft of proposed resolutions to the membership not less than 45 days prior to the Annual Meeting of the Delegate Assembly, and may recommend the approval or disapproval of any resolution to the Delegate Assembly. The Resolutions Committee has the prerogative to determine which proposals are to be presented to the Delegate Assembly; and whether they are presented as position statements or belief statements. However, all resolutions that are timely submitted to the Resolutions Committee according to Section above, must be distributed to Active Members not less than 45 days prior to the Annual Meeting of the Delegate Assembly. All proposals require a two-thirds affirmative vote by the Delegate Assembly for passage.

## Rationale for Amendment to Article 9.3

"Belief" statements will be replaced by IASB Core Values that will guide the Association's advocacy.
The current political climate in Illinois, along with the existing number of position statements (150+) and the volume of resolutions each year do present some challenges for the Association's advocacy work.
IASB has a history of the grass roots resolutions process and encourages members to submit proposals. However, the number of proposals received each year coupled with the current simple majority requirement for passage raises the possibility of the addition of numerous new position statements that can dilute advocacy efforts and result in more division among members over contentious issues.

The table below illustrates the five-year history of proposals brought before the IASB Delegate Assembly.

| Year | Number submitted | Number approved |
| :--- | :--- | :--- |
| 2021 | 23 | 16 |
| 2020 | 12 | 8 |
| 2019 | 18 | 15 |
| 2018 | 8 | 5 |
| 2017 | 8 | 5 |

The table below illustrates the five-year trend of voting delegates to the IASB Delegate Assembly. IASB currently has 848 member boards. A simple majority of delegates present is required to pass a resolution or belief statement.

| Year | Number of voting delegates |
| :--- | :--- |
| 2021 | 411 |
| 2020 | $* 278$ |
| 2019 | 441 |
| 2018 | 391 |
| 2017 | 367 |

*virtual DA
Based upon the 411 delegates to the 2021 Delegate Assembly, 206 votes could pass an advocacy position statement. While one could argue that this is how democracy works, it can put the Association in a very precarious legislative position in which staff are advocating for or against legislation that a clear majority of the membership may or may not support. It is imperative that IASB has strong support from its membership for legislative positions and a higher threshold for passage ensures a high level of support and a more focused legislative agenda.

## IX. RESOLUTIONS

Section 5. Appeals - Any Active Member, Association Division, or the Association Board of Directors, that has submitted a proposal that has received a negative recommendation from the Resolutions Committee, shall have the right to appeal the decision(s) of the Resolutions Committee at the Annual Meeting of the Delegate Assembly. Notice of appeal must be submitted in writing to the Resolutions Committee. The committee must be in receipt of the written appeal no later than the close of business eight ealendar days before the Annual Meeting of the Delegate Assembly. A majority of the delegates present and voting at 248
the Annual Meeting of the Delegate Assembly is required for consideration of appeals. An appeal must be filed in accordance with the rules established by the Resolutions Committee and approved by the Board of Directors. Passage by supermajority or three-fifths of delegates voting at the Annual Meeting of the Delegate Assembly is required for consideration of appeals. All appeals require a two-thirds affirmative vote by the Delegate Assembly for consideration.

## Rationale for Amendment to Article 9.5

The current language allows for an appeal of a negative recommendation to be submitted up to eight days prior
to the annual IASB Delegate Assembly. This presents major logistical challenges prior to the meeting and often delays the preparation of materials necessary for the Delegate Assembly. This proposed amendment would allow the Resolutions Committee to establish through its rules the deadline for appeals. These rules would be approved annually by the IASB Board of Directors and distributed to the membership well in advance of the deadline.

The supermajority requirement for the consideration of appeals matches the proposed amendment requiring a higher threshold of affirmative votes by delegates outlined in the proposed amendment to Article 9.3.

## NEW RESOLUTIONS

# 1. Fund Balances-Miller Ratio Adjustment <br> 2. Alternative Fueled School Bus Funding <br> 3. Firearm Dealer Location 

## FINANCING PUBLIC EDUCATION - LOCAL

## 1. Fund Balances-Miller Ratio Adjustment

## Submitting District: Homer Community Consolidated School District 33C

BE IT RESOLVED THAT the Illinois Association of School Boards shall request that the Illinois legislature consider legislation barring claims for excessive accumulations when a school district's Miller Ratio of amounts available to average annual expenditures is less than 3.0.
District Rationale: Current Illinois law allows for Illinois taxpayers to file suit for an "excessive accumulation" when the fund balance of a school fund account exceeds the fund's average annual expenditures from the previous three fiscal years. This ratio of amounts available to average annual expenditures is commonly referred to as the Miller Ratio. The intention of the Miller Ratio is to limit local units of government from excess fund balance accumulation. While we recognize the need to ensure responsible taxation and the limitation of excess fund balance, we also believe that the current permissible Miller Ratio of only 2.0 in effect has the potential to have a detrimental impact on school district finance. School districts are often required to base year-to-year budgets on long-term financial projections and forecasts. In order to provide for long-term fiscal stability, many school districts elect to budget conservatively given the potential for fluctuation of revenues and expenses that is inherent with long-term financial projections. The current permissible Miller Ratio of 2.0 thereby serves as a disincentive for schools to maintain the healthy fund balances necessary to address foreseeable spending needs by exposing the district to suit for any fund balances that exceed the current ratio. Further, when an objector files suit against a district on the basis of the Miller Ratio, the district is subject to additional legal fees associated with resolving the suit. Finally, if the objector's suit is successful, the district is required to pay the objector based on the judgment. This in effect removes monies from the school accounts to result in a fund balance decrease, rather than redistribution to other school funds as would be a more appropriate budgetary correction.
The legislature recently amended the Township Code to permit townships to have Miller Ratios of 2.5. See 60 ILCS 1/85-65 "Accumulation of Funds" under the IL Township Code.
Sec. 85-65. Accumulation of funds. Township funds, including, but not limited to, general assistance funds and excluding the townshipss capital fund, shall not exceed an
amount equal to or greater than 2.5 times the annual average expenditure of the previous 3 fiscal years.
(Source: P.A. 102-231, eff. 7-30-21.)
Almost all Illinois law involving the Miller Ratio pertains to township governments. Thus, any change in the standard for townships should be equally applicable to school districts. Furthermore, given a school district's extensive staffing, student and service needs, school districts need the flexibility to accumulate funds up to a Miller Ratio of no less than 3.0.
Resolutions Committee Analysis: The Committee agreed with the testimony indicating that similar to the statutory level of 2.5 times annual expenditures that townships sought to lessen future fund balance taxpayer objections, school districts may be in a better position if they also worked to enact a level up to the 3.0 level established by case law. The Illinois Supreme Court held that "a fund balance in excess of two or three times the annual expenditure in the fund is illegal." Central Illinois Public Service Co. v. Miller, 42 Ill. 2d 542,248 N.E. 2d 89 (1969) Currently, no statutory provisions specifically encourage taxpayers to seek objection to excessive school district fund balances. Illinois law does not establish minimum or maximum fund balances. Information shared in testimony and discussion indicated that there are tax objection groups who file tax objections when a taxing districts report fund balances over two times annual expenditures.

## The Resolutions Committee RECOMMENDS DO ADOPT.

## FINANCING PUBLIC EDUCATION - OTHER

## 2. Alternative Fueled School Bus Funding

Submitting District: Naperville Community
Unit School District 203
BE IT RESOLVED THAT the Illinois Association of School Boards shall urge the state and federal governments to provide funding to school districts for transitioning to zero-emission school buses, or low-emission school buses when a district can demonstrate that zero-emission buses are not practical, and for green charging infrastructure in order to reduce school children's exposure to harmful pollutants from diesel emissions.
District Rationale: Transportation funding is a key priority for the IASB as nearly one million school children in districts across the state use bus transportation. Currently, nearly all school buses in the state have conventional diesel engines. Exposure to diesel emissions can have a negative impact $8^{\mathrm{n}}$ students' health and school performance and a negative
impact on the health of the bus drivers and teachers and staff on bus duty. Thus, reducing exposure to diesel emissions from school buses supports the physical wellbeing of students and staff. Diesel emissions contain a number of pollutants, including nitrogen oxides (NOx), fine particulate matter (PM), and various hydrocarbons. These pollutants are known to cause or exacerbate respiratory and cardiovascular health issues in people of all ages, and studies have shown that they can predispose school-age children to asthma and wheeze. Moreover, studies have linked NOx and PM air pollution to reduced lung function in children and to impacts on children's neurological systems and brain development, including reduction in working memory and cognitive function. A 2019 study at Georgia State University directly linked diesel bus emissions to school performance and respiratory health, finding that retrofitting buses to reduce emissions led to increased test scores and improved aerobic capacity. Additionally, a 2015 study at the University of Michigan showed lower absenteeism, especially among those with persistent asthma, after buses transitioned to clean technologies and fuels. In addition to the health and school performance benefits converting to clean bus technologies would provide to the nearly one million Illinois school children in districts across the state who use bus transportation, converting to zero emissions buses would significantly reduce greenhouse gas emissions and would improve air quality in communities across the state, leading to wider public health benefits.
While zero-emissions buses, especially electric buses, should be the focus, we recognize that these buses may not yet be practical for some districts, especially rural districts covering large areas. This was a concern raised by the IASB Resolutions Committee in 2021 on a resolution for funding only electric buses. Therefore, this resolution would allow districts that can make the case that zero-emission buses are not feasible to apply for funding for low-emission buses instead.
On-site or local clean charging infrastructure should also be funded to ensure that the electricity is coming from renewable sources. Solar panels are an especially attractive solution since schools tend to have large, flat roofs, and electricity generated by the solar panels could be used to power schools when not charging buses. Over the lifetime of the buses and charging infrastructure, school districts would likely see cost savings overall between the reduced maintenance and fuel costs for the buses and the reduction in utility bills by generating some electricity on site.
Resolutions Committee Analysis: The Committee understood and agreed with many of the points the district shared in testimony and with submitted rationale. However, the Committee was concerned that the current transportation reimbursement formula does not fully support the reimbursement costs and questioned how the funds would be found or diverted to fund a new program. They recognized that financial support for this endeavor would
mean funding not only the cost of new buses but also the cost of a charging infrastructure. Consideration regarding the challenges of rural and urban settings was also discussed, giving notice that analysis would need to be sought to ensure funds were sufficient to support all types of school district transportation needs.

## © <br> The Resolutions Committee RECOMMENDS DO NOT ADOPT.

## LOCAL-STATE-FEDERAL RELATIONS

3. Firearm Dealer Location

Submitting District: Mundelein Consolidated High School District 120
Statement of Resolution: The Illinois Association of School Boards shall support and advocate to expand and amend legislation of the existing Public Safety Firearm Dealer License Certification Act (430 ILCS 68) to increase the distance a gun store or any retail facility selling firearms and/or ammunition may be located in relation to a school, pre-school, or day care facility from 500 feet to 1,500 feet.
District Rationale: Gun and ammunition sales have been increasing at significant rates across the country, driving heightened demand for retail locations for gun stores. Given these trends, it is appropriate for the legislature to revisit our established laws regarding gun sale licensure. This is an important moment for reinforcing the initial intent of the current law, which is to ensure a safe zone or physical buffer between the location of gun sales and schools. This resolution is not a comment on the value of gun ownership, gun control, or gun sales to our communities, but a recognition of changing gun market dynamics and the value of responsible zoning and school safety. Although IASB often prioritizes those laws that impact what happens within a school, and this law seems to impact activity beyond a school's geographic boundary, the location of an increased number of gun sales in close proximity to a school has a very real impact on the sense of safety of students and staff while they are at school. In this moment of pursuit of enhancements to the mental health of our Illinois students, the psychological and physical distance of gun sales from schools is tantamount to students' real and perceived sense of safety.
Resolutions Committee Analysis: The committee was concerned with the process for exemptions for current firearms dealers within the 1,500 -foot radius and who all might fall under the definition of a firearms dealer. The committee understood the point about the trauma that might be caused by seeing gun advertisements from the classroom but thought a different statement about firearm advertising might be more impactful than increasing the radius for firearms dealers.

[^64]
# AMENDED EXISTING POSITIONS 

4. Capital Grant Fund for School Buildings<br>5. School Safety Fund<br>6. Involvement with Candidates for Public Office<br>7. Mandates Review Committee<br>8. Financial Contributions for School Board Elections

## FINANCING PUBLIC EDUCATION - STATE

## 4. Capital Grant Fund for School Buildings

## Position Statement 2.11-Capital Funding for School Construction <br> 2.18 - School Construction Grant Program

Submitting District: Glen Ellyn School District 41 and Mercer County CUSD 404

### 2.11 Capital Funding for School Construction

The Illinois Association of School Boards shall actively work with the Illinois General Assembly and the Illinois State Board of Education to increase capital funding for public school infrastructure improvement and development allocating School Construction Grant funds every year. Providing a Capital Grant Fund to address shortage of classroom space due to population growth and repair and maintenance needs of aging buildings. IASB shall advocate that the General Assembly study and consider additional forms of financial revenue for school construction needs, including but not limited to sales tax revenue. Any new revenue shall supplement current school construction funds, not supplant them.

### 2.18 School Construction Grant Program

The Illinois Association of School Boards shall continue to support the current School Construction Grant Program and its provisions for grant applications, grant entitlements, grant awards, and local school district authority to select architects, engineers, contractors, and laborers. All school districts with an approved school construction grant entitlement shall be paid the amount of the entitlement in its entirety before a new school construction program can be implemented. Funding should be dispersed to school districts based on criteria of 1) a district's "percent fully funded" number, based on the Evidence Based Funding Model, 2) a district's borrowing capacity, 3) a district's EAV per pupil, and 4) age of existing educational facilities (not to include sports facilities). School districts shall receive a priority ranking within 90 days of the end of the current year's application cycle. The Illinois State Board of Education shall priority rank, by grant year, all school districts that have been waiting for longer than 90 days for school construction grant funds. (Adopted 2006, Amended 2014, Reaffirmed 2015)

District Rationale: State law requires the Illinois State Board of Education (ISBE) and the Capital Development Board (CDB) to file a comprehensive assessment report of the capital needs of all school districts to the General Assembly every two years. Findings from 2020 indicate that 251 responding districts needed a combined $\$ 6.9$ billion, averaging nearly $\$ 27.5$ million per district, for construction needs for new buildings, additions, and general repair. These findings indicate widespread capital improvement needs throughout Illinois.
This resolution meets two of the IASB Advocacy Core Values. It supports and protects adequate and equitable funding necessary to provide all students with access to an excellent public education, and it supports the Association's commitment to educational equity for every student. Providing state funds for capital projects would help growing districts meet the space needs of their expanding populations, and it would help older, established districts replace or maintain their aging buildings for the safety and well-being of their students and staff.
Resolutions Committee Analysis: The Resolutions Committee heard testimony from the submitting districts regarding Capital Grant Fund for School Buildings and School Construction Grants Continuing Appropriation. The two resolutions were similar in scope recommending funding for capital needs. The committee amended current Position Statements 2.11 and 2.18 to address both submitting districts' intent. The two submitted resolutions were combined. Both districts agreed to merge.

The Resolutions Committee RECOMMENDS DO ADOPT.

## FINANCING PUBLIC EDUCATION - STATE

## 5. School Safety Fund

## Position Statement 2.27 - School Safety Grant Program <br> Submitting Districts: Grayslake Community High School 127,

 Lake Forest CHSD and Lake Forest School District 67The Illinois Association of School Boards shall advocate for the creation and funding of a school safety grant program at the federal and state level that would assist school districts to support all costs of a comprehensive school security enhancements including, but not limited
to, cameras, technology, infrastructure, security personal, staff training, and maintenance. Priority in the distribution of grants shall be based on both geography (school districts with lengthy response times from first responders) and financial need (Tier I and Tier II districts based on the Evidence-Based Funding model in that order) would receive priority in the awarding of the grants. In addition to grant funding, IASB shall support the establishment of state and federal resources to assist in establishing best practices, implementation, and monitoring for continued improvements to further enhance policies and procedures ton increase school safety.

District Rationale: The threat of gun violence in schools has increased dramatically over the last two decades, and there have been no sustained funding sources to assist schools in making capital improvements or hiring additional security staff that keep students safe from such threats. The inequitable public school funding mechanism in Illinois schools guarantees that some districts will be able to make improvements to safety and security at the local level, while others will not. With no other additional funding, school districts that choose to make safety improvements will do so at the local level and at the expense of other educational programs. Because every student in Illinois deserves to be safe from gun violence at school, we call on the Illinois State Legislature to materially support all districts in improving safety.
Resolutions Committee Analysis: The final recommendation of the resolution was as an amendment to current Position Statement 2.27. Ultimately, the committee agreed with the original language that included equity in the process.

The Resolutions Committee RECOMMENDS DO ADOPT

## LEGISLATIVE ACTIVITY

## 6. Involvement with Candidates for Public Office

## Position Statement 3.02-Candidate Support

Submitting District: Indian Prairie School District 204

### 3.02 - Candidate Legislation Position Support

The Illinois Association of School Boards shall actively encourage and assist school board members to effectively evaluate legislative positions relative to public education as they affect of legislative candidates relative to publie education and to support those candidates who have demonstrated understanding and support for the principles of school management to ensure the best education for public school students in Illinois.
District Rationale: As elected trustees of local public education, School Boards and their individual members should be actively participating in the legislative process as it relates to school board operations and public education. IASB should encourage this involvement and assist in evaluating legislative positions. In its Foundational Principles of Effective Governance, Code of Conduct and

Belief Statement, IASB emphasizes the importance of elections remaining non-partisan as this leads to effective governance and consideration of the whole community and all students. IASB should not be involved in evaluating individual candidates. This amendment is based on the principle of nonpartisanship, by supporting analysis of legislative positions rather than individual candidates.
Resolutions Committee Analysis: The Committee discussed the intent of the current Position Sstatement 3.02 in relation to the proposed amendment and felt the current language should remain.

## The Resolution Committee RECOMMENDS DO NOT ADOPT

## LOCAL - STATE - FEDERAL RELATIONS

## 7. Mandates Review Committee

## Position Statement 6.02 - Periodic Review of State and Federal Mandates

Submitting Districts: Lake Forest CHSD 115 and Lake Forest SD 67

The Illinois Association of School Boards shall support legislation for the creation of a Committee on Mandate Review. IASB shall support at the state and national level periodic review of all mandates, rules, and regulations affecting local districts. Such mandates, rules, and regulations should be broad in scope providing great flexibility in implementation, eased or reduced during periods when state supporting funds are unavailable or reduced, and eliminated if not of benefit to educational opportunities and outcomes. All mandates shall be subject to a sunset provision.
District Rationale: The district requested creation of a Committee on Mandate Review that would include a representative group to examine all aspects of current, newly proposed and the process for future educational mandates. The group would provide a comprehensive view of mandates, including complete costs of all parties; implementation resources required; duplication and recommendations for removal; existing waiver process participants; and recommendations to improve and simplify meaningful use of the mandate waiver process, that enhances abilities for districts to apply for and gain greater local control of education (not waivers which create greater burdens for both districts and ISBE). Additionally, legislators and ISBE will create an estimated financial note process with greater visibility of all projected costs of all stakeholders for all future mandates being considered by legislators. Lastly, the inclusion of a timing or sunset provision for all mandates, so that there is visibility to the current purpose of new mandates and an understanding of future demands and needs that may change and thereby allowing for understanding if certain mandates should continue or be allowed to naturally expire or transition into a different condition.

This is a current legislative priority of districts 115,67 , and 65 and this effort is to expand knowledge of the working being done with ED-RED and other parties to include IASB and the other states' school boards to create greater momentum for the cause of reducing the mandate burdens and all of the elements surrounding the process.
Resolutions Committee Analysis: The Resolutions Committee believed many of the points raised in the resolution on mandates are currently reflected in IASB Position Statement 6.02. Position Statement 6.02 was amended to include additional language the district brought forth.


The Resolutions committee RECOMMENDS DO ADOPT.

## DISTRICT ORGANIZATION AND ELECTIONS

## 8. Financial Contribution for School Board Elections

## Position Statement 7.07 - Election Schedules

Submitting District: Indian Prairie School District 204

### 7.07 Election Schedules School Board Elections nonpartisanship

The Illinois Association of School Boards shall continue to support the non-partisan election of school board members at a non-partisan election. IASB strongly believes that school board candidates should not solicit, accept, or receive either a donation or financial contribution from special interest groups, political action committees or political parties.
District Analysis: School board elections must remain non-partisan. School boards are not a place for politics. Rather a school board's job is to maintain the interest of the community and its students. The IASB Code of Conduct has 12 standards and principles. IASB Code of Conduct \#12 defines a school board member's "primary work" as "clarifying the district purpose, direction and goals, and monitoring district performance". This is accomplished
through effective governance. Effective governance is negatively impacted if a school board candidate is influenced by special interest groups, PACS or political parties.
The Foundational Principles of Effective Governance clearly state - "As a corporate entity charged by law with governing a school district, each school board sits in trust for its entire community." The Foundational Principles further state - "A board in touch with community-wide concerns and values will serve the broad public good rather than being overly influenced by special interests." IASB Code of Conduct \#1 states that board members will "represent all school district constituents honestly and equally and refuse to surrender my responsibilities to special interest or partisan political groups". IASB Belief Statement 5 states "The Illinois Association of School Boards believes strongly in the non-partisan election of local school boards." Having partisan elections is inconsistent with the Fundamental Principals of Effective Governance, IASB Code of Conduct, and IASB Belief Statement 5.
Having special interest groups, PACs and political groups influencing an election also undermines IASB policy 6.01 (local control) which discourages federal and state courts and agencies from depriving local school districts of decision-making powers. Partisan elections encourage national and state political conflicts into local governance. Federal and State political organizations, PACs and special interest groups would use local school board elections as a means to gain influence in local government elections. Recent changes to allow partisan school board elections in other States make it imperative to reaffirm the importance of public education remaining non-partisan and locally focused. Therefore, this position statement needs to be amended.

Resolutions Committee Analysis: The Resolutions Committee agreed to add non-partisanship to the title and to add a section regarding school board candidates not accepting contributions from partisan groups.

The Resolutions Committee RECOMMENDS DO ADOPT.

## DO NOT PRESENT

## 9. School Construction Grants Continuing Appropriation

10. Child Safe Gun Storage<br>11. Funding for School Security<br>12. Special Education Funding and Task Force 13. Charter Schools At Risk Students<br>14. Charter Funding Methodology 15. Charter Renewal Process<br>16. Style Guide for Gender Neutral Language

Per the IASB Constitution that has been approved by the IASB Board of Directors, the Resolutions Committee has the authority to recommend Do Adopt, Do Not Adopt or Do Not Present a Resolution. The following Resolutions were recommended as Do Not Present at the Resolutions Committee meeting in August and will not be presented at Delegate Assembly. They are included in this report as informational only.
9. School Construction Grants Continuing Appropriations
Submitting District: Mercer County CUSD \#404
Statement of Resolution: The Illinois Association of School Boards shall support and advocate for legislation that mandates the State of Illinois allocate School Construction Grant funds EVERY YEAR, and that such funding should be dispersed to school districts based on criteria of 1) a district's "percent fully funded" number, based on the Evidence Based Funding Model, 2) a district's borrowing capacity, 3) a district's EAV per pupil, and 4) age of existing educational facilities (not to include sports facilities).
Resolutions Committee Analysis: Because this resolution was similar to the new Resolution - Capital Grant Fund for School Buildings, the two were combined into one resolution, which will be forwarded to the Delegate Assembly.

The Resolutions Committee RECOMMENDS DO NOT PRESENT

## 10. Child Safe Gun Storage

Submitting District: Glen Ellyn School District 41
Statement of Resolution: The Illinois Association of School Boards shall support and advocate for legislation which strengthens child safe gun storage laws in the state of Illinois, requiring gun owners to store firearms, whether they are loaded or unloaded, in a securely locked container, if a person under the age of 18 has unrestricted access to the location where it is stored.

Illinois prohibits any person from storing or leaving his or her firearm unlocked and accessible to a minor under the age of 14 if that person knows or has reason to believe that the minor under the age of 14 who does not have a Firearm Owner's Identification ("FOID") card is likely to gain access to the firearm and the minor causes death or great bodily harm with that firearm.
Resolutions Committee Analysis: Under current Resolutions Committee Special Rules, proposals that are substantially the same as the proposed position or belief statement that failed to pass the Delegate Assembly the prior year must receive a two-thirds affirmative vote from the Resolutions Committee to be presented at the Delegate Assembly. That threshold was not met, and a motion to Do Not Present prevailed. Due to this motion, the district can resubmit this resolution, or one substantially similar next year, and it will not have to meet the two-thirds threshold.

## The Resolutions Committee RECOMMENDS DO NOT PRESENT

## 11. Funding for School Security

Submitting Districts: Lake Forest CHSD and Lake Forest School District 67
Statement of Resolution: The Illinois Association of School Boards shall support federal legislation with state legislative support to create a national fund for the next 10 years to support all costs of a comprehensive school security approach, including but not limited to: Cameras, Technology, Infrastructure, Security Personal, Training \& Ongoing Yearly Staffing \& Maintenance. This fund would be available to all schools along with federal and state resources to assist in best practices, implementation, and monitoring for continued improvements so as to create the greatest possible path for security to our most vulnerable aged population.
Resolutions Committee Analysis: The committee agreed with several points in this resolution and combined the language with another resolution (School Safety Fund) to provide an amendment to current Position Statement 2.27.

The Resolutions Committee RECOMMENDS DO NOT PRESENT

## 12. Special Education Funding \& Task Force

Submitting Districts: Lake Forest CHS District 115 Lake Forest School District 67
Statement of Resolution: The Illinois Association of School Boards shall support a more aggressive stance on improving the current federal and state funding for all special education responsibilities currently and in the future for our Illinois school districts. Additionally, creating a task force to examine and report on the best practices of special education and adjusting current funding procedures to remove competing incentives to schools to choose less desired educational methods.
Resolutions Committee Analysis: While the committee agreed with many ideas presented in the resolution, they felt it was already addressed in the current Position Statement 2.04, and the task force section is unclear. The committee recommends submitting the resolution in the future with additional specifics regarding the task force.


The Resolutions Committee RECOMMENDS DO NOT PRESENT

## 13. Charter Schools At-Risk Students

Submitting District: Woodland Community Consolidated School District 50

Statement of Resolution: The Illinois Association of School Boards shall urge the adoption of legislation that defines the special expectations of charter schools to educate at-risk students, including the requirement that the charter school's programs and operations be specifically designed to attract and services at-risk students and that the charter school be required to report to the public its progress in achieving these expectations.
Resolutions Committee Analysis: While the committee agreed with the district and understands the difficult situation faced, the committee believes this resolution duplicates current Position Statement 1.17. The language of the position statement is identical to what the district presented as a belief statement. IASB will continue to advocate for the ideals submitted in the resolution.

The Resolutions Committee RECOMMENDS DO NOT PRESENT

## 14. Charter Funding Methodology

Submitting District: Woodland Community Consolidated School District 50
Statement of Resolution: The Illinois Association of School Boards shall "Urge the adoption of legislation that creates a methodology for the funding of State Authorized Charter School which shall not have a negative financial impact of the host district, particularly in the spirit of evidence-based funding and which shall minimize the anti-consolidation effects of charter school authorization."

Resolutions Committee Analysis: While the committee agreed with the district and understands the difficult situation faced, the committee believes this resolution duplicates current Position Statement 2.25. The language of the position statement is identical to what the district proposed as a belief statement. IASB will continue to advocate for the ideals submitted in the resolution

## The Resolutions Committee RECOMMENDS DO NOT PRESENT

## 15. Charter Renewal Process

Submitting District: Woodland Community Consolidated School District 50
Statement of Resolution: The Illinois Association of School Boards shall "Urge the adoption of legislation that allows for participation of the host school district in the charter school renewal process for State Authorized Charter Schools."
Resolutions Committee Analysis: While the committee agreed with the district and understands the difficult situation faced, the committee believes this resolution duplicates current Position Statement 1.16. The language of the position statement is identical to what the district submitted as a belief statement. IASB will continue to advocate for the ideals submitted in the resolution.

## ( The Resolutions Committee RECOMMENDS DO NOT PRESENT

## 16. Style Guide for Gender Neutral Language

## Submitting District: Aptakisic-Tripp CCSD 102

Statement of Resolution: The Illinois Association of School Boards shall adopt a style guide for proposed legislation and PRESS review that eliminates gendered pronouns and replaces them with direct reference to the role being referenced in the document (e.g., the superintendent or designee would always be referenced as such and never as he/she). Additionally, references to "each" or "both" genders would be replaced with "all" genders. References to "opposite" gender would be replaced with "not of the same" gender.
This style guide should be immediately implemented in new, proposed legislation and in all updates to PRESS Policy as the policies come up for review, either through the regular review process or as a policy is revised.
Resolutions Committee Analysis: The Committee feels the submission is an internal business function best addressed with the Board of Directors and does not direct the Association's advocacy efforts. A request for consideration will be sent to the IASB President, Simon Kampwerth.

The Resolutions Committee RECOMMENDS DO NOT PRESENT

# CURRENT POSITION STATEMENTS DELETIONS AND AMENDMENTS 

The Illinois Association of School Boards' resolutions process results in the adoption of several new position statements each year. The IASB Constitution (Article X, Resolutions, Section 3, Annual Review) and the Resolution Committee special rules, requires that the Resolutions Committee "annually review all position statements and resolutions in force."
Please review the following recommendations. Some position statements are no longer needed because the objective has been accomplished, some are issues that may never be accomplished, and some simply are no longer relevant because of the passage of time.

### 1.10 Every Student Suceeeds Act Student Information Sharing Military Recruitment (D)

The Illinois Association of School Boards shall work with the National School Boards Association and other eoalitions state and federal organizations to urge Congress and the General Assembly of Illinois to, regarding the Every Student Sureeeds Act, replace the opt-out burden on parents with an opt-in provision with regard to the requirement of secondary schools to disclose student information to military recruiters. (Adopted 2005; Amended 2016)
Rationale: Amend. Position has been updated numerous times to reflect changes to the Federal law and new administration renames of the education section of the law. Amendment suggestions will negate the need for an amendment as each administration renames the statute.

### 1.11 School Attendance Days (D)

The Illinois Association of Sehool Boards shall support a policy variance by the Illinois State Board of Education to allow Unit Sehool Distriets the option to stagger the start and end date of sehools within their distriet based on developmental and edueational appropriateness, without penalty to state aid appropriations, provided that all students in the district meet required student attendance requirements. (Adopted 2004)
Rationale: Delete. Section 105 ILCS 5/10-19 of the School Code provides that "Each school board shall annually prepare a calendar for the school term..." Illinois State Board of Education (ISBE) allows school districts to adopt calendars for underlying schools to follow different calendars, as long as each school's calendar meets the minimum number of attendance day requirements set forth in law. If a school district adopts a district calendar allowing for different calendars for buildings or otherwise, the district must officially code for reporting purposes, based on what the majority of students are doing that day. This information effectively addresses the intent of the position statement, making it no longer necessary.

### 2.08 Permissive Rate Equalization-(D)

The Illinois Association of Sehool Boards shall urge the Hlinois General Assembly to equalize taxing authority without referendum of dual and unit distriets in all funds so that the unit distriets' authority would be equal to the sum of the dual distriets' tax rate. (Adopted 1981, Amended 1986, Reaffirmed 1988)
Rationale: Delete. 105 ILCS 5/27-2 establishes the maximum property tax rates for school districts. Several school funding models, post 1965 have been adopted resulting in changes to this law, increasing the statutory maximums over time. In addition to changes in the school funding formula, Illinois relies on local property taxes for the bulk of the funding for our schools, over 60\%. Enactment of the Property Tax Extension Limitation Law (PTELL) in 1992 impacted rates that determine the bulk of the local share of school funding. The enactment of the Evidence Based Funding Formula (EBF) in 2017, utilizes evidence-based education practices as the driver of state resources for schools. It is unlikely that this rate equalization directive remains applicable in 2022 given the impact of PTELL and the funding formula based upon an adequacy target, utilizing investment cost factors that reflect the general intent of this position. Given our current funding realities, significant data analyses to study the impact of an automatic statutory increase in the maximum rate for unit school districts would be required to carry out this directive and would likely find it inapplicable.

### 2.19 Sehool Construction Grant Index (D)

The Illinois Association of Sehool Boards shall support legislation that would amend Section 5-5 of 105 LLCS 230 to caleulate the grant index in the sehool construction program for each of those sehool distriets that consolidate or join for a cooperative high sehool after July 1, 2006 and utilize whichever grant index is highest for the newly eonsolidated district or cooperative high sehool rather than a composite index of all distriets involved. (Adopted 2006)
Rationale: Delete. The provision for access to grants for Cooperative High Schools ( 105 ILCS 5/10-22.22c and 105 ILCS 230/5-5) remained untouched in the recent amendments to the School Construction Grant Program in PA 102-0723 (HB 3637). Position Statement 2.19 includes references applicable to school districts seeking facilities for cooperative high schools planning to build after 2006, therefore not eligible for conditional grant awards for projects not previously promised funding through the 2004-2006 grant entitlement process. Amendments to the Act in PA 102-0723, do not change the provision "The average grant index of those school districts shall be used as the grant index for the newly reorganized district or cooperative high school" that this position seeks. However, given that the School Construction Grant program experienced a comprehensive amendment, thoroughly discussed including a task force and much legislative deliberation, it is unlikely that this position statement can be realized.

### 2.21 Non-Resident Student Tuition-(D)

The Illinois Association of Sehool Boards shall support legishation to allow legally enrolled students who have become non-residents of the district to attend the sehool as a non-resident student, tuition-free, only until the end of the grading period in which the student was determined to be-a non-resident. The legislation should allow students who are seniors in high sehool, and legally enrolled on the first day of sehool to continue in the district, tuition free, only until the end of that school year. (Adopted 2007, Reaffirmed 2008)

Rationale: Delete. 105 ILCS 5/10-20.12a already provides that if a student becomes a non-resident during a school term, the student must be permitted to attend school without paying tuition until the end of the term.

### 2.43 Property Tax Cap Expiration(D)

The Mllinois Association of Sehool Boards shall support a change in State law to create a four-year sunset on the implementation of the Property Tax Extension Limitation Law (PTELL) in each county in which PTELL has been enacted. The four-year sunset would also apply to the enactment of PTELL in any county approving PTELL after the effective date of the legistation. Any desire to extend PTELL beyond the four years would require the County Board to again place the question on the ballot and receive a positive majority of votes in the next general election. (Adopted 2004; Reaffirmed 2006, 2007)
Rationale: Delete. PTELL has been in force for nearly 30 years, making the provisions of this position statement, not only unlikely, but in addition to changes that have been enacted over time, completely unworkable.

### 2.47 PTELL - Debt Service Extension Base (D)

The Illinois Association of School Boards shall support legislation (eurrently House Bill 1341) to modify the Debt Service Extension Base (DSEB) formula established by the Property Tax Extension Limitation Law (PTELL) to allow the limited number of school districts that do not have DSEB to have one established for them creating more equity among districts affected by the PTELL and equal opportunity in school funding. (Adopted 2011)

Rationale: Amend. Removed reference to specific legislation from 2011.

### 2.48 PTELLNo Penalty For UnderLevy (A \& D)

The Illinois Association of School Boards shall support legislation that allows sehool distriets to levy an amount less than the Property Tax Extension Limitation Law (PTELL) formula would allow without penalty in future years. This would require that when a district "under" levies, the district will have the ability to reassess the reduced levy taken in a given year and recover the full entitled levy for a period of three years from the effective date of the reduced levy. A district will not be entitled to reassess the reduced levy once the three-year limit has expired. (Adopted 2012, Amended 2017)
Rationale: Delete. PA 102-0895 (SB 1975) provides a version of this initiative. Since the adoption of this position statement IASB staff has been vigilant in having the issue introduced in various bills since 2012. The version adopted in PA 102-0895,

35 ILCS 200/18-190.7 enacts many of the provisions in this position statement with some limitations. Most importantly, it enacts what has been sought by this position statement, allowing school districts that choose to abate through a process of "under levy" and recapture, i.e. "aggregate extension limit" means the taxing district's last preceding aggregate extension if the district had utilized the maximum limiting rate permitted without referendum for each of the 3 immediately preceding levy years.

### 2.54 State And Local Federal Tax Deduction (A)

The Illinois Association of School Boards shall work with the National Sehool Boards Associationand other coalitions state and federal organizations to defeat any legislation or regulation that would eliminate the federal income tax deduction for state and local taxes. (Adopted 1985)
Rationale: Amend. Broaden definition of Coalition removing NSBA and review regarding recent federal tax law.
2.58 Transportation For Private SchoolStudents(D) The Illinois Association of School Boards shall pursue and support legislation amending 105 HCS 5/29-4 of the Hlinois Compiled Statutes (School Code) to require schools other than public to conform to public sehool attendance dates and times as needed to minimize busing costs, or pay the additional costs as a result of scheduling differences in busing students attending those schools. (Adopted 1995)
Rationale: Delete. To date, legislation has not been brought forward on this issue. Given the complexity and unlikely success compelling private schools and charter schools to conform to the public school's schedule called for in this position statement, deletion of Position Statement 2.58 is recommended.

### 4.01 Self-Insure Risk (Z)

The Illinois Association of School Boards shall propose legishation which would allow sehool districts, by board resolution, to self-insure the risk previously covered by surety bonds. (Adopted 1993)
Rationale: Delete. Due to changes surrounding tort immunity since this position statement has been adopted and the fact that it has been nearly 30 years since adoption without any updates deletion is recommended for Position Statement 4.01.
5.12 School District Police Force-(D)

The Illinois Association ofSchoolBoardsshallsupportlegishation that would allow any sehool district who previously established a professional police force to re-establish a police force with all the duties and responsibilities of local law enforcement agencies. (Adopted 2019)
Rationale: Delete. The position statement was adopted to provide Peoria CUSD 150 with IASB support, with the hope that it would help them address the issue in their area. Because of its narrow scope, it could be deleted at this time.

### 6.10 Design Profession Selection

The Illinois Association of Sehool Boards shall support legistation in the Mlinois General Assembly amending or repealing the Local Government Professional Services 25 Gelection Act, or any other applicable laws, rules, or
regulations, to the extent necessary to permit Illinois school boards to solicit, and to permit licensed architects, engineers, and land surveyors to submit cost proposals for these professional services as part of a school board's design professional selection process. (Adopted 1997)
Rationale: Delete. Earlier this year, the Service Associates Executive Committee contacted IASB staff and leadership requesting deletion. The Committee has had several discussions about the Qualifications Based Selection process as it pertains to Position Statement 6.10 and on the design profession selection process. The following rationale was provided by the Service Associates. Whereas IASB Service Associates represent a wide range of expertise, offering a wealth of knowledge to the Association and its member school boards by providing advice and information to IASB staff and directors on legislative and administrative matters:

- Therefore, since architects and engineers are called on to provide professional opinions, advice, direction and oversight to the planning, design, maintenance, and upkeep of the facilities and grounds that are dedicated to the education of Illinois students, it is distinctly to the advantage of local boards of education to select these licensed professional advisors on the basis of their expertise, experience, and unique capabilities, exclusive of the pressures of limiting their time and value brought about by lowest initial understanding of the cost of services.
- Therefore, once the architects and/or engineers determine the specific nature and scope of work necessary to meet or exceed the needs and desires of the district, the open and competitive nature of construction bidding will afford the district the most economical price, for the planned work
or project. Once a design professional has been properly selected through the Qualification Based Selection (QBS) Process, the district is free to negotiate the cost of services with the selected firm in a professional manner.
- Thus, the two-step process of hiring a design professional to ensure quality and value and then competitively bidding construction and work will deliver the best outcome of meeting the quality/value needs at the lowest cost.
- School districts are well networked, including via IASB and Illinois ASBO, and school district administrators typically contact other school districts as to learn what those districts are paying for services associated with their specific scope. This QBS Process has been adopted by local, state, and federal agencies across the nation in response to verified success and testimony to best represent the public client interest in quality, time, and cost.


### 6.21 E-Learning Election Days (Z)

The Illinois Association of School Boards shall support and encourage legislation that would allow sehool distriets to use an e-learning day or remote learning day in lieu of closing a school or the district on an election day, during a public health response requiring use of a school, or on any other day during which a school is mandated to be used for a public function during sehoot hours. (Adopted 2020)
Rationale: Delete. A school district is allowed to conduct E-Learning Days due to their facilities being used as a polling place. We can delete this position statement as we achieved successful enactment. 105 ILCS 5/10-20.56 https:// www.ilga.gov/legislation/publicacts/102/102-0697.htm

## CURRENT POSITIONS INDEX

Abatements for Home Builders (2.46) ..... 30
Administrative Caps (6.12). ..... 35
Alternative Schools (2.15) ..... 27
Annexing District Requirements (7.03). ..... 37
Background Checks-Substitute Teachers (5.13) ..... 34
Bidding Contracts - Local Bidders (6.16) ..... 35
Bilingual Education (6.13) ..... 35
Bilingual Education Options (1.13) ..... 25
Board Member Involvement (3.01) ..... 32
Board Member - Travel Reimbursement (4.02) ..... 33
Board Rights (5.01) ..... 33
Bond and Interest Levy (2.40) ..... 30
Budget Stability for School Districts (3.09) ..... 32
Business Enterprises-Minority Owned (4.05) ..... 33
Candidate Support (3.02) ..... 32
Cannabis Sales (2.62) ..... 32
Capital Funding for School Construction (2.11) ..... 27
Categorical Reductions Prospective Only (2.24) ..... 28
Changes in School Accounting Practices (2.37) ..... 30
Charter School-Renewal of Charters (1.16) ..... 25
Charter Schools-At Risk Students (1.17) ..... 25
Collective Bargaining (5.03) ..... 33
Constitutional Amendment on School Funding (2.20) ..... 27
Constitutional Convention Support (6.15) ..... 35
Corporate Personal Property Replacement Tax (2.05) ..... 26
Curricular Material Determination (1.02) ..... 24
Data Utilization (3.06) ..... 32
Design Profession Selection (6.10) ..... 35
Detachment from Unit District (7.04) ..... 37
Discipline for Special Education Students (1.07) ..... 24
District Reorganization (7.01) ..... 36
EAV Adjustments - Timely Notification (2.49) ..... 31
Educational Labor Relations Board Procedures (6.03) ..... 35
Educational Programs (1.01) ..... 24
Effective Date and State Board Rules and Regulations (3.05).. ..... 32
E-Learning Election Days (6.21) ..... 36
E-Rate Discount Program (2.55) ..... 31
Elected State Board of Education (3.08) ..... 32
Election Schedules (7.07) ..... 37
Energy Savings Funding and Borrowing (2.53) ..... 31
ESP Contracts (5.06) ..... 33
Every Student Succeeds Act - Military Recruitment (1.10).... ..... 25
Evidence-Based Funding Model (2.36) ..... 29
Expand Broadband Internet Access (3.10) ..... 32
Fair Labor Standards Act (6.14) ..... 35
Freedom of Information Act Changes (6.17) ..... 36
Funding for Differentiated Instruction (1.12) ..... 25
Funding Mandated Programs (2.03) ..... 26
Funding Sources (2.02) ..... 26
Funding Special Education Programs (2.04) ..... 26
General Assembly Rules (3.04) ..... 32
Health and Sex Education Curriculum (1.21) ..... 25
Healthy Environmental Land Use (2.63) ..... 32
Homeless Student Transportation (6.18) ..... 36
Home Schooling Policy (6.09) ..... 35
Illinois Educational Labor Relations Act (5.07). ..... 34
Impact Aid (Student Housing) (2.39) ..... 26
Impact Fees for Residential Development (2.39) ..... 30
Indigenous People Curriculum Inclusion (1.20) ..... 25
ISBE Oversight Agreement (2.22) ..... 28
ISBE Rules and Regulations Review (6.07) ..... 35
Life Safety Fund Use (2.60) ..... 31
Limited Bill Introductions (3.03) ..... 32
Local Control (6.01) ..... 34
Local Control Pandemic (6.22) ..... 36
Local Legislative Visits (3.07) ..... 32
Local Tax Collection and Distribution (2.13) ..... 27
Local Taxes on School Districts (2.41) ..... 30
Longitudinal Data Systems (1.19) ..... 25
Mandate Cost and Periodic Review (6.19) ..... 36
Multi-County School District GSA Offset (2.23). ..... 28
Non-Public School Funding (2.56). ..... 31
Non-Public Student Reporting (2.57) ..... 31
Non-Resident Student Tuition (2.21) ..... 28
P.E. Exemption for Show Choir (1.04) ..... 24
Pension - Normal Cost Shift (2.50) ..... 31
Periodic Review of State and Federal Mandates (6.02) ..... 35
Permissive Rate Equalization (2.08) ..... 26
PTELL — Debt Service Extension Base (2.47) ..... 31
PTELL - No Penalty for Under Levy (2.48) ..... 31
Physical Education (1.03) ..... 24
Polling Places in Schools (7.08) ..... 37
Preschool Programs (1.06) ..... 24
Pre-service Teacher Education and Licensure in Literacy (5.16) ..... 34
Prevailing Wage Act (5.05) ..... 33
Priority and Support (2.01). ..... 26
Property Tax Assessment and Collection (2.28) ..... 29
Property Tax Base (2.29) ..... 29
Property Tax Cap (2.33) ..... 29
Property Tax Cap - GSA Calculation (2.34) ..... 29
Property Tax Classification (2.35) ..... 29
Property Tax Cap Expiration (2.43) ..... 30
Property Tax Rate Increases (2.42) ..... 30
Public Question Voting Dates (7.05) ..... 37
Railroad Crossings (6.06) ..... 35
Reorganize Board From 28 to 40 Days (7.12) ..... 37
Remote-Virtual School Board Open Meetings (5.17) ..... 34
Residential Placement Costs (2.09). ..... 26
Sales Tax for School Districts (2.45) ..... 30
School as Polling Place Reimbursement (7.09) ..... 37
School Attendance Days (1.11) ..... 25
School Ballot Format (7.06) ..... 37
School Board Member Training (4.03) ..... 33
School Board Elections-Seating of New Members (7.10) ..... 37
School Board Elections-Terms (7.11) ..... 37
School Construction Grant Index (2.19) ..... 27
School Construction Grant Program (2.18) ..... 27
School District Police Force (5.12) ..... 34
School District Reorganization Voting Requirements (7.02) ..... 37
School Employee Strikes (5.10) ..... 34
School Facility Occupation Tax (2.51) ..... 31
26 School Funding and Taxation Reform (2.17) ..... 27
School Safety Grant Program (2.27) ..... 28
School Safety-Traffic Zones (6.20) ..... 36
Self-Insure Risk (4.01) ..... 33
Site Development (2.23) ..... 29
Special Education Student Transportation Cost (2.26)28
Standardized Test Procedures (1.08) ..... 24
Standing on Tax Appeals (2.30) ..... 29
Statement of Affairs (4.04) ..... 33
State Aid Payments (2.10) ..... 27
State and Federal Grant Carryover (2.61) ..... 32
State and Local Federal Tax Deduction (2.53) ..... 31
State Authorized Charter School Funding (2.25) ..... 28
State Board Communication (6.04) ..... 35
Statutory Job Descriptions (6.11) ..... 35
Student Academic Placement (1.14) ..... 25
Student Assessment (1.09) ..... 24
Student Discipline Practices (1.18) ..... 25
Student Retention and High School Completion (1.05) ..... 24
Students on Public Aid (6.08) ..... 35
Summer School Funding (2.12) ..... 27
Tax Assessment Schedules (2.07) ..... 26
Tax-Exempt Bond Use (2.59) ..... 31
Tax Increment Financing (2.31) ..... 31
Tax Increment Financing (2.52) ..... 29
Tax Law and Assessment Practices (2.38) ..... 30
Tax Levy Amendments (2.14) ..... 27
Teacher Prep-Reading Instruction (5.14) ..... 34
Teacher Salaries (Length of Contract) (5.02) ..... 33
Teacher Shortage (5.15) ..... 34
Tenure Repeal (5.09) ..... 34
Third Party Contracting (5.11) ..... 34
Tort Immunity Fund (2.16) ..... 27
Transportation for Private School Students (2.58) ..... 31
Truth in Taxation (2.44) ..... 30
Unemployment Compensation (Substitute Teachers) (5.04) ..... 33
Virtual Charter Schools (1.15) ..... 25
Workers' Compensation Law (5.08) ..... 34
Zoning Hearing Participation (6.05) ..... 35

## CURRENT POSITIONS

## EDUCATIONAL PROGRAMS

### 1.01 Educational Programs

The Illinois Association of School Boards shall urge its member districts to develop educational programs so as to maximize educational opportunities for students by fully utilizing teacher and staff potential, community resources, and physical facilities. The goal of each district shall be to serve the interest, talents, and needs of each child through an outstanding well-balanced program. The Association shall also encourage its members to increase their awareness of the Mental Health Code (405 ILCS 49/15) which supports developments and implementation of a plan to incorporate social and emotional standards as part of the Illinois Learning Standards. School personnel are encouraged to implement trauma-responsive practices to support student success within a trauma-responsive school framework. (Adopted 1959; Amended 1988, 2009, 2019)

### 1.02 Curricular Material Determination

The Illinois Association of School Boards shall support the right and responsibility of each local school board to determine its curricular content including opposing any mandated curriculum. (Adopted 1981; Amended 1983, 1988, 2001, 2013, 2020)

### 1.03 Physical Education

The Illinois Association of School Boards shall support modifications to existing state mandates which shall allow boards of education to establish time requirements and appropriate exemptions for physical education at the K-12 level. (Portions Adopted 1982, 1986; Reaffirmed 1984, 1987; Amended 1988, 1995, 2013)

### 1.04 P. E. Exemption For Show Choir

The Illinois Association of School Boards shall attempt to have legislation passed that would amend 105 ILCS 5/27-6 of the School Code of Illinois to grant an additional exemption for students, grades 9-12, enrolled in an ongoing Show Choir program for credit. (Adopted 2012)
1.05 Student Retention And High School Completion The Illinois Association of School Boards shall urge Congress and the Illinois General Assembly to commit the appropriate resources and develop programs that would reduce the dropout rate throughout the state of Illinois with specific emphasis on early intervention in the elementary level and continuous intervention at the secondary school level to facilitate graduation. (Adopted 1986; Amended 2003)

### 1.06 Preschool Programs

The Illinois Association of School Boards shall support full funding of early childhood programs operated by public schools as a priority with legislation providing new monies for both staffing and infrastructure costs associated with early childhood programs for preschool children, at-risk infants and toddlers, and grants for parental training. (Adopted 1986; Amended 2001, 2006, 2007, 2016)
1.07 Discipline For Special Education Students

The Illinois Association of School Boards shall develop and implement a legislative agenda at the Federal and State levels which urges the adoption of legislation easing the legal restrictions imposed on local school boards for disciplining students enrolled in special education programs, including the suspension and expulsion of such students, and providing for a less restrictive access to records of transferees due to expulsion. (Adopted 1994; Amended 1995)

### 1.08 Standardized Test Procedures

The Illinois Association of School Boards shall urge the Illinois State Board of Education to contract with a national testing company to develop a state assessment test that will test the Illinois Learning Standards on a yearly basis in compliance with, and only testing those areas required by, the federal Every Student Succeeds Act. Further IASB shall support legislation to:

- Require that the test be given no later than October of each year with results received by local school districts no later than December of that same year;
- Provide that assessments include both an annual overall performance measure as well as a system of formative classroom-level assessments that are linked to desired standards;
- Require that the test will remain the same for 10 years with only changes in the test items to maintain security;
- Require that the cut scores be set before the test results are tabulated, leaving the score ranges the same from year to year and from grade to grade; and
- Expedite and fully fund test development and implementation of an appropriate assessment instrument for English language learners.
(Adopted 2002; Amended 2003, 2008, 2016; Reaffirmed 2011, 2019)


### 1.09 Student Assessment

The Illinois Association of School Boards shall support legislation that will modify required State student assessments, so testing does not go beyond what is required by federal law, and that prohibits the Illinois State Board of Education from pursuing activities designed to expand student assessment without legislative approval. Further, the Association shall support efforts to modify the Illinois and federal student assessment processes so that they will reduce costs to schools, the state, and therefore taxpayers;

- Enhance student achievement;
- Increase student instructional time;
- Facilitate test score comparability within and across state lines;
- Fairly test students who are English language learners so that their academic progress can be accurately assessed regardless of their fluency;
- Return test results in a manner that will allow school districts to maximize student learning;
- Comply with the federal accountability mandate tied to testing;
- Maintain a needed emphasis on the Illinois Learning Standards; and
- Develop a reporting process that reflects a school's progress beyond simply student assessment scores.
(Adopted 2002; Amended 2008; Reaffirmed 2011, 2019)
1.10 Every Student Succeeds Act - Military Recruitment The Illinois Association of School Boards shall work with the National School Boards Association and other coalitions to urge Congress and the General Assembly of Illinois to, regarding the Every Student Succeeds Act, replace the opt-out burden on parents with an opt-in provision with regard to the requirement of secondary schools to disclose student information to military recruiters. (Adopted 2005; Amended 2016)


### 1.11 School Attendance Days

The Illinois Association of School Boards shall support a policy variance by the Illinois State Board of Education to allow Unit School Districts the option to stagger the start and end date of schools within their district based on developmental and educational appropriate- ness, without penalty to state aid appropriations, provided that all students in the district meet required student attendance requirements. (Adopted 2004)

### 1.12 Funding For Differentiated Instruction

The Illinois Association of School Boards shall seek administrative and legislative actions calling for the provision of separate and sufficient new monies to support programs of differentiated instruction for those students identified as having exceptional talents and abilities, permitting these students to reach their potential. Such student talents and abilities may be in areas that expand beyond the core curricula. To ensure efficiency and productivity in the implementation of these programs, school districts should be provided sufficient flexibility in the acquisition and expenditure of such State funds. (Adopted 2007)

### 1.13 Bilingual Education Options

The Illinois Association of School Boards shall request the Illinois State Legislature to pass legislation to amend the current Illinois School Code to make Transitional Bilingual Education optional and not mandatory. (Adopted 2008)

### 1.14 Student Academic Placement

The Illinois Association ofSchool Boards shall supportlocal school district and parent collaboration, evaluation and decision-making regarding the grade-level placement of students based upon their academic, social, andemotional maturity and readinessto advance. When parental advancement requests deviate from normal school advancement, school districts maintain the authority to evaluate and place students. (Adopted 2010; Reaffirmed 2011)

### 1.15 Virtual Charter Schools

The Illinois Association of School Boards shall encourage the Illinois State Board of Education to develop regulations
that ensure State-authorized virtual charter schools meet the full needs of Illinois students and follow the intent of current State laws prohibiting the use of public funds for profit-driven educational firms. (Adopted 2013; Amended 2020)

### 1.16 Charter School - Renewal Of Charters

The Illinois Association of School Boards shall urge adoption of legislation that allows for participation of the host school district in the charter school renewal process for State Authorized Charter Schools. (Adopted 2019; Reaffirmed 2020, 2021)

### 1.17 Charter Schools - At-Risk Students

The Illinois Association of School Boards shall urge the adoption of legislation that defines the special expectations of State Authorized Charter Schools to educate at-risk students, including the requirement that the State Authorized Charter School's program and operations be specifically designed to attract and service at-risk students, and that the State Authorized Charter School be required to report to the public its progress in achieving these expectations. (Adopted 2019; Reaffirmed 2020, 2021)

### 1.18 Student Discipline Practices

The Illinois Association of School Boards shall oppose legislative and rulemaking initiatives that enact statewide student discipline policies. The IASB encourages school districts to consider policies and procedures that develop sound discipline practices which may:

- Ensure a safe, responsive and effective instructional environment.
- Strive to meet the social, emotional, and behavioral needs of all Illinois students.
- Strive to expedite investigations in response to alleged student misconduct and communicate findings and determinations to parents/guardians.
(Adopted 2014)


### 1.19 Longitudinal Data Systems

The Illinois Association of School Boards shall support legislation allowing local districts to enter into the necessary student data sharing agreements to build, maintain, and utilize local longitudinal data systems in order to improve their student outcomes including college and career success. (Adopted 2014)

### 1.20 Indigenous People Curriculum Inclusion

The Illinois Association of School Boards shall support legislation to include the study of Native Americans/ Indigenous People for Social Studies content and U.S. History. (Adopted 2021)

### 1.21 Health And Sex Education Curriculum

The Illinois Association of School Boards shall support and advocate for local school district control of content and curriculum for health and sex education courses offered in their districts. (Adopted 2021)

# FINANCING PUBLIC EDUCATION STATE 

### 2.01 Priority And Support

The Illinois Association of School Boards shall urge the Governor and General Assembly of Illinois to establish education as the number one priority of state government, to increase funding of education to such levels as would be necessary to implement the constitutional requirement that the state have primary responsibility for financing the system of public education, including full funding of the Evidence-Based Funding formula. (Portions Adopted 1973, 1977, and 1986; Amended 1988, 2020; Reaffirmed 2000, 2004, 2006, 2012, 2014)

### 2.02 Funding Sources

The Illinois Association of School Boards shall support the enactment of additional sources of state revenue if, after thorough examination of state funding priorities, it is determined that such additional taxes are necessary. (Adopted 1975; Reaffirmed 1987, 2014; Amended 1988)

### 2.03 Funding Mandated Programs

The Illinois Association of School Boards believes that legislation encroaching upon local and lay control of the public schools should be curtailed, and, therefore:

- Shall oppose programs or services mandated by the Illinois General Assembly, the State Board of Education, or any other State agency, unless there is clear evidence of need for the mandate and the Illinois General Assembly provides non-local revenues to fully fund the additional costs of those programs;
- Shall urge the members of the General Assembly to strictly comply with the State Mandates Act, including specifying and labeling in the descriptions of legislation containing unfunded mandates that such mandates occur, and to refrain from passing any legislation which contains an exemption from the Act, and urge the Governor to veto any such legislation that may reach the Governor's desk;
- Shall urge State agencies and commissions that adopt regulations accompanying legislative mandates to specify required outcomes and criteria for determining compliance, and allow local districts to determine the specific methods and procedures by which required outcomes will be accomplished. Required time lines for accomplishment should reflect consideration of the human and material resources and amount of deliberation and development necessary to accomplish the mandate;
- Shall support legislation that causes all statutory and regulatory educational mandates to sunset if sufficient funding is not provided to implement such mandates and requirements. Local school districts may choose to continue to implement the mandated programs voluntarily until such time that the General Assembly appropriates the funding necessary to cover the costs of the required programs.
(Adopted 1976; Amended 1988, 1989, 2001, 2005, 2013; Reaffirmed 1980, 1991, 1994, 1999, 2002, 2009, 2014)
2.04 Funding Special Education Programs

The Illinois Association of School Boards shall urge the Congress of the United States to adequately fund Public Law 94-142 (Individuals with Disabilities Education Act) commensurate with the mandates required by the Act; and:

- Shall strongly encourage the State of Illinois to totally fund with new monies, in a timely manner, the extra costs of educating children with special needs including transportation and accessibility costs;
- Shall seek changes in current practice to fund local districts for special education professional personnel at 51\% of the prior year's average salary for such professionals;
- Shall continue to oppose any requirement that local public school districts pay room and board costs for any handicapped child placed in private facilities;
- Shall encourage the state to create a new line item with funding from new dollars that school districts could request a one-time grant from, if a high-need child enrolls, or is identified, in the district after September 30 of the school year; and
- Shall support modifications to state laws that would equalize the reimbursement provisions so funds would be distributed through a placement neutral process.
(Portions adopted 1977, 1980, 1986; Amended 1988, 2000, 2001, 2019 Portions Reaffirmed 1985, 1986, 2002, 2021)
2.05 Corporate Personal Property Replacement Tax The Illinois Association of School Boards shall oppose any attempt to reduce the Corporate Personal Property Replacement Tax revenues provided by the current Act. (Adopted 1981)


### 2.06 Impact Aid (Student Housing)

The Illinois Association of School Boards shall support legislation reinstating Impact Aid to school districts where there are students residing in housing provided on state property from which no property taxes are received. The Impact Aid shall be based on the number of students generated from the state property. (Adopted 1986)

### 2.07 Tax Assessment Schedules

The Illinois Association of School Boards shall seek and support legislation to promote the beneficial realignment of tax assessment dates and school levy deadlines. (Adopted 1988; Reaffirmed 1998)

### 2.08 Permissive Rate Equalization

The Illinois Association of School Boards shall urge the Illinois General Assembly to equalize taxing authority without referendum of dual and unit districts in all funds so that the unit districts' authority would be equal to the sum of the dual districts' tax rate. (Adopted 1981; Amended 1986; Reaffirmed 1988)

### 2.09 Residential Placement Costs

The Illinois Association of School Boards shall inform the General Assembly and Governor's Office that children who are wards of the State create a significant impact on local school district budgets when they are placed in temporary shelters and foster homes. Further, the State shall provide $26400 \%$ of the cost of these placements. The Association:

- Shall work to increase the financial incentives to those local school districts which provide alternatives to residential placement for those students;
- Shall initiate and support legislation that will require the Department of Children and Family Services to involve local school districts in any plans for group placements of children in those districts and that funds for educating the placed youngsters must be earmarked (appropriated, planned for) in the agency's budget prior to finalizing any plan; and
- Shall seek and support legislation for the State of Illinois to provide funds to local school districts for purchasing or constructing additional classrooms that are required to provide instruction for students who reside in state facilities located within the district.
(Adopted 1991; Amended 2001)


### 2.10 State Aid Payments

The Illinois Association of School Boards shall support legislation that requires the State of Illinois to make state aid funding formula payments to school districts, on a monthly basis, during the entitlement year in which they are appropriated. Furthermore, the Illinois Association of School Boards shall support legislation that requires the State of Illinois to pay interest at the current legal rate on any payments which are late. (Adopted 1991; Reaffirmed 2000, 2014; Amended 2011, 2020)

### 2.11 Capital Funding For School Construction

The Illinois Association of School Boards shall actively work with the Illinois General Assembly and the Illinois State Board of Education to increase capital funding for public school infrastructure improvement and development. The IASB shall advocate that the General Assembly study and consider additional forms of financial revenue for school construction needs, including but not limited to, sales tax revenue. Any new revenue shall supplement current school construction funds, not supplant them. (Adopted 1994; Amended 1998, 2006; Reaffirmed 2007, 2014)

### 2.12 Summer School Funding

The Illinois Association of School Boards shall support legislation to provide adequate funding to school districts to provide summer school "at risk" academic programs. (Adopted 1996)

### 2.13 Local Tax Collection And Distribution

The Illinois Association of School Boards shall seek legislation to amend the tax code, or other prescriptive procedures, to minimize the punitive effects of delinquent collection and disbursement to districts of tax moneys raised by local levy. In the event tax monies are not collected or disbursed as required by State law, it shall be the county's obligation to reimburse the taxing district for any loss incurred. (Adopted 1996; Amended 1999)

### 2.14 Tax Levy Amendments

The Illinois Association of School Boards shall seek legislation to provide that a duly constituted Board of Education may
submit an amended tax levy to avail itself of potential additional revenue through a change and increase in district EAV (Equalized Assessed Valuation), provided the original levy was properly filed on time, based upon the best information available at the time of filing, and the change in EAV has occurred since the filing of the original levy. (Adopted 1996)

### 2.15 Alternative Schools

The Illinois Association of School Boards shall support adequate State funding for regional alternative schooling programs. (Adopted 1997)

### 2.16 Tort Immunity Fund

The Illinois Association of School Boards shall oppose legislation that seeks to limit a school district's legitimate use of the tort immunity fund. This includes amendments to the Local Government and Governmental Employees Tort Immunity Act that would prohibit the issuance of bonds or the levying of taxes by a school board to fund the costs of complying with equitable remedies or relief, or with an injunction agreed to by the school board or ordered by any court. (Adopted 1998)

### 2.17 School Funding And Taxation Reform

The Illinois Association of School Boards shall oppose school funding and tax reform proposals unless the State guarantees the payment of property tax relief grants will be made in a timely fashion with no loss of funds to the school district, and that school districts have continued access to local property tax revenues through levies and referenda. (Adopted 2004; Amended 2005, 2020; Reaffirmed 2014)

### 2.18 School Construction Grant Program

The Illinois Association of School Boards shall continue to support the current School Construction Grant Program and its provisions for grant applications, grant entitlements, grant awards, and local school district authority to select architects, engineers, contractors, and laborers. All school districts with an approved school construction grant entitlement shall be paid the amount of the entitlement in its entirety before a new school construction program can be implemented. School districts shall receive a priority ranking within 90 days of the end of the current year's application cycle. The Illinois State Board of Education shall priority rank, by grant year, all school districts that have been waiting for longer than 90 days for school construction grant funds. (Adopted 2006, Amended 2014, Reaffirmed 2015)

### 2.19 School Construction Grant Index

The Illinois Association of School Boards shall support legislation that would amend Section 5-5 of 105 ILCS 230 to calculate the grant index in the school construction program for each of those school districts that consolidate or join for a cooperative high school after July 1, 2006 and utilize whichever grant index is highest for the newly consolidated district or cooperative high school rather than a composite index of all districts involved. (Adopted 2006)
2.20 Constitutional Amendment On School Funding The Illinois Association of School Boards shall support passage of an amendment to the Illinois Constitution that
would make education a fundamental right, would make it a par- amount duty for the State to provide a thorough and efficient system of public education, and that would provide that the State has the preponderant financial responsibility for financing the system of public education. (Adopted 2006; Reaffirmed 2007, 2014)

### 2.21 Non-Resident Student Tuition

The Illinois Association of School Boards shall support legislation to allow legally enrolled students who have become non-residents of the district to attend the school as a non-resident student, tuition-free, only until the end of the grading period in which the student was determined to be a non-resident. The legislation should allow students who are seniors in high school, and legally enrolled on the first day of school to continue in the district, tuition free, only until the end of that school year. (Adopted 2007; Reaffirmed 2008)

### 2.22 ISBE Oversight Agreement

The Illinois Association of School Boards shall work to modify state statutes governing Illinois State Board of Education (ISBE) school district oversight panels or finance authorities. Statutory changes should include, but not be limited to, the following:

- Unless called for by the local school district, an oversight panel or finance authority shall not be imposed without a rigorous set of criteria proving the school district will not or cannot serve the needs of its students, staff and community;
- Clear benchmarks and goals shall be included in the establishment of an oversight panel or finance authority and once substantially met, the oversight panel or finance authority shall be dissolved;
- Bonding authority and issuance must remain the responsibility of the elected school board so that the duration of the oversight can be minimal;
- Progress toward benchmarks and goals must be reviewed and shared with the school district under oversight on a regular basis including any reasons or criteria for inability to make progress. Review should also recommend any modifications needed to achieve success;
- Due process and review by the Attorney General must be afforded school districts when appropriate; and
- ISBE authority to establish oversight panels or finance authorities shall not be broadened to facilitate imposition of a panel or authority or to expand their oversight once put in place.
(Adopted 2009; Amended 2010)


### 2.23 Multi County School District GSA Offset

The Illinois Association of School Boards shall support legislation to modify calculation for multi-county PTELL (Property Tax Extension Limitation Law) school districts which have experienced a loss of state aid for current and prior years due to
an estimate of Equalized Assessed Value (EAV) utilized by the county providing the limiting rate to the Illinois State Board of Education (ISBE) for use in calculating a District's base funding minimum. (Adopted 2010; Amended 2020)

### 2.24 Categorical Reductions Prospective Only

The Illinois Association of School Boards shall support legislation requiring that any reductions in line item funds for categorical payments which are subject to reimbursement by the State (e.g. transportation or special education) shall be prospective only and shall not affect such line item costs incurred by a school district prior to such reduction but not yet claimed or approved for reimbursement. (Adopted 2011)

### 2.25 State Authorized Charter School Funding

The Illinois Association of School Boards shall urge adoption of legislation which would create a new methodology for the funding of State Authorized Charter Schools which would not have a negative financial impact on the host district, particularly in the spirit of evidence-based funding. With respect to State authorized virtual charter schools, further limit the withholding of State funds from host school districts in proportion to the per pupil expenditure used for building maintenance, classroom supplies, transportation, safety and security, and other costs unique to "brick and mortar" schools. For all State-authorized charter schools, require that proof of continuing enrollment and attendance be submitted quarterly, with prorated refunds to the host school district upon withdrawal of students from the charter school. (Adopted 2012; Amended 2013, 2014, 2019; Reaffirmed 2016, 2017, 2018, 2020)

### 2.26 Special Education Student Transportation Cost

The Illinois Association of School Boards shall support legislative, administrative, or legal remedies to limit and equalize cost for Special Education Student Transportation. (Adopted 2014)

### 2.27 School Safety Grant Program

The Illinois Association of School Boards shall advocate for the creation and funding of a school safety grant program at the state level that would assist school districts in the hiring of School Resource Officers (SROs) or school security personnel for the protection of students and staff. SROs in this instance shall meet the definition in section 10-20.67 of the School Code. School security personnel may include off-duty law enforcement officers or a law enforcement officer who has retired within the previous five years. School security personnel may carry a firearm in a school if they continue receiving the same ongoing firearm training as active police officers. Priority in the distribution of grants shall be based on both geography (school districts with lengthy response times from first responders) and financial need (Tier I and Tier II districts based on the Evidence-Based Funding model in that order) would receive priority in the awarding of the grants. (Adopted 2019)

# FINANCING PUBLIC EDUCATION LOCAL 

### 2.28 Property Tax Assessment And Collection

The Illinois Association of School Boards shall oppose the assessment and collection of property taxes at the statewide level. (Adopted 1987)

### 2.29 Property Tax Base

The Illinois Association of School Boards shall oppose any reduction in a district's access to local property tax revenue and shall oppose legislation that would erode the property tax base to educate children in the state of Illinois. (Adopted 1987; Amended 1988, 2001; Reaffirmed 2005, 2006, 2016)

### 2.30 Standing On Tax Appeals

The Illinois Association of School Boards shall support legislative action to enable public school districts, in Cook County specifically, to (1) receive notices of assessment appeals in excess of $\$ 100,000$; (2) become participants in assessment reduction proceedings at the administrative and judicial levels; and (3) allow the refund to be credited toward future property tax payments. Further, the IASB urges that the necessary resources be made available in order to facilitate the timely processing of property tax appeal proceedings. (Adopted 1975; Amended 1988, 2000, 2005, 2006; Reaffirmed 1985)

### 2.31 Tax Increment Financing

The Illinois Association of School Boards shall support changes in the current Tax Increment Financing statute that will model adoption procedures after those established for Enterprise Zones, continue to provide definitions for terms such as "blighted" used in the statute, develop procedures for disbanding TIF areas that do not produce anticipated growth, remove the requirement that all taxing bodies participate equally, to be monitored by the TIF Joint Review Board at each of its scheduled meetings, reduce the financial impact of the TIF area so that the percentage loss of Equalized Assessed Valuation (EAV) involved in the TIF will not exceed twice the average loss of EAV to each taxing body, limit its use in new residential development, and make the recommendation of the Joint Review Board binding. (Adopted 1986; Amended 1990, 1997; Reaffirmed 2006, 2016)

### 2.32 Site Development

The Illinois Association of School Boards supports requiring builders and subdividers to dedicate land for school purposes or to make cash payments in lieu of such dedications and to allow cash payments to be used for operational expenses. (Adopted 1971; Amended 2004)

### 2.33 Property Tax Cap

The Illinois Association of School Boards shall oppose any limitation which would require school boards to have to go to referendum to gain authorization to extend taxes to limits previously authorized by the voters. The Association shall support legislation designed to:

- exempt the districts in counties under the Property Tax Extension Limitation Law (PTELL) from the restrictions
of the tax cap in their Fire and Life Safety, IMRF, Social Security and Tort Immunity funds;
- base the property tax cap on the Employment Cost Index (ECI) rather than the Consumer Price Index;
- base any such index (CPI or ECI) on a method for calculating average over time to lessen the unpredictability of tax capped local resources; and
- to establish a "floor" to PTELL to ensure that the allowable percentage increase in the extension cannot be less than the allowable percentage increase in the 1998 levy year.
(Adopted 1990; Amended 2001, 2002, 2006, 2009; Reaffirmed 1991)


### 2.34 Property Tax Cap - GSA Calculation

The Illinois Association of School Boards shall support legislation to modify the state aid calculation for school districts subject to PTELL (Property Tax Extension Limitation Law) such as that they are not penalized when successfully passing an operating fund rate increase referendum. (Adopted 2008; Amended 2020)

### 2.35 Property Tax Classification

The Illinois Association of School Boards shall oppose any reduction in real estate assessment for residential property which is not offset on a one-to-one ratio. (Adopted 1991; Reaffirmed 2016)

### 2.36 Evidence-Based Funding Model

The Illinois Association of School Boards believes that adequate funding must be provided for each student in order to guarantee the opportunity for an appropriate public education, and therefore supports the Evidence-Based Funding Model for state aid distribution. This funding model meets the following principles supported by IASB:

1. It takes into account the cost associated with delivering quality, research-based programming, geographic conditions, and student needs. Fully funding districts would ensure adequate funding for districts to locally determine and deliver appropriate and effective educational experiences to every student.
2. It provides for a stable, reliable, and predictable commitment of revenue.
3. It is a function of the actual cost of providing an appropriate education based on research, data, and current best practices.
4. It places high priority upon achieving the goal of equity in providing financial resources to local school districts.
5. It does not reduce the access of school districts to the local property tax base.
6. Funding differentials for various levels of schooling are based on verified costs.
7. Consideration is given to regional differences in the cost of providing an appropriate education.
8. The calculation of the number of students coming from disadvantaged backgrounds should be based on current, verifiable data.
9. The size of a school district is important only to the extent that a district provides an appropriate education.
10.A specified local tax effort is required to qualify for state aid.
10. Authority for changing a district's aggregate tax levy is retained by the local board of education.
(Adopted 1990; Amended 1996, 2008, 2014, 2016, 2020; Reaffirmed 2001, 2012)

### 2.37 Changes In School Accounting Practices

The Illinois Association of School Boards shall oppose legislation or rulemaking proposing cosmetic and costly changes in the school accounting practices or fiscal year, including but not limited to, mandatory accrual basis accounting, major program determination, depreciation allocation, and management's discussion and analysis. (Adopted 1992; Amended 2003)

### 2.38 Tax Law And Assessment Practices

The Illinois Association of School Boards shall support legislation to create uniformity and equality in Illinois property tax laws regarding assessment practices. (Adopted 1993; Reaffirmed 2002)

### 2.39 Impact Fees For Residential Development

The Illinois Association of School Boards shall participate in the development and passage of statewide enabling legislation allowing local boards of education to impose residential development impact fees with the option of local municipal control through intergovernmental cooperation. (Adopted 1994; Reaffirmed 1996, 1998)

### 2.40 Bond And Interest Levy

The Illinois Association of School Boards shall attempt to have legislation passed that would permit a school district to increase the bond and interest levy to recover taxes lost from an adverse Property Tax Appeal Board Decision, that caused the district to expend operating funds to amortize debt. (Adopted 1994)

### 2.41 Local Taxes On School Districts

The Illinois Association of School Boards shall support legislation that would exempt public schools from all taxes imposed by state, federal, and units of local government. They shall neither seek to deprive or deplete public schools of their funds. Each public school district shall be issued its own district's State and Federal Tax Exemption Identification Number for such exemption. It shall be the responsibility of the taxing body to notify the agency collecting the tax of its exemption and assure its implementation. (Adopted 1996; Reaffirmed 2001, 2008; Amended 2004)

### 2.42 Property Tax Rate Increases

The Illinois Association of School Boards shall support legislation that would require that new property tax rates levied immediately following successful passage of tax rate increases be used as the calculating rate and extended as required under the School Code (105 ILCS 5/17-3.2). (Adopted 2002)

### 2.43 Property Tax Cap Expiration

The Illinois Association of School Boards shall support a change in State law to create a four-year sunset on the
implementation of the Property Tax Extension Limitation Law (PTELL) in each county in which PTELL has been enacted. The four-year sunset would also apply to the enactment of PTELL in any county approving PTELL after the effective date of the legislation. Any desire to extend PTELL beyond the four years would require the County Board to again place the question on the ballot and receive a positive majority of votes in the next general election. (Adopted 2004; Reaffirmed 2006, 2007)

### 2.44 Truth In Taxation

The Illinois Association of School Boards shall seek a modification in the Truth in Taxation Notice that reflects the natural economic appreciation effect of changes in property values when reporting the percentage increase or decrease over the previous year's tax levy. (Adopted 2006)

### 2.45 Sales Tax For School Districts

The Illinois Association of School Boards shall advocate that the General Assembly study and consider legislation allowing school districts access to additional forms of financial revenue, both state and local sources, including but not limited to sales tax revenue. Further, any form of additional revenue for schools must provide that school districts determine the fund(s) in which to place the additional revenue. (Adopted 2006)

### 2.46 Abatements For Home Builders

The Illinois Association of School Boards shall support legislation to amend the Illinois Property Code ( 35 ILCS 200/18-165, et seq.) to enable Boards of Education to develop criteria for awarding abatements of school property tax to individual homebuilders. Said legislation shall provide rural school boards that are struggling with declining enrollments and loss of assessed valuation with a tool to stimulate the growth of both tax base and population base of their districts. (Adopted 2008)

### 2.47 PTELL - Debt Service Extension Base

The Illinois Association of School Boards shall support legislation (currently House Bill 1341) to modify the Debt Service Extension Base (DSEB) formula established by the Property Tax Extension Limitation Law (PTELL) to allow the limited number of school districts that do not have DSEB to have one established for them creating more equity among districts affected by the PTELL and equal opportunity in school funding. (Adopted 2011)

### 2.48 PTELL No Penalty For Under Levy

The Illinois Association of School Boards shall support legislation that allows school districts to levy an amount less than the Property Tax Extension Limitation Law (PTELL) formula would allow without penalty in future years. This would require that when a district "under" levies, the district will have the ability to reassess the reduced levy taken in a given year and recover the full entitled levy for a period of three years from the effective date of the reduced levy. A district will not be entitled to reassess the reduced levy once the three-year limit has expired. (Adopted 2012; Amended 2017)
2.49 EAV Adjustments - Timely Notification

The Illinois Association of School Boards shall support legislation to require timely notification between county assessors of substantial adjustments to assessed values for a taxing district that has assessed property in multiple counties. (Adopted 2011)

### 2.50 Pension-Normal Cost Shift

The Illinois Association of School Boards recognizes that legislation to sensibly resolve Illinois' current pension crisis must be fully compliant with prevailing actuarial scientific standards in order to achieve fully-funded and sustainable pension funds. The Illinois Association of School Boards therefore shall not support a "cost-shift" to local districts as a true sensible solution to the pension burden. (Adopted 2013)

### 2.51 School Facility Occupation Tax

The Illinois Association of School Boards shall support an amendment to State Statute 55 ILCS 5/5-1006.7 School Facility Occupation Tax, to include the purpose to purchase or lease technology to aid instruction, education, or efficiency of the school district. (Adopted 2014)

### 2.52 Tax Increment Financing

The Illinois Association of School Boards shall support changes to the Tax Increment Financing statute to include the following: a municipality cannot reset a TIF district, which would extend the life of the TIF beyond the 23 years. (Adopted 2014; Reaffirmed 2016)

### 2.53 Energy Savings Funding \& Borrowing

The Illinois Association of School Boards shall recommend to the legislature that a bill be passed that allows districts to borrow or otherwise obtain money without referendum for the sole and specific purpose of purchasing and installing energy saving equipment relating to the utility usage (water, gas, and electricity). (Adopted 2018)

## FINANCING PUBLIC EDUCATION FEDERAL

### 2.54 State And Local Federal Tax Deduction

The Illinois Association of School Boards shall work with the National School Boards Association and other coalitions to defeat any legislation or regulation that would eliminate the federal income tax deduction for state and local taxes. (Adopted 1985)

### 2.55 E-Rate Discount Program

The Illinois Association of School Boards shall urge Congress and the Federal Communications Commission to continue to support discount programs, including but not limited to the "E-Rate" program created in the Telecommunications Act of 1996, to provide affordable Internet access, distance-learning, and other educational programs for school districts and libraries. (Adopted 1998)

## FINANCING PUBLIC EDUCATION OTHER

### 2.56 Non-Public School Funding

The Illinois Association of School Boards opposes payment of state funds directly or indirectly to non-public elementary and secondary schools. Specifically, the Association is opposed to the use of any form of "Educational Voucher," "Tax Deduction" and "Tax Credit" plan at the state or national level. (Portions Adopted 1970, 1975, 1982; Amended 1988; Reaffirmed 2006, 2012)

### 2.57 Non-Public Student Reporting

The Illinois Association of School Boards shall support legislation to require that non-public schools receiving the benefit of public funds or services, submit to the Illinois State Board of Education an annual report including the names, ages, and addresses of all students enrolled in their schools. (Adopted 1980)

### 2.58 Transportation For Private School Students

The Illinois Association of School Boards shall pursue and support legislation amending 105 ILCS 5/29-4 of the Illinois Compiled Statutes (School Code) to require schools other than public to conform to public school attendance dates and times as needed to minimize busing costs, or pay the additional costs as a result of scheduling differences in busing students attending those schools. (Adopted 1995)

### 2.59 Tax Exempt Bond Use

The Illinois Association of School Boards shall oppose any reduction by the Federal Government in the amount of tax exempt bonds which can be issued. In addition to this continuing opposition, IASB shall explore alternatives available should such limitation be forthcoming at the Federal level. This would include but not be limited to income tax credits for individuals, commercial bonds property casualty companies, etc., to provide incentives within the State of Illinois for the purchase of said bonds. (Adopted 1989)

### 2.60 Life Safety Fund Use

The Illinois Association of School Boards shall support legislation that allows the State Board of Education to approve the use of monies generated from the health/life safety tax levy or the sale of health/life safety bonds for building projects that, while not specifically listed as a State Board approved project, will directly result in the improved safety of the students and/or community. Specifically, such funds shall be eligible to cover the costs for the following purposes: 1) repair or replacement of property such as school sidewalks, driveways, parking lots and playground equipment, in instances when a specific safety hazard is demonstrated by a licensed architect or engineer; 2) mandated alterations to facilities and school property pursuant to requirements of the Federal Americans with Disabilities Act; and 3) to provide air conditioning and climate control in the classrooms, and to provide for the lease and/or purchase of air-conditioning equipment under the tax for leasing (including lease purchase and installment purchase) of educational facilities. (Adopted 1989; Reaffirmed ${ }^{69991 ;}$ Amended 1993, 2006)

### 2.61 State And Federal Grant Carryover

The Illinois Association of School Boards shall encourage the state and federal governments to remove restrictions on grant programs which currently require local school districts to return grant fund balances back to the state. (Adopted 1991)

### 2.62 Cannabis Sales

The Illinois Association of School Boards shall introduce and support legislation that would allocate $20 \%$ of state tax revenues from cannabis sales to public education programs that support youth development, violence prevention, and health education. These funds shall be divided equitably across the state based on the Disproportionately Impacted Area (DIA) that determine the R3 funding. (Adopted 2021)

### 2.63 Healthy Environmental Land Use

The Illinois Association of School Boards shall urge the Congress of the United States to provide federal funding to the school districts for landscaping and infrastructure improvements to mitigate the effects of environmental problems. These may include, but not limited to, rain gardens, pollinator gardens, stormwater detention areas, trees, and perennial plants whose root structure can help soil erosion, and sidewalks, bike paths, and covered bike parking to encourage students and staff to use active transportation to get to school. (Adopted 2021)

## LEGISLATIVE ACTIVITY

### 3.01 Board Member Involvement

The Illinois Association of School Boards shall continue its legislative involvement and encourage increased legislative activity by local school board members at the district, division, and state levels while providing leadership in guiding those board members in their efforts to seek public support of legislation essential to good school government. (Portions Adopted 1974, 1981; Amended 1988; Reaffirmed 2006)

### 3.02 Candidate Support

The Illinois Association of School Boards shall actively encourage and assist school board members to effectively evaluate positions of legislative candidates relative to public education and to support those candidates who have demonstrated understanding and support for the principles of school management to ensure the best education for public school students in Illinois. (Adopted 1975; Reaffirmed 1986; Amended 2006)

### 3.03 Limited Bill Introductions

The Illinois Association of School Boards shall encourage the Illinois General Assembly to limit the quantity of legislation introduced in each two-year period to allow time for each bill to be researched, debated, and thoroughly investigated before action by the General Assembly. (Adopted 1987; Reaffirmed 2012)

### 3.04 General Assembly Rules

The Illinois Association of School Boards shall support changes in the operating procedures of the Illinois General Assembly which would promote maximum
exchange of information between legislators and interested citizens and ensure enlightened debate on the merits of all proposed bills, and take the action necessary to prevent legislation from being changed by amendments which are not germane to the original purpose of the bill, or establish a time limit for such amendments sufficient to avoid last minute changes in the final weeks of a legislative session. (Portions Adopted 1980, 1984; Amended 1988; Reaffirmed 2012)

### 3.05Effective Date AndState Board Rules \& Regulations

 The Illinois Association of School Boards shall encourage the Illinois General Assembly to allow a minimum of one year lead time for implementation of any regulation or legislation increasing costs in public schools. Any such changes to existing educational programs should not be implemented until the final regulations have been adopted by the State Board of Education. (Adopted 1981; Amended 1993; Reaffirmed 2012)
### 3.06 Data Utilization

The Illinois Association of School Boards shall support legislation requiring the State Board of Education and the State Superintendent tobaserules, regulations, and recommendations regarding legislation affecting public schools on empirical research, which shall be made available to the Illinois General Assembly and the interested public. (Adopted 1987)

### 3.07 Local Legislative Visits

The Illinois Association of School Boards shall support and encourage each local Board of Education throughout the State of Illinois to make a "good faith" effort to initiate, undertake, and make an in-person visit with their local legislators in order to discuss specific issues and proposed legislation affecting local school districts. Further resolve that conducting any such visits will be part of any Awards Program adopted by the IASB that recognizes outstanding leadership and development activities by local Boards of Education. (Adopted 1995; Reaffirmed 2006)

### 3.08 Elected State Board Of Education

The Illinois Association of School Boards shall support legislation or other appropriate action requiring that the members of the Illinois State Board of Education be elected on a regional basis. (Adopted 2002)

### 3.09 Budget Stability For School Districts

The Illinois Association of School Boards shall support legislation requiring the Illinois General Assembly to determine the amount of funding for educational entitlements and General State Aid no later than March 31 (3 months prior to the start of the budget year) and enact a biennial budgetary cycle. Once the amount of funding for educational entitlements is determined, the General Assembly shall be required to vote on the funding in a stand-alone piece of legislation. (Adopted 2010; Reaffirmed 2011; Amended 2012, 2016)

### 3.10 Expand Broadband Internet Access

The Illinois Association of School Boards shall actively present, support and advocate for legislation that expands broadband internet access for families across the State of 7dllinois. (Adopted 2021)

## BOARD OPERATIONS AND DUTIES

### 4.01 Self-Insure Risk

The Illinois Association of School Boards shall propose legislation which would allow school districts, by board resolution, to self-insure the risk previously covered by surety bonds. (Adopted 1993)

### 4.02 Board Member - Travel Reimbursement

The Illinois Association of School Boards shall support legislation which will allow members of Boards of Education to be reimbursed for mileage for school board meetings held in compliance with the Illinois Open Meetings Act and for events regarding school district staff. Mileage reimbursement would be paid at the federally allowable travel reimbursement rate. (Adopted 2008)

### 4.03 School Board Member Training

The Illinois Association of School Boards shall oppose any legislation that includes additional requirements or expansion of mandatory training of school board members. The IASB encourages local boards of education to model continuous improvement by pursuing all professional development and training opportunities. IASB, with its unique combination of expertise and resources, is uniquely in the position to be the primary agency responsible for school board member training and professional development as recognized by Article 23 of the Illinois School code, and any such legislation requiring school board member training shall specifically list the IASB as a training provider. (Adopted 2008; Amended 2012, 2020)

### 4.04 Statement Of Affairs

The Illinois Association of School Boards shall support legislation that allows a school district to publish any notice, agenda, record, or other information or material required by law electronically instead of in a newspaper. (Adopted 2016)

### 4.05 Business Enterprises - Minority Owned

The Illinois Association of School Boards shall support legislation amending sections of statute that regulate contracting out for services to allow school districts to consider any goals set to address social responsibility, including preferences for businesses owned by minorities, women, persons with disabilities, and veterans, in selecting companies to service contracts. (Adopted 2019)

## BOARD - EMPLOYEE RELATIONS

### 5.01 Board Rights

The Illinois Association of School Boards supports local boards of education's rights to determine and control, as duly elected representatives of the community, the employment, dismissal, and staff reduction of certificated and non-certificated employees. To this end, the Association shall support statutory, rules, and regulations changes that will:

1. Enable the initial placement of employees on the salary schedule without regard to years of experience or graduate credit;
2. Allow for greater flexibility in staffing patterns to improve efficiency and effectiveness of programs;
3. Maintain the tenure rights of teachers in cooperatives in a single district but not in multiple districts; and
4. Allow school districts to take action on reductions in force up to 60 calendar days following the date elementary and secondary appropriations bills become law.
(Portions adopted 1976, 1979, 1980, 1983, 1984, 1988; Amended 1988, 1996, 2006, 2012; Reaffirmed 1992, 2011)

### 5.02 Teacher Salaries (Length Of Contract)

The Illinois Association of School Boards believes that teacher salaries should be determined at the local level; if teacher salary increases are legislatively mandated, they should be linked to an increase in the length of the teacher contract year for purposes to be determined locally. (Adopted 1985; Reaffirmed 2012)

### 5.03 Collective Bargaining

The Illinois Association of School Boards shall strongly oppose legislation that diminishes the local school board's ability to collectively bargain with employees and shall encourage the General Assembly to refrain from passing legislation and the Illinois State Board of Education or State Superintendent of Schools from promulgating administrative rules or issuing guidance documents that tips the balance of the bargaining process in favor of employee bargaining units. The Association shall continue to oppose any change in the collective bargaining law which fails to protect the rights of students, employees, taxpayers, and boards of education and their administrative staffs. (Adopted 1981; Amended 1985, 2001, 2020; Reaffirmed 2012)

### 5.04 Unemployment Compensation (Substitute Teachers)

The Illinois Association of School Boards shall support legislation which would exempt substitute teachers from being eligible for unemployment compensation. (Adopted 1986; Reaffirmed 2012)

### 5.05 Prevailing Wage Act

The Illinois Association of School Boards shall work to repeal legislation that regulates wages of laborers, mechanics, and other workers employed by school districts and those under contract for work being done in school districts, or amend the Prevailing Wage Act to exempt school districts from its scope, and advocate for any flexibilities that may reduce the costly burden of the Prevailing Wage Act. (Adopted 1978; Amended 1982, 1990, 2011, 2019; Reaffirmed 1985, 1988, 1996, 2009, 2012, 2013, 2016)

### 5.06 ESP Contracts

The Illinois Association of School Boards shall support legislation that allows local school boards to determine locally all contractual arrangements for education support 27 personnel. (Adopted 1990)
5.07 Illinois Educational Labor Relations Act

The Illinois Association of School Boards shall support the proposed amendment to the Illinois Educational Labor Relations Act, Section 10, which provides that an employer's duty to bargain over specified matters does not include a duty to bargain over a decision to reduce the number of employees and the impact of a reduction of employees. (Adopted 1993; Reaffirmed 2012)

### 5.08 Workers' Compensation Law

The Illinois Association of School Boards shall actively support legislation to reduce the costs of Workers' Compensation. (Adopted 1993; Reaffirmed 2012)

### 5.09 Tenure Repeal

The Illinois Association of School Boards shall seek reform of the School Code to eliminate contractual continued service for teachers as currently provided by 105 ILCS 5/2411. (Adopted 1995; Reaffirmed 2012)

### 5.10 School Employee Strikes

The Illinois Association of School Boards shall strongly seek and support legislation forbidding public school employees from striking. The Association shall also work with legislators, the Illinois State Board of Education, and the teachers' unions to develop alternatives to striking, including mediation, and binding arbitration. (Adopted 1996; Amended 2009; Reaffirmed 2012)

### 5.11 Third Party Contracting

The Illinois Association of School Boards shall strongly oppose legislation or rulemaking that regulates and restricts the ability of school boards to contract with third-parties for the provision of non-instructional services. The Illinois Association of School Boards shall seek to repeal or amend the provisions of the School Code which unreasonably restrict the ability of school boards to enter into contracts with third-parties for the provision of non-instruction services. (Adopted 2012)

### 5.12 School District Police Force

The Illinois Association of School Boards shall support legislation that would allowanyschool district who previously established a professional police force to re-establish a police force with all the duties and responsibilities of local law enforcement agencies. (Adopted 2019)

### 5.13 Background Checks Substitute Teachers

The Illinois Association of School Boards shall support and encourage legislation that will develop a centralized process for Regional Superintendent Offices to submit certification results for each other to use in the hiring process for substitute teachers in their respective region. (Adopted 2019)

### 5.14 Teacher Prep-Reading Instruction

The Illinois Association of School Boards shall support initiatives in teacher preparation programming that prepare teachers to be trained in scientifically proven methods of reading instruction that promote student literacy. (Adopted 2020)

### 5.15 Teacher Shortage

The Illinois Association of School Boards shall support efforts to direct the Illinois State Board of Education to expand the issuance of provisional teacher licenses to all curricular areas. (Adopted 2020)

### 5.16 Pre-Service Teacher Education And Licensure In Literacy

The Illinois Association of School Boards shall advocate for legislation mandating the Illinois State Board of Education require pre-service teachers seeking licensure in the areas listed complete at least one undergraduate level literacy education course solely dedicated to scientifically proven methods of reading instruction. Before being granted licensure in the following areas, individuals must receive a passing score on the most recently published Foundations of Reading Exam using cut scores in the formal standard setting process. Licensure areas that should meet these requirements are: Early Childhood Education, Early Childhood Special Education, Elementary Education, English Language Arts, Middle Grades Language Arts, Reading Specialist, Reading Teacher, Special Education, Speech Language Pathologist, and English Language Learner Teachers. (Adopted 2021)

### 5.17 Remote-Virtual School Board Open Meetings

The Illinois Association of School Boards shall urge the Illinois General Assembly to pass legislation to allow school boards, and committees of school boards, subject to the Illinois Open Meetings Act to allow open or closed meetings to be conducted via audio or video conference, without the physical presence of a quorum of the members, so long as provisions are included: addressing verification of members present with full access and participation in the meeting; providing that public members attending in person at the location can observe all votes and discussion of the body; providing certain personnel are present at the posted meeting location; addressing the process for how votes are conducted to guarantee identification and proper recording; providing appropriate notice to news media and public regarding time, location, and methods of participation; providing appropriate verbatim record and recording of meetings are maintained and provided to the public; to remove restricting remote participation to only times of personal illness, disability, employment purposes, or family emergency. (Adopted 2021)

## LOCAL - STATE - FEDERAL RELATIONS

### 6.01 Local Control

The Illinois Association of School Boards shall take all appropriate action to encourage members of the U.S. Congress, the Illinois General Assembly, related administrative agencies, and state and federal courts to refrain from introducing, supporting, or promulgating rules, regulations, and legislation which deprive local school districts of decision-making powers on matters in which there is not a clear and compelling state or national interest. In the event any such rule, regulation, or legislation is promulgated or adopted, the Association shall take all appropriate actions calling for amendment(s) to return the decision-making powers back to the local school district. (Adopted 1976; Amended 2014; Reaffirmed 2006, 2012, $27^{3014,2016)}$
6.02 Periodic Review Of State And Federal Mandates The Illinois Association of School Boards shall support at the state and national level periodic review of all mandates, rules, and regulations affecting local districts. Such mandates, rules, and regulations should be broad in scope providing great flexibility in implementation, eased, or reduced during periods when state supporting funds are unavailable or reduced, and eliminated if not of benefit to educational opportunities and outcomes. (Adopted 1981; Reaffirmed 1985; Amended 1988)

### 6.03 Educational Labor Relations Board Procedures

 The Illinois Association of School Boards shall work with the Illinois Educational Labor Relations Board to increase their sensitivity to the need for timely decisions and establish criteria to identify matters in need of expedited attention. Further, the Association shall utilize the legislative process to remove statutory barriers to timely and expedited decisions and support legislation to enhance the decision making process. (Adopted 1989)
### 6.04 State Board Communication

The Illinois Association of School Boards shall continue to work with the Illinois State Board of Education to provide opportunities throughout the state each fiscal year to render local boards of education the time to express their concerns as well as to discuss their position on various pertinent educational issues. (Adopted 1982; Amended 1988)

### 6.05 Zoning Hearing Participation

The Illinois Association of School Boards supports requiring planning commissions, zoning boards, and the governing bodies of the jurisdiction in which real estate developments or zoning changes are proposed to notify the school district affected about such proposals and hearings about them and, if any, about the effect of the proposed changes and developments before completing any action to approve or adopt such a change or development. (Adopted 1973; Reaffirmed 2006)

### 6.06 Railroad Crossings

The Illinois Association of School Boards urges the Illinois General Assembly, the Congress of the United States, state and federal commerce commissions, and railroad industries to continue working toward the installation of adequate warning devices at all railroad crossings maintained for public use in Illinois. (Adopted 1976; Reaffirmed 2006)

### 6.07 ISBE Rules And Regulations Review

The Illinois Association of School Boards shall encourage the Illinois State Board of Education to include school board members, administrators, and other practitioners on committees to review proposed rules and regulations. (Adopted 1990)

### 6.08 Students On Public Aid

The Illinois Association of School Boards shall seek and support legislation to mandate that students of families receiving State/Federal financial assistance maintain "regular" attendance as a stipulation for receipt of same. (Adopted 1995; Amended 2020)
6.09 Home Schooling Policy

The Illinois Association of School Boards shall support legislation to enact appropriate laws and policies to demonstrate that the education received by home-taught students is of sufficient quality to ensure appropriate transfer to schools that have current certification and recognition status from the Illinois State Board of Education. (Adopted 1996; Amended 1998; Reaffirmed 2000)

### 6.10 Design Profession Selection

The Illinois Association of School Boards shall support legislation in the Illinois General Assembly amending or repealing the Local Government Professional Services Selection Act, or any other applicable laws, rules, or regulations, to the extent necessary to permit Illinois school boards to solicit, and to permit licensed architects, engineers, and land surveyors to submit cost proposals for these professional services as part of a school board's design professional selection process. (Adopted 1997)

### 6.11 Statutory Job Descriptions

The Illinois Association of School Boards shall oppose legislation which allows job descriptions for employees of school district to be placed into state law. (Adopted 1997)

### 6.12 Administrative Caps

The Illinois Association of School Boards shall not support Illinois State legislation concerning Administrative Caps and Superintendent's Contracts as this legislation takes away local control from duly elected Boards of Education. Be it further resolved that IASB calls for the repeal of these provisions of PA 90-548 so that these provisions are again placed in the hands of local school boards. (Adopted 1998)

### 6.13 Bilingual Education

The Illinois Association of School Boards shall promote legislative action calling for the Illinois State Board of Education, the U.S. Department of Education, and school districts to study the alignment of, and full financial support of, the implementation of second language, native language, and bilingual education programs. (Adopted 2004)

### 6.14 Fair Labor Standards Act

The Illinois Association of School Boards shall support legislation at both the Federal and State levels to exempt school district employees from overtime and salary regulations as described in the Fair Labor Standards Act. (Adopted 2005)

### 6.15 Constitutional Convention Support

The Illinois Association of School Boards shall actively participate in promoting a Constitutional Convention for the State of Illinois when the question is submitted to the voters and shall begin planning strategy and marshalling resources for the promotion of a vote in favor of conducting the Constitutional Convention. (Adopted 2005; Reaffirmed 2006, 2007)

### 6.16 Bidding Contracts-Local Bidders

The Illinois Association of School Boards shall support legislation that allows the local Board of Education to award
a contract, under certain circumstances, to a qualified 27bidder that may not be the lowest responsible bidder. The
bid must not be more than $2 \%$ over the lowest responsible bid and the bidder must be considered a local contractor by the local Board of Education. (Adopted 2006)

### 6.17 Freedom Of Information Act Changes

The Illinois Association of School Boards shall support legislation to modify the Freedom of Information Act (FOIA) to facilitate school districts' compliance with the Act and to remove unnecessary burdens on units of local government. The legislative changes should:

- Increase allowable FOIA response time from 5 business days to 10 business days.
- Exclude official school breaks in business day response time.
- Allow denials for commercial purposes.
- Allow denials for any request that is unduly burdensome.
- Clarify language that would allow a request to be denied if it is unduly burdensome to the public body if the public body deems compliance with the request would result in excessive response costs.
- Allow the imposition of reasonable fees regardless of the number of pages being provided
- Remove the balancing test between the public's interest and the employee's right to privacy in the privacy exception.
- Expand the evaluation exemption to cover all school employees.
- Exempt employment applications to protect the privacy of individuals that apply for high profile employment positions.
- Delete provisions requiring public bodies to write a virtual legal opinion as to why they are claiming an exemption.
- Delete provisions requiring public bodies to prepare a virtual legal pleading before being challenged for a denial.
- Limit public bodies' liability by limiting a court's inquiry to violations of the FOIA Act and not the content of information provided.
- Force the Public Access Counselor to defend its decisions before a court of law if a public body is sued.
- Allow public bodies to seek review of a binding opinion of the Public Access Counselor in the county in which they are located rather than just Sangamon or Cook Counties.
(Adopted 2010)


### 6.18 Homeless Student Transportation

The Illinois Association of School Boards shall support legislation conforming Illinois law with federal law, specifically related to 105 ILCS 45 and the requirement for school districts to transport homeless students beyond district boundaries. (Adopted 2012)

### 6.19 Mandate Cost And Periodic Review

The Illinois Association of School Boards shall support modifications to the Illinois State Mandates Act (30 ILCS 805) that will strengthen the ability of the Illinois State Board of Education (ISBE) to accurately and sufficiently provide timely information on the costs of mandates including input from local elected boards of education. In addition, the mandates report required for other local governments shall be required of ISBE to provide timely, updated information on the impact of new mandates as they are enacted. (Adopted 2013; Reaffirmed 2014)
6.20 School Safety - Traffic Zones

The Illinois Association of School Boards shall urge adoption of legislation that urges increased traffic-calming measures in front of all schools that could include but not be limited to:

1. Reduced speed limits to 20 mph or less within one block of the school from any direction on all federally designated municipal routes or Illinois Department of Transportation designated local roads.
2. Enhanced speed limit signs to increase motorist awareness.
3. Increased police enforcement of school zones, where feasible for local law enforcement agencies.
4. Other traffic-calming measures that mitigate speeds and cut-through traffic in neighborhoods (e.g. striping, islands, speed bumps, etc.).
5. Removing the designation "during school hours when children are present" from traffic signs or implementing other warning systems to accommodate after-school activities and use of facilities (e.g. playgrounds)
(Adopted 2019)

### 6.21 E-Learning Election Days

The Illinois Association of School Boards shall support and encourage legislation that would allow school districts to use an e-learning day or remote learning day in lieu of closing a school or the district on an election day, during a public health response requiring use of a school, or on any other day during which a school is mandated to be used for a public function during school hours. (Adopted 2020)

### 6.22 Local Control Pandemic

The Illinois Association of School Boards shall encourage members of the U.S. Congress, the Illinois General Assembly, related administrative agencies, and state and federal courts to take a regional approach in response to national health emergencies. (Adopted 2020)

## DISTRICT ORGANIZATION AND ELECTIONS

### 7.01 District Reorganization

The Illinois Association of School Boards favors school district reorganization and consolidation intended to facilitate educational improvement rather than changes in district organization based only on enrollment or geographical location. Further, IASB shall oppose any future attempts by the Legislature, Governor, and/or State Board of Education to mandate, by statute or rules and regulations, the reorganization and consolidation of school districts. Reorganization and consolidation studies should be initiated by local citizens. In addition, IASB shall oppose legislation containing financial incentives based solely on district size or organizational pattern intended to force school district consolidation or reorganization. (Adopted 1962; Amended 1985; Reaffirmed 2006)

### 7.02 School District Reorganization Voting Requirements

The Illinois Association of School Boards shall seek, encourage, and support efforts for school district reorganization - in all forms - to include a requirement that before such reorganization is deemed passed, a majority vote of voters in each of the affected districts is necessary. (Adopted 1987; Amended 1988, 2006)

### 7.03 Annexing District Requirements

The Illinois Association of School Boards shall seek an amendment to Article 7 of The School Code providing that neither a petition initiated by the citizens of one school district nor a petition initiated by a local school board of education seeking to annex their entire school district or a portion of the school district above and beyond one (1) home to another should be permitted without the affirmative vote of the citizens of each of the school districts affected. Specifically, 105 ILCS $5 / 7-1$ and $7-2$ shall be amended to include the following language: "When a petition is initiated by two-thirds ( $2 / 3 \mathrm{rds}$ ) of the registered voters in one school district seeking to annex said district in its entirety to another school district or school districts and the board of education of such receiving school district or school districts has not adopted a resolution agreeing to such annexation, such annexation, if approved by the regional board of school trustees, shall not become effective until it is approved in an election called for the purpose of voting on the question of the voters in each school district affected."(Adopted 1988; Amended 1996, 2006; Reaffirmed 2000)

### 7.04 Detachment From Unit District

The Illinois Association of School Boards shall oppose any efforts to amend the Illinois School Code to allow for less restrictive procedures for school districts to detach and form a new district. (Adopted 2005; Amended 2006)

### 7.05 Public Question Voting Dates

The Illinois Association of School Boards shall support legislation to repeal the statute in the Election Code, amended by Public Act 84-739, which became effective January 1, 1986, which restricts school districts from placing a public question on the ballot other than when voters are scheduled to cast votes for any candidates for nomination for, election to, or retention in public office. (Adopted 1986)

### 7.06 School Ballot Format

The Illinois Association of School Boards shall urge the State Legislature to review and revise the school ballot formats as
established in section 9-12 of the School Code to more clearly identify for whom the voter is casting a ballot. (Adopted 2001)

### 7.07 Election Schedules

The Illinois Association of School Boards shall continue to support the non-partisan election of school board members at a non-partisan election. (Adopted 2003; Amended 2006)

### 7.08 Polling Places In Schools

The Illinois Association of School Boards shall support legislation that amends the Election Code to allow a school district to refuse to be used as a polling place during elections for student safety reasons. If a school building is used as a polling place, the safety of the children and staff should not be compromised, and voters must be physically separated from students when the school is in session. (Adopted 2007; Amended 2009)

### 7.09 School As Polling Place Reimbursement

The Illinois Association of School Boards shall support legislation that amends the Election Code and the School Code to mandate that the appropriate officer or board having responsibility for providing a polling place for the election reimburse the school district for any costs, included cost of security to ensure student safety, in acting as a polling place which estimated costs shall be provided to the appropriate officer or board in advance of any decision to use a particular public building in order to ensure the efficient use of public resources. (Adopted 2017)

### 7.10 School Board Elections - Seating New Members

The Illinois Association of School Boards shall support legislation allowing newly elected candidates, who have been elected uncontested, to be sworn in or affirmed at the next regularly scheduled board meeting or special meeting, held at least 14 days after the Consolidated Election. (Adopted 2019)

### 7.11 School Board Elections - Terms

The Illinois Association of School Boards shall support legislation that all school districts having a population of not more than 500,000 shall serve four-year terms and be seated at the first board meeting held at least 14 days following the school board election. (Adopted 2019)

### 7.12 Reorganize Board-From 28 To 40 Days

The Illinois Association of School Boards shall support legislation to change the legal requirement of reorganizing a newly elected board of education to "from within 28 days" to "from within 40 days" of the election. (Adopted 2021)

## CURRENT IASB BELIEF STATEMENTS

1. The Illinois Association of School Boards believes in improving the image of school boards and public education at the state and national levels.
2. The Illinois Association of School Boards believes school administrations and faculties should be composed of persons supporting the principles of constitutional government because schools should continue with vigor their programs for giving young citizens a clear understanding of the principles of the American way of life and a desire to make these principles prevail in their own lives and in the life of their country. Further, the Association believes in the value of student non-partisan civic responsibility, including the importance of student voter registration.
3. The Illinois Association of School Boards believes that local boards of education should provide the necessary leadership for educational reform by sharing information and resources and collaborating with each other and the larger educational community.
4. The Illinois Association of School Boards believes that schools should provide a safe and secure environment for all students. School board members and staff should try to protect students from the effects of bullying, discrimination, and violence, and offer appropriate instruction to improve intergroup relations and to promote peaceful resolution to conflict. Further, the Association urges the State of Illinois and the U.S. Congress to invest in and support comprehensive, coordinated, and collaborative mental health resources to address these social-emotional issues leading to safe schools and the achievement of academic success.
5. The Illinois Association of School Boards believes strongly in the non-partisan election of local school boards.
6. The Illinois Association of School Boards believes in the vigorous support and the rigid enforcement of the laws pertaining to the sale, possession, and/or use of firearms.
7. The Illinois Association of School Boards believes that local boards of education should be prepared for possible public health crises and other public safety concerns. IASB should obtain the most recent and accurate information from the pertinent federal, state, and local agencies and disseminate such information to school districts throughout the State. School districts are encouraged to adopt proactive pandemic preparedness strategies.
8. The Illinois Association of School Boards believes that the overall health of our students is of prime importance. Local boards of education and school district officials should have the authority and flexibility to access State
and community health services as deemed appropriate. To that end, IASB: urges school districts to comply with the required notification provisions regarding vision screening for students, recommends that parents provide for regular and ongoing comprehensive vision examinations for their children, and encourages school districts to consider adopting a policy requiring optometric vision examinations for all children entering kindergarten.
9. The Illinois Association of School Boards believes that the work of locally elected, volunteer school board members should be valued and that employers should be encouraged to allow employees to utilize vacation days or days off with pay to attend mandated school board member training and professional development opportunities offered by IASB or other approved training providers.
10. The Illinois Association of School Boards believes that effective local school board governance is vital to the success of our public schools and urges local boards of education to abide by IASB's Foundational Principals of Effective Governance, avoid real or perceived incidents of impropriety, and adopt policies or procedures to ensure that board members and elected board officers have no conflicts of interest.
11. The Illinois Association of School Boards believes school boards should employ competitive bidding practices for upgrades in technology and energy savings and should also provide energy savings contracting model policy and training opportunities for school districts.
12. The Illinois Association of School Boards believes that schools should provide a safe and secure environment for all students and staff. Decisions of school safety drills, plans, and procedures should be made at the local level, utilizing evidence-based practices that maximize resources and effectiveness, and by soliciting input from local emergency responders resulting in fewer physical, emotional, and psychological risks to students and staff.
13. The Illinois Association of School Boards urges its member districts and the leadership of member districts to integrate the principles of equity and inclusion in school curriculum, policies, programs, and operations, ensuring every student is welcomed and supported in a respectful learning environment.
14. The Illinois Association of School Boards believes that school districts should prepare all students to succeed and cultivate learning. To that end, IASB urges school districts to consider adopting a policy encouraging students to complete assignments, within a reasonable time frame, even after the due date; by developing guidelines on how to grade a student's late assignments.

## MY BOARD'S RECOMMENDATION

| NEW RESOLUTIONS |  |  |
| :---: | :---: | :---: |
| $\square$ | $\square$ | 1. Fund Balances-Miller Ratio Adjustment |
| $\square$ | $\square$ | 2. Alternative Fueled School Bus Funding |
| $\square$ | $\square$ | 3. Firearm Dealer Location |
|  |  | AMENDED EXISTING RESOLUTION |
| $\square$ | $\square$ | 4. Capital Grant Fund for School Buildings Amend Position Statement 2.11 and 2.18 |
| $\square$ | $\square$ | 5. School Safety Fund - Amend Position Statement 2.2 |
| $\square$ | $\square$ | 6. Involvement with Candidates for Public Office Amend Position Statement 3.02 |
| - | $\square$ | 7. Mandates Review Committee Amend Position Statement 6.02 |
| $\square$ | $\square$ | 8. Financial Contributions for School Board Elections Amend Position Statement 7.07 |
| $\square$ | $\square$ | CURRENT POSTION STATEMENTS DELETIONS AND AMENDMENTS |

2921 Baker Drive
Springfield, IL 62703
(217) 528-9688
Fax (217) 528-2831
278

| Revenue |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Category | Cash/Checks |  |  |  |  |  |
| Bingo | \$ | 780.00 |  |  |  |  |
| Jewelry | \$ | 1,360.00 |  |  |  |  |
| Booze Raffle | \$ | 420.00 |  |  |  |  |
| Wine Spin | \$ | 450.00 |  |  |  |  |
| Heads or Tails | \$ | 640.00 |  |  |  |  |
| Silent Auction Items | \$ | 1,005.00 |  |  |  |  |
| Subtotal cash/checks | \$ | 4,655.00 |  |  |  |  |
|  | Credit Cards |  |  |  |  |  |
| Bingo | \$ | 300.00 |  |  |  |  |
| Jewelry | \$ | 640.00 |  |  |  |  |
| Booze Raffle | \$ | 600.00 |  |  |  |  |
| Wine Spin | \$ | 1,650.00 |  |  |  |  |
| Heads or Tails | \$ | 310.00 |  |  |  |  |
| Donations | \$ | 500.00 |  |  |  |  |
| Credit Card Fees Covered by Bidders | \$ | 766.33 |  |  |  |  |
| Live Auction Items | \$ | 7,675.00 |  |  |  |  |
| Silent Auction Items | \$ | 15,466.00 |  |  |  |  |
| Subtotal credit card | \$ | 27,907.33 |  |  |  |  |
|  |  | /Sponsor/Ti <br> ckets/Tables |  |  |  |  |
| Donations/Scholarships | \$ | 9,100.00 |  |  |  |  |
| Sponsorships | \$ | 2,050.00 |  |  |  |  |
| Tables/Tickets | \$ | 13,660.00 |  |  |  |  |
| Subtotal donations/tickets/tables | \$ | 24,810.00 |  |  |  |  |
| Subtotal Revenue |  |  | 2019 Revenue |  |  | Difference |
|  | \$ | 57,372.33 | \$ | 58,116.52 | \$ | (744.19) |
| Expenses |  |  |  |  |  |  |
| Credit Card Fees | \$ | (303.67) |  |  |  |  |
| Invitations | \$ | (494.85) |  |  |  |  |
| Auction item-Kohler | \$ | (500.00) |  |  |  |  |
| Auction item - Football Display | \$ | (52.95) |  |  |  |  |
| Auction items - AMS Chicago | \$ | $(2,480.00)$ |  |  |  |  |
| Auction items - Bears Tickets | \$ | $(1,480.00)$ |  |  |  |  |
| Earrings/Basket Supplies | \$ | (190.72) |  |  |  |  |
| Handbid | \$ | $(2,792.00)$ |  |  |  |  |
| DJ | \$ | (495.00) |  |  |  |  |
| Maravela's | \$ | $(10,672.00)$ |  |  |  |  |
| Subtotal Expenses |  |  | 2019 Expenses |  |  | Difference |
|  | \$ | $(19,461.19)$ | \$ | $(19,094.50)$ | \$ | 366.69 |
|  |  |  |  | et 2019 |  | Difference |
| Net | \$ | 37,911.14 | \$ | 39,022.02 | \$ | $(1,110.88)$ |

## Scholarships

| Received |  |  |
| :--- | :--- | :--- |
| In Transit | $\$$ | $8,000.00$ |
|  | Total Scholarships | $\mathbf{\$}$ |

## Elyssa's Mission

As previously reported, on October 24 the Student Services Team continued our ongoing efforts to educate and screen students using the evidence-based program Signs of Suicide (SOS). A crucial part of the educational program, students completed the program's screening tool that identifies at-risk students so those students and their families can be linked to services.

One of the ancillary benefits of the program is that Elyssa's Mission provides local and comparative data after each administration. They have reported that for much of last school year, they were seeing elevated rates of both identification (15-30\%) and referrals (7-20\%) stemming from the screening process. This was not surprising given the uncertainty, isolation and anxiety triggered by the pandemic. By the end of last year, the rates stabilized and largely returned to prepandemic levels. They anticipate this continuing to be the norm throughout 2022-2023. Our numbers, however, have remained at the higher end of pandemic levels.

During this administration, 279 students were screened. 66 of the 279 were "flagged" for follow up. This equates to $24 \%$. This is well above the $16 \%$ average Elyssa's Mission anticipated.

Of the 66 "flagged" students, 47 were referred on for some kind of additional support. That equates to $71 \%$. Alyssa's Mission typically sees this referral rate at $50 \%$.

Overall, $17 \%$ of the screened population ( 47 out of 279 ) was referred on for needed services. This is well above the program average of $8 \%$. It is also noteworthy that $81 \%$ of these referrals were for new services-either students not getting any services at all prior to SOS or students referred for a higher level of service than what they were previously getting. Typically, about $60-65 \%$ of the SOS referrals are new.

Ultimately, because of this program, we were able to connect 38 new students to needed schoolor community-based supports, including one vital hospitalization.

## Medical Suspension Update

October 15 was the State-mandated deadline when all public schools were required to exclude students from campus activities via medical suspension if they have not received their required health documentation. As of my last report from October 13, 138 students had still not provided the appropriate medical documentation. I am happy to report that all necessary health documentation has been provided and all students have been cleared to return to campus.

## Parent-Student-Teacher Conferences

Parent-Student-Teacher Conferences were successfully held on the evening of October 27 and the morning of October 28. Parents/guardians met in-person and virtually with teachers to support their student's academic development.

The past several years, we have been able to collect reliable year-over-year data on parental involvement in this event and this year's data will be shared at this month's school board meeting.

## Community Engagement: Parent University

On November 2, parents and students were welcomed onto campus to our annual Advanced Placement Night. The primary focus of this event is to provide information to those who are considering taking an AP class next year. Information was shared about the requirements and benefits of taking AP classes along with guidelines and course information for the 2023-2024 school year. After a general information session, students and their parents were able to attend up to four separate break-out presentations. Break-out rooms were led by GCHS Advanced Placement teachers who explained their courses and helped students make informed decisions about enrolling in these classes. The timing of this night coincides with our first group of students, Juniors, beginning to enroll in classes for next year.

## Student Future Scheduling Requests

The student registration process is now underway. Using TEAM time, counselors met with all juniors to preview course offerings and detail the new request process. This is now the fourth year where students are making their own future course requests via Skyward Student Access. This process improves efficiency and increases student ownership in the registration process. We have been pleased with the process, as it changed the dynamic of student-counselor registration meetings, allowing for more time to be spent focusing on student needs rather than clerical data entry.

Students can easily make course requests during TEAM, lunch, study hall, or outside of school hours from anywhere with internet access. Registrations are currently underway for juniors who will be followed by sophomores and freshmen in the winter and early spring respectively.

# Student Representative to the Board of Education 

November Report

## What's Happening

## Student Council:

- Organized Events leading up to Homecoming, very well attended by students.
- Toy Drive for Rotary Club for the holidays.


## National Honors Society:

- Trying to come up with a few legacy project ideas to present to Principal Schmidt to help our school and or community.

Freshman Class Council:

## Sophomore Class Council:

- Organized Socktober and were able to collect 798 pairs of socks that were donated to Grant Township.
- Trying to organize toys for tots.
- Planning the winter dance.


## Junior Class Council:

- Working on different Prom themes for this year.
- Identifying ways to support adopting a family for the holiday season.

Senior Class Council:

- Thinking of different ideas for a Senior Gift from the class of 2023.
- Considering a gift for the seniors (some memory like a t-shirt).

SAALT:

- Talking about what kinds of leaders we are and what our "why" is for leading.
- Discussing different leading strategies to use ( ex Surgeons vs Vampires).

Principal Advisory's Club:

- Working on organizing an "interview session" for student leaders with Mr. Sefcik and Jim Ryan, Former CEO and Board Chairman of W.W Grainger.

Grant Community High School District 124
285 East Grand Avenue, Fox Lake, Illinois 60020
847-587-2561 • Fax: 847-587-2991

Christine A. Sefcik, Ed.D.
Superintendent

Jeremy N. Schmidt
Principal

Beth A. Reich
Business Manager

November 17, 2022
Dear Board of Education,
We have attached two club pilot proposals for the 2022-2023 school year. Both of these clubs, Bulldog Buddies and the Latinx/Hispanic Student Club, are highly recommended for your consideration. If successful in the 2022-2023 school year, these clubs may be recommended for formal adoption for the 2023-2024 school year.

Bulldog Buddies seeks to increase inclusion among members of the Grant Community High School community through the power of 1:1 friendship between students with and without disabilities. Fitting well within the district's commitment to the CASEL Framework and Social Emotional Learning (SEL), this program also strives to increase participation from students historically underrepresented in our Student Activities programs. The goals of creating a more inclusive environment will serve us well in both academic and co-curricular endeavors. This club is a great opportunity for aspiring special education majors to make meaningful, lasting connections with students through active programming and by attending existing GCHS events together. Our proposed sponsors, Mrs. Mitchell and Ms. Myers, are excellent resources for our Bulldog Buddies program.

The Latinx/Hispanic Student Club fulfills a longtime wish of Dr. Miller to create a welcoming and culturally-relevant club for our students of Hispanic or Latino descent, as well as non-Latino members of our student body. As this demographic of students continues to grow at Grant Community High School, we now have a bilingual faculty member of Latina descent, Ms. Liz Rohrbach, who is ready, willing, and able to facilitate this awesome opportunity. The formation of this club also coincides with a greater commitment to deep equity throughout GCHS in acknowledging and celebrating the variety of cultural heritages that we showcase here in our community. We look forward to increasing our knowledge of this important topic, as well as garnering more participation from this historically underrepresented group in the realm of Student Activities.

We truly appreciate your time and consideration for these phenomenal opportunities.
Sincerely,


Nathan Miller, Ed.D.
Assistant Principal


Kevin Geist
Student Activities Director

# Grant Community High School District 124 

285 East Grand Avenue, Fox Lake, Illinois 60020
847-587-2561 • Fax: 847-587-2991

Christine A. Sefcik, Ed.D.
Superintendent

Jeremv N. Schmidt
Principal

Beth A. Reich
Business Manager

## Written by: Katie Pratt and Caitrin Myers

October $26^{\text {th }}, 2022$

1. Purpose and/or goals
a. The purpose of Bulldog Buddies is to increase inclusion among the members of the Grant community by building one-to-one friendships between students with and without disabilities. The goal of the club is to offer opportunities for social interactions to help teach students independence, acceptance, social skills, empathy and value in diversity. Students will also grow leadership and advocacy skills.
2. Need or Demand for organization
a. This club is important because it teaches the students new skills for post high school. It will build social and emotional learning skills for both Student and Buddy. Joining Bulldog Buddies will make you a part of a growing movement of people with and without disabilities, dedicated to ensuring everyone has the opportunity to have a friend. We are dedicated to increasing inclusion of people with intellectual and developmental disabilities. This program will empower the special abilities of students by helping them form meaningful friendships with their peers.
3. Target student participants
a. We want to have a wide variety of students, including students with and without disabilities: Students who are interested in diversity and inclusion, students who want to help grow friendships, learn, and teach new skills.
b. We also want to give opportunities for students who are interested in going into education in the future. Not just students who want to go into Special Education but all subjects since all teachers need to learn these skills and get experience in working with special education and students with exceptionalities.
4. Membership requirements
a. Students with good standing grades are eligible to join. Being a member of Bulldog Buddies means that you will attend bimonthly meetings, when they are available.
5. Intended activities
a. Group activities that increase social skills such as:
-picnics
-bowling
-crafts
-exploring local areas
b. Volunteer opportunities in the community
c. Attending grant sporting events
d. Attending art, movie, and drama/music events
e. Editing the LOP newsletter/magazine
6. Meeting requirements, frequency and time, room or space allocations:
a. Bulldog Buddies will have meetings or organized activities/outings twice a month on Thursdays.
b. The club will be sponsored by Ms. Mitchell and Ms. Myers and will meet in Ms. Mitchell's classroom (117) when we are not on community outings.
c. There are not really any space requirements other than a classroom or outdoor space. We would possibly need to use activity buses on some occasions.
7. Funding requirements:
a. We will raise funds for our activities by selling $t$-shirts and other fundraisers to be planned by our members as needed.

Sincerely,

Jessica Mitchell-Co Sponsor
Marissa Myers- Co Sponsor
Caitrin Myers-Student Volunteer
Katie Pratt- Student Future Club Member

Grant Community High School District 124
285 East Grand Avenue, Fox Lake, Illinois 60020
847-587-2561 • Fax: 847-587-2991

Christine A. Sefcik, Ed.D.
Superintendent

Jeremv N. Schmidt
Principal

Beth A. Reich
Business Manager

October 12, 2022
LatinX/Hispanic Club Proposal

1. Purpose and/or goals

LatinX/Hispanic Student Club is for students who want to explore the Latinx/Hispanic culture within Grant Community High School. The club allows students to openly converse about current events, history, and pop culture in a safe setting. This club is not only for Latinx/Hispanic students, it is for all students who are interested in learning and better understanding the LatinX/Hispanic culture.

Our goal is to provide LatinX/Hispanic students a community where they are supported, heard, and safe. We are dedicated to creating a strong community for all students within our school.
2. Need or Demand for organization

I co-host our Latino Leadership Group and while listening to these students share their stories, I have realized that this is something that I need to start now. Grant has a population of about $30 \%$ students who identify as LatinX/Hispanic. It is very important for these students and their families to feel a sense of community. Culturally, Latinx/Hispanic families are very tight knitted, in bringing that to our high school students, it will not only help with creating the close environment needed, but it will also help close the gap and create bonds with the families and the community.
3. Target student participants

LatinX/Hispanic students are the main target although ALL Students are welcome to join.
4. Membership requirements

Membership requirements are for students to be committed to attend club meetings regularly, [participate in activities, and help spread knowledge of the LatinX/Hispanic Culture.
5. Intended activities

Participate in Community Service activities, Homecoming Festivities, Día De Los Muertos, End of Year gathering
6. Meeting requirements, frequency and time, room or space allocations

Every other Tuesday, location to TBD. I do not have a classroom, but I will find one.
7. Funding requirements

TBD. Club can fundraise as well to build funds.
Sincerely,

Liz Rohrbach- Club Sponsor

## 2023-2024 Grant CHSD 124 as of 10/13/2022

## Calendar Legend - Totals for the Year

| Calendar | Code Description | No. of <br> Days |  | Totals |
| :--- | :--- | ---: | :--- | ---: | :--- |
| Code | Pupil Attendance Day | 177 |  |  |
| X | Full-Day Parent/Teacher Conference | 1 |  |  |
| FPT |  |  | Total Days Toward <br> Pupil Attendance: | 178 |
|  |  | 5 |  |  |
| XED | Emergency Day-Proposed | 4 |  |  |
| TI | Teacher Institute/Workshop |  | Total Calendar Days: | 187 |
|  |  | 10 |  |  |
| HOL | Holiday | 16 |  |  |

## PT /In-Service/Act of God/Explanations

| School Begin Date: |  | 08/10/2023 | School End Date: |  | 05/29/2024 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Regular Day: |  | 7:40AM - 3:10PM | Instru | Lgth: 6 Hr | s. 15 Mins. |
| Cal. Date | Cal. Code | Code Descr. | Student Attend. | Activity Time | Brief Explanation for Activity or School Closing |
| 08/10/2023 | TI | Teacher Institute/Workshop |  |  |  |
| 08/11/2023 | TI | Teacher Institute/Workshop |  |  |  |
| 10/06/2023 | TI | Teacher Institute/Workshop |  |  |  |
| 10/27/2023 | FPT | $\|$Full-Day Parent/Teacher <br> Conference |  | $\begin{aligned} & 7: 30 A M \\ & 12: 00 \mathrm{PM} \end{aligned}$ | PT Conferences also take place on 10/26 from 5-8pm |
| 02/16/2024 | TI | \|Teacher Institute/Workshop| |  |  |  |

Codes: $\mathrm{X}=$ attendance day; $\mathrm{XHI}, \mathrm{XHPT}, \mathrm{XID}, \mathrm{XDS}, \mathrm{XHS}, \mathrm{XHSW}, \mathrm{XHIH}, \mathrm{XHPH}, \mathrm{XHSH}=$ half attendance day; $\mathrm{XH}=$ holiday attendance waiver; FPT, FPTH, WFPT = full day parent teacher conference; FI, WFI, FIH = teacher inservice; PI, TI, TIH = parent/teacher institute; ED = emergency day; XED = proposed emergency day; HOL = holiday; NIA = not in attendance

Total Days of Attendance: 178 Regular Day: 7:40AM - 3:10PM
Instruct. Day Lgth:
6 Hrs. 15 Mins.

|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| 26 | 27 | 28 | 29 | 30 | $\underline{1}$ | $\underline{\underline{2}}$ |
| $\underline{3}$ | $\underline{4}$ | $\underline{5}$ | $\underline{6}$ | $\underline{7}$ | $\underline{8}$ | $\underline{9}$ |
| $\underline{10}$ | $\underline{11}$ | $\underline{12}$ | $\underline{13}$ | $\underline{14}$ | $\underline{15}$ | $\underline{16}$ |
| $\underline{17}$ | $\underline{18}$ | $\underline{19}$ | $\underline{20}$ | $\underline{21}$ | $\underline{22}$ | $\underline{23}$ |
| $\underline{24}$ | $\underline{25}$ | $\underline{26}$ | $\underline{27}$ | $\underline{28}$ | $\underline{29}$ | $\underline{30}$ |
| $\underline{31}$ | 1 | 2 | 3 | 4 | 5 | 6 |


| August 2023 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| 31 | 1 | $\underline{2}$ | $\underline{3}$ | 4 | $\underline{5}$ | $\underline{6}$ |
| $\underline{7}$ | 8 | $\underline{9}$ | $\frac{10}{\mathrm{TI}}$ | $\frac{11}{T 1}$ | 12 | 13 |
| $\frac{14}{x}$ | $\frac{15}{x}$ | $\frac{16}{x}$ | $\frac{17}{x}$ | $\frac{18}{x}$ | 19 | 20 |
| $\frac{21}{x}$ | $\frac{22}{x}$ | $\frac{23}{x}$ | $\frac{24}{x}$ | $\frac{25}{x}$ | $\underline{26}$ | $\underline{27}$ |
| $\frac{28}{x}$ | $\frac{29}{x}$ | $\frac{30}{x}$ | $\frac{31}{x}$ | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |


| September 2023 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mon | Tue | Wed | Thu | Fri | Sat | Sun |  |
| 28 | 29 | 30 | 31 | $\frac{1}{\bar{X}}$ | $\underline{2}$ | $\underline{3}$ |  |
| $\frac{4}{4} L$ | $\frac{5}{X}$ | $\frac{6}{X}$ | $\frac{7}{x}$ | $\frac{8}{X}$ | $\underline{9}$ | $\underline{10}$ |  |
| $\frac{11}{X}$ | $\frac{12}{X}$ | $\frac{13}{X}$ | $\frac{14}{X}$ | $\frac{15}{X}$ | $\underline{16}$ | $\underline{17}$ |  |
| $\frac{18}{X}$ | $\frac{19}{X}$ | $\frac{20}{X}$ | $\frac{21}{X}$ | $\frac{22}{X}$ | $\underline{23}$ | $\underline{24}$ |  |
| $\frac{25}{X}$ | $\frac{26}{X}$ | $\frac{27}{X}$ | $\frac{28}{X}$ | $\frac{29}{X}$ | $\underline{30}$ | 1 |  |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |  |

July Atnd: 0

| Accum: 0 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| 25 | 26 | 27 | 28 | 29 | 30 | $\underline{1}$ |
| $\frac{2}{X}$ | $\frac{3}{X}$ | $\frac{4}{X}$ | $\frac{5}{X}$ | $\frac{6}{\text { Ti }}$ | $\underline{Z}$ | $\underline{8}$ |
| HOLL | $\frac{10}{X}$ | $\frac{11}{X}$ | $\frac{12}{X}$ | $\frac{13}{X}$ | $\underline{14}$ | $\underline{15}$ |
| $\frac{16}{X}$ | $\frac{17}{X}$ | $\frac{18}{X}$ | $\frac{19}{X}$ | $\frac{20}{X}$ | $\underline{21}$ | $\underline{22}$ |
| $\frac{23}{X}$ | $\frac{24}{X}$ | $\frac{25}{X}$ | $\frac{26}{X}$ | $\frac{27}{\text { FPT }}$ | $\underline{28}$ | $\underline{29}$ |
| $\frac{30}{X}$ | $\frac{31}{X}$ | 1 | 2 | 3 | 4 | 5 |

Aug Atnd: 14
Accum: 14
Sept Atnd: 20 Accum: 34

| Novcimber 2023 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| 30 | 31 | $\frac{1}{\mathrm{x}}$ | $\frac{2}{x}$ | $\frac{3}{x}$ | 4 | 5 |
| $\frac{6}{x}$ | $\frac{7}{\mathrm{x}}$ | $\frac{8}{8}$ | $\frac{9}{1}$ | $\frac{10}{\mathrm{X}}$ | $\frac{11}{\mathrm{HOL}}$ | 12 |
| $\frac{13}{x}$ | $\frac{14}{X}$ | $\frac{15}{x}$ | $\frac{16}{X}$ | $\frac{17}{x}$ | 18 | $\underline{19}$ |
| $\frac{20}{x}$ | $\frac{21}{x}$ | $\frac{22}{\text { NIA }}$ | $\underline{\text { HOL }}$ | $\frac{24}{\text { NIA }}$ | $\underline{25}$ | $\underline{26}$ |
| $\frac{27}{x}$ | $\frac{28}{X}$ | $\frac{29}{X}$ | $\frac{30}{X}$ | 1 | 2 | 3 |
| + | 5 | ¢ | 7 | 8 | 9 | 10 |


|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| 27 | 28 | 29 | 30 | $\frac{1}{X}$ | $\underline{2}$ | $\underline{3}$ |
| $\frac{4}{X}$ | $\frac{5}{X}$ | $\frac{6}{X}$ | $\frac{7}{X}$ | $\frac{8}{X}$ | $\underline{9}$ | $\underline{10}$ |
| $\frac{11}{X}$ | $\frac{12}{X}$ | $\frac{13}{X}$ | $\frac{14}{X}$ | $\frac{15}{X}$ | $\underline{16}$ | $\underline{17}$ |
| $\frac{18}{X}$ | $\frac{19}{X}$ | $\frac{20}{X}$ | $\frac{21}{X}$ | $\frac{22}{X}$ | $\underline{23}$ | $\underline{24}$ |
| $\frac{25}{\text { HOL }}$ | $\frac{26}{\text { NIA }}$ | $\frac{27}{\text { NIA }}$ | $\frac{28}{\text { NIA }}$ | $\frac{29}{\text { NIA }}$ | $\underline{30}$ | $\underline{31}$ |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |

Oct Atnd: 20

| Jatuary 202.4 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mon | Tue | Wed | Thu | Frl | Sat | Sun |
| 25 | 26 | ${ }^{2}$ | 2.6 | 29 | 30 | 31 |
| HOLL | $\stackrel{2}{\text { NIA }}$ | $\stackrel{3}{\text { NIA }}$ | $\frac{4}{\text { NIA }}$ | $\frac{5}{5}$ | $\underline{6}$ | $\geq$ |
| $\frac{8}{x}$ | $\frac{9}{1}$ | $\frac{10}{\mathrm{X}}$ | $\frac{11}{x}$ | $\frac{12}{\mathrm{X}}$ | $\underline{13}$ | 14 |
| $\frac{15}{40 \mathrm{~L}}$ | $\frac{16}{x}$ | $\frac{17}{x}$ | $\frac{18}{X}$ | $\frac{19}{X}$ | $\underline{20}$ | 21 |
| $\frac{22}{x}$ | $\frac{23}{x}$ | $\frac{24}{X}$ | $\frac{25}{X}$ | $\frac{26}{X}$ | $\underline{27}$ | $\underline{28}$ |
| $\frac{29}{x}$ | $\frac{30}{X}$ | $\frac{31}{x}$ | 1 | 2 | 3 | 4 |

Nov Atnd: 19
Accum: 73
Dec Atnd: 16

| March 2024 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mon | Tue | Wed | Thu | Frl | Sat | Sun |
| 26 | 27 | 28 | 29 | $\frac{1}{X}$ | $\underline{2}$ | $\underline{3}$ |
| $\frac{4}{X}$ | $\frac{5}{X}$ | $\frac{6}{X}$ | $\frac{7}{X}$ | $\frac{8}{X}$ | $\underline{9}$ | $\underline{10}$ |
| $\frac{11}{X}$ | $\frac{12}{X}$ | $\frac{13}{X}$ | $\frac{14}{X}$ | $\frac{15}{X}$ | $\underline{16}$ | $\underline{17}$ |
| $\frac{18}{X}$ | $\frac{19}{X}$ | $\frac{20}{X}$ | $\frac{21}{X}$ | $\frac{22}{X}$ | $\underline{23}$ | $\underline{24}$ |
| $\frac{25}{\text { NIA }}$ | $\frac{26}{\text { NIA }}$ | $\frac{27}{\text { NIA }}$ | $\frac{28}{\text { NIA }}$ | $\frac{29}{\text { NIA }}$ | $\underline{30}$ | $\underline{31}$ |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |

Jan Atnd: 17 Accum: 106

| April 2024 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mon | Tue | Wed | Thu | FrI | Sat | Sun |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| $\frac{1}{x}$ | $\frac{2}{x}$ | $\frac{3}{x}$ | $\frac{4}{x}$ | $\frac{5}{x}$ | $\underline{5}$ | $\underline{\square}$ |
| $\frac{8}{\mathrm{x}}$ | $\frac{9}{\mathrm{X}}$ | $\frac{10}{\mathrm{X}}$ | $\frac{11}{\mathrm{X}}$ | $\frac{12}{X}$ | $\underline{13}$ | 14 |
| $\frac{15}{x}$ | $\frac{16}{X}$ | $\frac{17}{X}$ | $\frac{18}{x}$ | $\frac{19}{\mathrm{X}}$ | $\underline{20}$ | 21 |
| $\frac{22}{x}$ | $\frac{23}{x}$ | $\frac{24}{x}$ | $\frac{25}{x}$ | $\frac{26}{x}$ | $\underline{27}$ | $\underline{28}$ |
| $\frac{29}{X}$ | $\frac{30}{\mathrm{X}}$ | 1 | 2 | 3 | 4 | 5 |

Apr Atnd: 22

Feb Atnd: 19

| May 2024 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mon | Tue | Wed | Thu | FrI | Sat | Sun |
| 29 | 30 | $\frac{1}{\mathrm{x}}$ | $\frac{2}{x}$ | $\frac{3}{1}$ | 4 | 5 |
| $\frac{6}{x}$ | $\frac{7}{\bar{X}}$ | $\frac{8}{x}$ | $\frac{9}{\mathrm{x}}$ | $\frac{10}{x}$ | 11 | 12 |
| $\frac{13}{x}$ | $\frac{14}{x}$ | $\frac{15}{x}$ | $\frac{16}{x}$ | $\frac{17}{x}$ | $\underline{18}$ | 19 |
| $\frac{20}{x}$ | $\frac{21}{\mathrm{X}}$ | XED | $\frac{23}{\mathrm{xED}}$ | $\underset{\text { XED }}{24}$ | $\underline{25}$ | $\underline{26}$ |
| $\stackrel{27}{\text { HOL }}$ | $\underline{\text { 28 }}$ | $\frac{29}{x \in D}$ | 30 | 31 | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | \% | 9 |

Mar Atnd: 16 Accum: 141

| Munc 2024 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mon | Tue | Wed | Thu | Frl | Sat | Sun |
| 27 | 28 | 29 | 30 | 31 | $\underline{1}$ | $\underline{2}$ |
| $\underline{3}$ | $\underline{4}$ | $\underline{5}$ | $\underline{6}$ | $\underline{7}$ | $\underline{8}$ | $\underline{9}$ |
| $\underline{10}$ | $\underline{11}$ | $\underline{12}$ | $\underline{13}$ | $\underline{14}$ | $\underline{15}$ | $\underline{16}$ |
| $\underline{17}$ | $\underline{18}$ | $\underline{19}$ | $\underline{20}$ | $\underline{21}$ | $\underline{22}$ | $\underline{23}$ |
| $\underline{24}$ | $\underline{25}$ | $\underline{26}$ | $\underline{27}$ | $\underline{28}$ | $\underline{29}$ | $\underline{30}$ |
| 1 | $\underline{2}$ | 3 | 4 | 5 | 6 | 7 |

June Atnd: $0 \quad$ Accum: 178

# Grant Community High School District 124 

285 East Grand Avenue, Fox Lake, Illinois 60020<br>847-587-2561 • Fax: 847-587-2991

Christine A. Sefcik, Ed.D. Superintendent

Jeremv N. Schmidt Principal

Beth A. Reich
Business Manager

Dear Esteemed Members of the Board of Education:
Pursuant to our yearly competition schedule, we will register for the two-day Varsity Speech Invitational held at Downers Grove South High School on Friday, January 20, 2023, and Saturday, January 21, 2023. This tournament is an exclusive showcase of elite schools competing in the IHSA State Series. The event begins at 3:30 PM on Friday, January 20, 2023, and ends Friday night at around 9:30 PM. With travel times approximated to be 90 minutes, students would not arrive back at GCHS until sometime after 11:00 PM. Departure time on Saturday morning would be at 5:00 AM due to the fact that competition and registration start at 7:00 AM.

Coach Trisha Crambes and I have discussed the logistics of the trip, and we both feel that an overnight stay is warranted to ensure that our competitors arrive on time and are well-rested. We want to put our best foot forward competitively. Trisha plans to leave Grant Community High School after 5th period on Friday, January 20, 2023, with no more than 28 Varsity competitors in two activity buses. The Speech Team will pay for the cost of all accommodations from their activity fund. We are asking the district to pay for the competition entry fees and any potential fuel costs, while the students will be asked to provide their own money to pay for meals on Friday and Saturday. Trisha will be accompanied by the Assistant Coach, Marissa Myers, for the duration of travel and the competition.

You have been supportive of our student groups and we'd love to give the Seniors their best opportunity to bring home a Sectional or State trophy this year after the amazing outcome last season. Thank you for your time and your consideration.

$$
\begin{aligned}
& \text { 上. }
\end{aligned}
$$

## To Whom it May Concern:

Please accept this letter as my formal resignation as head varsity soccer coach effective immediately. I would like to thank the Athletic Department for allowing me the opportunity to coach Grant Soccer over the last ten years.

Sincerely,
Andy Flaker


## Ross, Tom

| From: | Carlson, Chris |
| :--- | :--- |
| Sent: | Monday, October 24, 2022 8:52 AM |
| To: | Schmidt, Jeremy; Ross, Tom |
| Cc: | Flaker, Andy; Burnet, Benjamin; Janusz, Robert |
| Subject: | Resignation |

I'd like to thank you for the opportunity of coaching the boy's soccer teams for the last 8 years, but I feel it is time to step away.
I feel the boys' program is in a place where it can continue to be successful in the coming years, due to the hard work of all the coaches and players.
I will continue to work with the girls' soccer program.
Thank you,
Chris

Chris Carlson
Art Instructor
Electives Teacher Leader
Varsity Boys Soccer Assistant Coach
Varsity Girls Soccer Assistant Coach


Nov.3, 2022
Grant Community Nigh School Dist. 124 Beth Reich / Deb Carole

Please accept this letter as my notice of formal resignation and retirement from bus driving effective as of January 7,2023. This extension will help since we are short drivers.

I make this announcement with heavy heart, as I have sincerely enjoyed my time at Grant Community High School Dist. 124 driving a bus. With the school's guidance, this position has been one of the most rewarding work experiences. I will greatly miss driving the students, my teammates and colleagues across all departments.

Thank you for the opportunities for growth that you have provided me. Please let me know how I can be of assistance during this transition period. I wish Grant Community High School the best going forward.

Katherine o. Salon
Bus Driver
Katherine J. Garon
Bus. Driver

November 15, 2022

Mrs. Beth Reich
Business Manager
Grant Community High School

Dear Mrs. Reich,
Please let this letter serve as formal notification of my resignation from my position as Business Office Assistant at Grant Community High School. My last day of employment will be December 2, 2022. I want to thank you for the opportunity you have given me as I have enjoyed my time at Grant and will greatly miss all of you.

I wish you all the best in the future.

Sincerely,


Debra Kossak

From: Kline, Brittany [BKline@grantbulldogs.org](mailto:BKline@grantbulldogs.org)
Sent: Thursday, November 17, 2022 10:46 AM
To: Sonders, Tina [TSonders@grantbulldogs.org](mailto:TSonders@grantbulldogs.org); Sefcik, Christine [csefcik@grantbulldogs.org](mailto:csefcik@grantbulldogs.org);
Schmidt, Jeremy [JSchmidt@grantbulldogs.org](mailto:JSchmidt@grantbulldogs.org); Michelle Soenksen [MSoenksen@grantbulldogs.org](mailto:MSoenksen@grantbulldogs.org);
Reich, Beth [breich@grantbulldogs.org](mailto:breich@grantbulldogs.org)
Subject: Resignation

Mrs. Sonders and all whom it may concern,
I would like to inform you that I am resigning from my position as a paraprofessional from Grant High School effective at the end of the school day on December $1^{\text {st }}, 2022$.

I appreciate the opportunity for professional development that you have provided me over the past year and a half. I have truly enjoyed working with the staff and students that call themselves Bulldogs and I am honored to have been a part of a team with some amazing coworkers.

If I can be of any help training a replacement during this transition, let me know.
Thank you for the opportunity to work at Grant High School. I wish you all the best and look forward to using the skills I have obtained at this job as I move forward and advance my career. I will provide a hard copy of this resignation letter as well.

Thank you,
Brittany Kline

## Brittany Kline

## Special Education Aid



## FY 2023 Property Tax Relief Grant Hypothetical FY 2024 Percent of Adequacy Calculator*

105 ILCS 5/2-3.170
$\downarrow$ Select Your District ID from the Drop Down
3404912401600

If you do not know your district ID number, please refer to the District List tab of this tool

District Name:
GRANT COMM H S DISTRICT 124


* The results produced by this tool are for informational purposes only and may not be relied upon as a predicator of Percent of Adequacy in future fiscal years due to the extremely limited number of variables considered.
** This assumes the district applies for the maximum abatement amount.

Illinois State Board of Education

| FY 23 Preliminary Property Tax Relief Grant Calculations | FY 23 PTRG Funds |
| :--- | :--- | :--- |


| Elementary Average 2020 OTR | 0.0315262 |
| :--- | :--- |
| High School Average 2020 OTR | 0.0228852 |
| Unit Average 2020 OTR | 0.0412321 |

Per Statute, Districts Are Ranked by Adjusted Operating Tax Rate, Divided by Average Adjusted Operating Tax Rate by Organization Type
Unit Average 2020 OTR
0.041232

## Prepared by State Funding \& Forecasting Staff, October 2022

|  |  |  |  |  |  | A | B | c | $=A \times B \times C$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | District ID | District Name | County | Organization Type | Local Capacity Percentage (LCP) | 2020 Real EAV | \% of Tax Relief by Org Type | Multiplier (1-LCP) | Initial Maximum Tax Abatement Possible (Max Application Amount) | Property Tax Multiplier (Grant as a \% of Abatement) |  | Initial Grant Amount Possible (If Max Abatement is Applied For) | 2020Adjusted OTR | District Adjusted OTR Divided by Average OTR by Org Type |
| 1 | 0701616900200 | FORD HEIGHTS SCHOOL DISTRICT 169 | соок | Elementary | 12.40\% | 38,571,132 | 0.0069 | 87.60\% | 233,139 | 98.4624\% | \$ | 229,554.00 | 0.1165091 | 3.6956 |
| 2 | 0701616300200 | PARK FOREST SCHOOL DIST 163 | соок | Elementary | 8.43\% | 82,654,395 | 0.0069 | 91.57\% | 522,237 | 99.2894\% | \$ | 518,525.00 | 0.1114850 | 3.5363 |
| 3 | 0701613300200 | GEN GEO PATTON SCHOOL DIST 133 | соок | Elementary | 16.03\% | 28,766,433 | 0.0069 | 83.97\% | 166,670 | 97.4304\% | \$ | 162,387.00 | 0.0757360 | 2.4023 |
| 4 | 0701622701700 | RICH TWP H S DISTRICT 227 | соок | High School | 18.01\% | 1,094,069,016 | 0.0031 | 81.99\% | 2,780,784 | 96.7564\% | \$ | 2,690,586.00 | 0.0519700 | 2.2709 |
| 5 | 0701620501700 | THORNTON TWP H S DIST 205 | соок | High School | 14.65\% | 1,440,020,192 | 0.0031 | 85.35\% | 3,810,077 | 97.8538\% | \$ | 3,728,304.00 | 0.0508310 | 2.2211 |
| 6 | 3404900600200 | ZION ELEMENTARY SCHOOL DISTRICT 6 | LAKE | Elementary | 11.61\% | 214,563,557 | 0.0069 | 88.39\% | 1,308,603 | 98.6521\% | \$ | 1,290,964.00 | 0.0690746 | 2.1910 |
| 7 | 0701614800200 | DOLTON SCHOOL DISTRICT 148 | соок | Elementary | 10.43\% | 185,953,657 | 0.0069 | 89.57\% | 1,149,254 | 98.9122\% | \$ | 1,136,751.00 | 0.0659860 | 2.0931 |
| 8 | 0701623301600 | HOMEWOOD FLOSSMOOR C HS D 233 | соок | High School | 15.08\% | 794,126,123 | 0.0031 | 84.92\% | 2,090,552 | 97.7259\% | \$ | 2,043,011.00 | 0.0473500 | 2.0890 |
| 9 | 5008218702600 | CAHOKIA COMM UNIT SCH DIST 187 | ST CLAIR | Unit | 6.73\% | 74,085,525 | 0.0100 | 93.27\% | 690,995 | 99.5471\% | \$ | 687,865.00 | 0.0829433 | $2.041{ }^{\circ}$ |
| 10 | 0701615250200 | HAZEL CREST SCHOOL DIST 152-5 | соок | Elementary | 15.52\% | 106,844,370 | 0.0069 | 84.48\% | 622,808 | 97.5913\% | \$ | 607,806.00 | 0.0625900 | 1.9853 |
| 11 | 0701615800200 | LANSING SCHOOL DISTRICT 158 | соок | Elementary | 15.32\% | 319,458,069 | 0.0069 | 84.68\% | 1,866,567 | 97.6530\% | \$ | 1,822,758.00 | 0.0613340 | 1.9455 |
| 12 | 0701621501700 | THORNTON FRACTIONAL THS D 215 | cook | High School | 11.86\% | 734,760,991 | 0.0031 | 88.14\% | 2,007,616 | 98.5934\% | \$ | 1,979,376.00 | 0.0428480 | 1.8723 |
| 13 | 0701615900200 | ELEM SCHOOL DISTRICT 159 | соок | Elementary | 47.45\% | 491,341,733 | 0.0069 | 52.55\% | 1,781,580 | 77.4850\% | \$ | 1,380,456.00 | 0.0583598 | 1.8512 |
| 14 | 0701616800400 | COMM CONS SCHOOL DIST 168 | соок | Elementary | 8.47\% | 79,251,145 | 0.0069 | 91.53\% | 500,516 | 99.2826\% | \$ | 496,925.00 | 0.0556140 | 1.7641 |
| 15 | 0701613200200 | CALUMET PUBLIC SCHOOLS DIST 132 | соок | Elementary | 14.62\% | 115,622,989 | 0.0069 | 85.38\% | 681,160 | 97.8626\% | \$ | 666,600.00 | 0.0530710 | 1.6834 |
| 16 | 0701616200200 | MATTESON ELEM SCHOOL DIST 162 | соок | Elementary | 23.61\% | 429,296,253 | 0.0069 | 76.39\% | 2,262,781 | 94.4257\% | \$ | 2,136,646.00 | 0.0522770 | 1.6582 |
| 17 | 0701616000200 | COUNTRY CLUB HILLS SCH DIST 160 | соок | Elementary | 14.85\% | 150,046,745 | 0.0069 | 85.15\% | 881,577 | 97.7948\% | \$ | 862,136.00 | 0.0513600 | 1.6291 |
| 18 | 3404912601700 | ZION-BENTON TWP H S DIST 126 | LAKE | High School | 15.86\% | 725,521,381 | 0.0031 | 84.14\% | 1,892,406 | 97.4846\% | \$ | 1,844,804.00 | 0.0370458 | 1.6188 |
| 19 | 0701622801600 | BREMEN COMM H S DISTRICT 228 | соок | High School | 14.27\% | 1,472,303,442 | 0.0031 | 85.73\% | 3,912,837 | 97.9637\% | \$ | 3,833,158.00 | 0.0367676 | 1.6066 |
| 20 | 0410132202600 | DURAND C U SCH DIST 322 | WINNEBAGO | Unit | 50.39\% | 87,582,608 | 0.0100 | 49.61\% | 434,497 | 74.6085\% | \$ | 324,171.00 | 0.0658689 | 1.5975 |
| 21 | 1601942802600 | DEKALB COMM UNIT SCH DIST 428 | DEKALB | Unit | 23.13\% | 789,969,721 | 0.0100 | 76.87\% | 6,072,497 | 94.6500\% | \$ | 5,747,620.00 | 0.0656050 | 1.5911 |
| 22 | 0701615700200 | HOOVER-SCHRUM MEMORIAL SD 157 | соок | Elementary | 18.54\% | 137,943,080 | 0.0069 | 81.46\% | 775,342 | 96.5627\% | \$ | 748,691.00 | 0.0500290 | 1.5869 |
| 23 | 0701616100200 | FLOSSMOOR SCHOOL DISTRICT 161 | соок | Elementary | 28.73\% | 464,317,634 | 0.0069 | 71.27\% | 2,283,342 | 91.7459\% | \$ | 2,094,872.00 | 0.0499760 | 1.5852 |
| 24 | 3404912701600 | GRAYSLAKE COMM HIGH SCH DIST 127 | LAKE | High School | 23.44\% | 1,105,186,412 | 0.0031 | 76.56\% | 2,623,005 | 94.5057\% | \$ | 2,478,888.00 | 0.0361177 | 1.5782 |
| 25 | 3404902400400 | MILLBURN C C SCHOOL DIST 24 | LAKE | Elementary | 44.63\% | 234,601,477 | 0.0069 | 55.37\% | 896,301 | 80.0816\% | \$ | 717,772.00 | 0.0489505 | 1.5527 |
| 26 | 0701614600400 | TINLEY PARK COMM SCH DIST 146 | соок | Elementary | 60.03\% | 713,128,600 | 0.0069 | 39.97\% | 1,966,758 | 63.9640\% | \$ | 1,258,016.00 | 0.0485722 | 1.5407 |
| 27 | 0701623101600 | EVERGREEN PARK COMM HI SCH D 231 | соок | High School | 30.35\% | 504,155,869 | 0.0031 | 69.65\% | 1,088,548 | 90.7888\% | \$ | 988,279.00 | 0.0350150 | 1.5300 |
| 28 | 0701616700200 | BROOKWOOD SCHOOL DIST 167 | соок | Elementary | 19.42\% | 167,810,103 | 0.0069 | 80.58\% | 933,027 | 96.2286\% | \$ | 897,839.00 | 0.0480715 | 1.5248 |
| 29 | 0701610800200 | WILLOW SPRINGS SCHOOL DIST 108 | соок | Elementary | 28.54\% | 84,142,167 | 0.0069 | 71.46\% | 414,883 | 91.8547\% | S | 381,089.00 | 0.0478980 | 1.5193 |
| 30 | 0701615600200 | LINCOLN ELEM SCHOOL DIST 156 | соок | Elementary | 8.13\% | 49,920,587 | 0.0069 | 91.87\% | 316,448 | 99.3390\% | \$ | 314,356.00 | 0.0477860 | 1.5158 |
| 31 | 3404911602600 | ROUND LAKE AREA SCHS - DIST 116 | LAKE | Unit | 10.38\% | 473,891,543 | 0.0100 | 89.62\% | 4,247,016 | 98.9226\% | S | 4,201,256.00 | 0.0623497 | 1.5122 |
| 32 | 0701615100200 | SOUTH HOLLAND SCHOOL DIST 151 | соок | Elementary | 18.39\% | 277,693,014 | 0.0069 | 81.61\% | 1,563,714 | 96.6181\% | \$ | 1,510,830.00 | 0.0476631 | 1.5119 |
| 33 | 56099201 L 260 | CRETE MONEE C U SCHOOL DIST 201 U | WILL | Unit | 34.64\% | 676,598,382 | 0.0100 | 65.36\% | 4,422,247 | 88.0007\% | + | 3,891,608.00 | 0.0623086 | 1.5112 |


|  |  |  |  |  |  | A | B | c | $=\mathrm{AxBxC}$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | District ID | District Name | County | Organization Type | Local <br> Capacity Percentage (LCP) | 2020 Real EAV | \% of Tax Relief by Org Type | Multiplier (1-LCP) | Initial Maximum Tax Abatement Possible (Max Application Amount) | Property Tax Multiplier (Grant as a \% of Abatement) |  | Initial Grant Amount Possible f Max Abatement is Applied For) | 2020Adjusted OTR | District Adjusted OTR Divided by Average OTR by Org Type |
| 34 | 0701617100200 | SUNNYBROOK SCHOOL LISTRICT 171 | cook | Elementary | 19.94\% | 148,060,316 | 0.0069 | 80.06\% | 817,905 | 96.0240\% | \$ | 785,384.00 | 0.0473410 | 1.5016 |
| 35 | 0808914502200 | FREEPORT SCHOOL DIST 145 | STEPHENSON | Unit | 18.84\% | 311,387,067 | 0.0100 | 81.16\% | 2,527,217 | 96.4505\% | \$ | 2,437,514.00 | 0.0618430 | 1.4999 |
| 36 | 0601609600200 | RIVERSIDE SCHOOL DIST 96 | СоОК | Elementary | 75.05\% | 569,950,004 | 0.0069 | 24.95\% | 981,197 | 43.6750\% | \$ | 428,537.00 | 0.0470800 | 1.4934 |
| 37 | 1902201500200 | MARQUARDT SCHOOL LISTRICT 15 | DUPAGE | Elementary | 38.92\% | 645,749,886 | 0.0069 | 61.08\% | 2,721,525 | 84.8523\% | \$ | 2,309,277.00 | 0.0470570 | 1.4926 |
| 38 | 0501607350200 | SKOKIE SCHOOL DIST $73-5$ | COOK | Elementary | 57.60\% | 355,074,395 | 0.0069 | 42.40\% | 1,038,805 | 66.8224\% | \$ | 694,154.00 | 0.0463824 | 1.4712 |
| 39 | 0701614700200 | W HARVEY-DIXMOOR PUB SCH DIST147 | cook | Elementary | 12.99\% | 99,934,458 | 0.0069 | 87.01\% | 599,975 | 98.3126\% | \$ | 589,851.00 | 0.0462970 | 1.4685 |
| 40 | 4406300300300 | FOX RIVER GROVE CONS S D 3 | MCHENRY | Elementary | 54.97\% | 121,609,230 | 0.0069 | 45.03\% | 377,848 | 69.7830\% | \$ | 263,673.00 | 0.0461765 | 1.4647 |
| 41 | 5008218902200 | EAST ST LOUIS SCHOOL DIST 189 | ST CLAIR | Unit | 6.42\% | 101,978,044 | 0.0100 | 93.58\% | 954,310 | 99.5878\% | \$ | 950,376.00 | 0.0598957 | 1.4526 |
| 42 | 0501606900200 | SKOKIE SCHOOL DIST 69 | cook | Elementary | 41.39\% | 489,958,874 | 0.0069 | 58.61\% | 1,981,437 | 82.8687\% | \$ | 1,641,990.00 | 0.0457853 | 1.4523 |
| 43 | 0701614000200 | KIRBY SCHOOL DIST 140 | cook | Elementary | 48.75\% | 930,729,400 | 0.0069 | 51.25\% | 3,291,291 | 76.2344\% | \$ | 2,509,095.00 | 0.0457301 | 1.4505 |
| 44 | 3404918702600 | NORTH CHICAGO SCHOOL DIST 187 | LAKE | Unit | 10.38\% | 202,484,770 | 0.0100 | 89.62\% | 1,814,668 | 98.9226\% | 5 | 1,795,115.00 | 0.0597626 | 1.4494 |
| 45 | 3203824902600 | CRESCENT-IROQUOIS | IROQUOIS | Unit | 83.25\% | 24,825,777 | 0.0100 | 16.75\% | 41,583 | 30.6944\% | \$ | 12,763.00 | 0.0591135 | 1.4337 |
| 46 | 5309008500200 | ROBEIN SCHOOL DISTRICT 85 | TAZEWELL | Elementary | 35.70\% | 28,064,668 | 0.0069 | 64.30\% | 124,514 | 87.2551\% | \$ | 108,644.00 | 0.0451917 | 1.4335 |
| 47 | 0601609200200 | LINDOP SCHOOL DISTRICT 92 | cook | Elementary | 44.12\% | 132,441,753 | 0.0069 | 55.88\% | 510,658 | 80.5343\% | \$ | 411,254.00 | 0.0451062 | 1.4308 |
| 48 | 0410112202200 | HARLEM UNIT DIST 122 | WINNEBAGO | Unit | 26.87\% | 677,010,174 | 0.0100 | 73.13\% | 4,950,975 | 92.7800\% | \$ | 4,593,516.00 | 0.0589899 | 1.4307 |
| 49 | 0701621801600 | COMMUNITY HIGH SCHOOL DIST 218 | соок | High School | 27.53\% | 2,724,574,721 | 0.0031 | 72.47\% | 6,120,947 | 92.4210\% | \$ | 5,657,039.00 | 0.0327229 | 1.4299 |
| 50 | 2404711502600 | YORKVILLE COMM UNIT SCH DIST 115 | KENDALL | Unit | 35.91\% | 974,933,178 | 0.0100 | 64.09\% | 6,248,346 | 87.1047\% | \$ | 5,442,604.00 | 0.0589471 | 1.4296 |
| 51 | 0701610400200 | SUMMIT SCHOOL DIST 104 | СООК | Elementary | 19.86\% | 299,719,412 | 0.0069 | 80.14\% | 1,657,346 | 96.0558\% | \$ | 1,591,977.00 | 0.0450190 | 1.4280 |
| 52 | 0701611700200 | NORTH PALOS SCHOOL DIST 117 | cook | Elementary | 27.72\% | 730,230,856 | 0.0069 | 72.28\% | 3,641,894 | 92.3160\% | \$ | 3,362,051.00 | 0.0449608 | 1.42 zaO |
| 53 | 0701612700200 | WORTH SCHOOL DISTRICT 127 | соок | Elementary | 20.29\% | 210,975,691 | 0.0069 | 79.71\% | 1,160,364 | 95.8832\% | \$ | 1,112,593.00 | 0.0449190 | 1.4248 |
| 54 | 0410120502500 | ROCKFORD SCHOOL DIST 205 | WINNEBAGO | Unit | 17.31\% | 2,366,366,907 | 0.0100 | 82.69\% | 19,567,487 | 97.0036\% | 5 | 18,981,174.00 | 0.0587078 | 1.4238 |
| 55 | 3404903400400 | ANTIOCH C C SCHOOL DISTRICT 34 | LAKE | Elementary | 46.94\% | 638,055,939 | 0.0069 | 53.06\% | 2,336,012 | 77.9664\% | \$ | 1,821,303.00 | 0.0448752 | 1.4234 |
| 56 | 0701617000200 | CHICAGO HEIGHTS SCHOOL DIST 170 | cook | Elementary | 12.26\% | 290,849,471 | 0.0069 | 87.74\% | 1,760,820 | 98.4969\% | 5 | 1,734,353.00 | 0.0448419 | 1.4224 |
| 57 | 0701615500200 | CALUMET CITY SCHOOL DISTRICT 155 | соок | Elementary | 12.64\% | 114,855,785 | 0.0069 | 87.36\% | 692,332 | 98.4023\% | 5 | 681,270.00 | 0.0445800 | 1.4141 |
| 58 | 3404900300400 | BEACH PARK C C SCHOOL DIST 3 | LAKE | Elementary | 23.74\% | 382,299,448 | 0.0069 | 76.26\% | 2,011,636 | 94.3641\% | 5 | 1,898,262.00 | 0.0444654 | 1.4104 |
| 59 | 0701621701600 | ARGO COMM H S DIST 217 | cook | High School | 20.62\% | 868,312,120 | 0.0031 | 79.38\% | 2,136,725 | 95.7482\% | 5 | 2,045,874.00 | 0.0322530 | 1.4093 |
| 60 | 3104504602200 | SCHOOL DISTRICT 46 | KANE | Unit | 19.74\% | 5,392,931,620 | 0.0100 | 80.26\% | 43,283,669 | 96.1033\% | \$ | 41,597,044.00 | 0.0580931 | 1.4089 |
| 61 | 5609908900200 | FAIRMONT SCHOOL DISTRICT 89 | WILL | Elementary | 34.75\% | 79,459,988 | 0.0069 | 65.25\% | 357,748 | 87.9244\% | S | 314,547.00 | 0.0443910 | 1.4081 |
| 62 | 0701613000200 | COOK COUNTY SCHOOL DIST 130 | COOK | Elementary | 24.23\% | 631,719,279 | 0.0069 | 75.77\% | 3,302,710 | 94.1291\% | \$ | 3,108,810.00 | 0.0442960 | 1.4051 |
| 63 | 0601608300200 | MANNHEIM SCHOOL DIST 83 | соок | Elementary | 58.98\% | 956,186,553 | 0.0069 | 41.02\% | 2,706,371 | 65.2136\% | \$ | 1,764,921.00 | 0.0441445 | 1.4002 |
| 64 | 0701615300200 | HOMEWOOD SCHOOL DISTRICT 153 | COOK | Elementary | 28.15\% | 348,224,197 | 0.0069 | 71.85\% | 1,726,373 | 92.0758\% | \$ | 1,589,571.00 | 0.0440940 | 1.3986 |
| 65 | 0701612400200 | EVERGREEN PK ELEM SCH DIST 124 | соок | Elementary | 42.61\% | 504,155,869 | 0.0069 | 57.39\% | 1,996,411 | 81.8439\% | 5 | 1,633,940.00 | 0.0440245 | 1.3964 |
| 66 | 2602900102600 | ASTORIA COMM UNIT SCH DIST 1 | FULTON | Unit | 29.86\% | 30,901,111 | 0.0100 | 70.14\% | 216,740 | 91.0838\% | 5 | 197,415.00 | 0.0570865 | 1.3845 |
| 67 | 2106103802600 | JOPPA-MAPLE GROVE UNIT DIST 38 | MASSAC | Unit | 40.67\% | 30,227,233 | 0.0100 | 59.33\% | 179,338 | 83.4595\% | 5 | 149,674.00 | 0.0570646 | 1.3840 |
| 68 | 4406304600300 | PRAIRIE GROVE C SCH DIST 46 | MCHENRY | Elementary | 78.35\% | 257,382,575 | 0.0069 | 21.65\% | 384,490 | 38.6128\% | S | 148,462.00 | 0.0432583 | 1.3721 |
| 69 | 0701620601700 | BLOOM TWP HIGH SCH DIST 206 | соок | High School | 14.98\% | 860,165,050 | 0.0031 | 85.02\% | 2,267,068 | 97.7560\% | S | 2,216,194.00 | 0.0313891 | 1.3716 |
| 70 | 0601608400200 | FRANKLIN PARK SCHOOL DIST 84 | соок | Elementary | 44.29\% | 402,219,660 | 0.0069 | 55.71\% | 1,546,128 | 80.3840\% | \$ | 1,242,838.00 | 0.0431270 | 1.3680 |
| 71 | 1902209300400 | COMMUNITY CONSOLIDATED S D 93 | DUPAGE | Elementary | 76.73\% | 1,349,956,411 | 0.0069 | 23.27\% | 2,167,530 | 41.1251\% | \$ | 891,398.00 | 0.0430582 | 1.3658 |
| 72 | 2606218502600 | MACOMB COMM UNIT SCH DIST 185 | MCDONOUGH | Unit | 39.52\% | 254,958,991 | 0.0100 | 60.48\% | 1,541,991 | 84.3817\% | \$ | 1,301,158.00 | 0.0563053 | 1.3656 |
| 73 | 4406301500400 | MCHENRY C C SCHOOL DIST 15 | MCHENRY | Elementary | 44.63\% | 1,162,561,676 | 0.0069 | 55.37\% | 4,441,601 | 80.0816\% | 5 | 3,556,906.00 | 0.0429046 | 1.3609 |
| 74 | 0701615400200 | THORNTON SCHOOL DISTRICT 154 | соок | Elementary | 37.46\% | 56,633,027 | 0.0069 | 62.54\% | 244,386 | 85.9675\% | \$ | 210,092.00 | 0.0428461 | 1.3591 |
| 75 | 56099365 U 2600 | VALLEY VIEW CUSD \#365U | WILL | Unit | 40.29\% | 2,764,037,153 | 0.0100 | 59.71\% | 16,504,065 | 83.7672\% | \$ | 13,824,986.00 | 0.0559694 | 1.3574 |
| 76 | 0701614900200 | DOLTON SCHOOL DISTRICT 149 | соок | Elementary | 12.52\% | 310,748,134 | 0.0069 | 87.48\% | 1,875,713 | 98.4325\% | \$ | 1,846,311.00 | 0.0427370 | 1.3556 |
| 77 | 0501602100400 | WHEELING C C SCHOOL DIST 21 | соок | Elementary | 55.64\% | 2,170,674,440 | 0.0069 | 44.36\% | 6,644,087 | 69.0419\% | \$ | 4,587,204.00 | 0.0427162 | 1.3549 |


|  | District ID | District Name | County | Organization Type | Local <br> Capacity Percentage (LCP) | 2020 Real EAV | \% of Tax Relief by Org Type | LCP Multiplier <br> (1-LCP) | Initial Maximum Tax Abatement Possible (Max Application Amount) | Property Tax Multiplier (Grant as a \% of Abatement) |  | Initial Grant Amount Possible Max Abatement is Applied For) | 2020Adjusted OTR | District Adjusted OTR Divided by Average OTR by Org Type |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 78 | 0601610300200 | LYONS SCHOOL DIST 103 | Cook | Elementary | 26.55\% | 513,664,237 | 0.0069 | 73.45\% | 2,603,276 | 92.9510\% | \$ | 2,419,770.00 | 0.0427090 | 1.3547 |
| 79 | 1902203300200 | WEST CHICAGO SCHOOL DIST 33 | DUPAGE | Elementary | 27.58\% | 861,831,230 | 0.0069 | 72.42\% | 4,306,553 | 92.3934\% | \$ | 3,978,972.00 | 0.0426169 | 1.3518 |
| 80 | 4406320002600 | WOODSTOCK C U SCHOOL DIST 200 | MCHENRY | Unit | 36.12\% | 939,900,131 | 0.0100 | 63.88\% | 6,004,082 | 86.9535\% | \$ | 5,220,756.00 | 0.0557147 | 1.3512 |
| 81 | 3104530102600 | CENTRAL COMM UNIT SCH DIST 301 | KANE | Unit | 44.29\% | 793,293,073 | 0.0100 | 55.71\% | 4,419,435 | 80.3840\% | \$ | 3,552,516.00 | 0.0555927 | 1.3483 |
| 82 | 0701614400200 | PRAIRIE-HILLS ELEM SCH DIST 144 | Cook | Elementary | 13.33\% | 289,919,448 | 0.0069 | 86.67\% | 1,733,784 | 98.2231\% | \$ | 1,702,976.00 | 0.0424970 | 1.3480 |
| 83 | 3404900100200 | WINTHROP HARBOR SCHOOL DIST 1 | LAKE | Elementary | 37.78\% | 128,687,710 | 0.0069 | 62.22\% | 552,479 | 85.7267\% | \$ | 473,622.00 | 0.0423706 | 1.3440 |
| 84 | 1705300502600 | WOODLAND C US DIST 5 | LIVINGSTON | Unit | 32.01\% | 61,879,563 | 0.0100 | 67.99\% | 420,719 | 89.7536\% | \$ | 377,610.00 | 0.0553024 | 1.3412 |
| 85 | 0400420002600 | NORTH BOONE C U SCH DIST 200 | BOONE | Unit | 23.61\% | 175,072,319 | 0.0100 | 76.39\% | 1,337,377 | 94.4257\% | \$ | 1,262,827.00 | 0.0549629 | 1.3330 |
| 86 | 1902201600200 | QUEEN BEE SCHOOL DISTRICT 16 | DUPAGE | Elementary | 32.98\% | 421,847,008 | 0.0069 | 67.02\% | 1,950,780 | 89.1232\% | \$ | 1,738,597.00 | 0.0420040 | 1.3324 |
| 87 | 3404907600200 | DIAMOND LAKE SCHOOL DIST 76 | LAKE | Elementary | 59.81\% | 304,139,081 | 0.0069 | 40.19\% | 843,411 | 64.2276\% | \$ | 541,702.00 | 0.0417915 | 1.3256 |
| 88 | 0808920102600 | DAKOTA COMM UNIT SCH DIST 201 | STEPHENSON | Unit | 44.01\% | 111,850,021 | 0.0100 | 55.99\% | 626,248 | 80.6312\% | \$ | 504,951.00 | 0.0545596 | 1.3232 |
| 89 | 0501621901700 | NILES TWP COMM HIGH SCH DIST 219 | COOK | High School | 76.12\% | 4,794,772,158 | 0.0031 | 23.88\% | 3,549,473 | 42.0575\% | \$ | 1,492,818.00 | 0.0301570 | 1.3178 |
| 90 | 1902206800200 | WOODRIDGE SCHOOL DIST 68 | DUPAGE | Elementary | 61.07\% | 964,152,005 | 0.0069 | 38.93\% | 2,589,876 | 62.7046\% | \$ | 1,623,970.00 | 0.0415176 | 1.3169 |
| 91 | 3204630201600 | ST ANNE COMM H S DIST 302 | KANKAKEE | High School | 23.26\% | 72,638,318 | 0.0031 | 76.74\% | 172,802 | 94.5897\% | \$ | 163,452.00 | 0.0301340 | 1.3167 |
| 92 | 0410132102600 | PECATONICA C U SCH DIST 321 | WINNEBAGO | Unit | 32.21\% | 105,003,969 | 0.0100 | 67.79\% | 711,821 | 89.6252\% | \$ | 637,970.00 | 0.0542003 | 1.3145 |
| 93 | 3003909500200 | CARBONDALE ELEM SCH DIST 95 | JACKSON | Elementary | 40.07\% | 303,891,477 | 0.0069 | 59.93\% | 1,256,642 | 83.9440\% | \$ | 1,054,874.00 | 0.0413294 | 1.3110 |
| 94 | 0901011602200 | URBANA SCHOOL DIST 116 | CHAMPAIGN | Unit | 46.20\% | 689,200,773 | 0.0100 | 53.80\% | 3,707,900 | 78.6556\% | \$ | 2,916,470.00 | 0.0540516 | 1.3109 |
| 95 | 3404911701600 | ANTIOCH COMM HIGH SCH DIST 117 | LAKE | High School | 36.33\% | 1,252,611,727 | 0.0031 | 63.67\% | 2,472,367 | 86.8013\% | \$ | 2,146,046.00 | 0.0299987 | 1.3108 |
| 96 | 4406301902400 | ALDEN HEBRON SCHOOL LIST 19 | MCHENRY | Unit | 59.43\% | 85,536,217 | 0.0100 | 40.57\% | 347,020 | 64.6808\% | \$ | 224,455.00 | 0.0539593 | 1.3680 |
| 97 | 3404907500200 | MUNDELEIN ELEM SCHOOL DIST 75 | LAKE | Elementary | 34.48\% | 380,931,568 | 0.0069 | 65.52\% | 1,722,145 | 88.1113\% | \$ | 1,517,404.00 | 0.0411957 | 1.3067 |
| 98 | 2602900202600 | VIT COMM UNIT SCH DISTRICT 2 | FULTON | Unit | 44.68\% | 48,449,631 | 0.0100 | 55.32\% | 268,023 | 80.0370\% | \$ | 214,517.00 | 0.0538279 | 1.3055 |
| 99 | 3505000102600 | LELAND COMM UNIT SCH DIST 1 | LASALLE | Unit | 77.20\% | 58,046,867 | 0.0100 | 22.80\% | 132,346 | 40.4016\% | \$ | 53,469.00 | 0.0537430 | 1.3034 |
| 100 | 0601609700200 | OAK PARK ELEM SCHOOL DIST 97 | cook | Elementary | 51.47\% | 2,028,681,978 | 0.0069 | 48.53\% | 6,793,183 | 73.5084\% | \$ | 4,993,559.00 | 0.0410437 | 1.3019 |
| 101 | 0701615000200 | SOUTH HOLLAND SCHOOL DIST 150 | cook | Elementary | 35.43\% | 202,996,043 | 0.0069 | 64.57\% | 904,414 | 87.4472\% | \$ | 790,884.00 | 0.0410330 | 1.3016 |
| 102 | 2404708802600 | PLANO COMM UNIT SCHOOL DIST 88 | KENDALL | Unit | 19.54\% | 275,292,458 | 0.0100 | 80.46\% | 2,215,003 | 96.1819\% | \$ | 2,130,431.00 | 0.0535605 | 1.2990 |
| 103 | 4705227102600 | PAW PAW CUSD 271 | LEE | Unit | 90.00\% | 53,028,964 | 0.0100 | 10.00\% | 53,028 | 19.0000\% | \$ | 10,075.00 | 0.0535345 | 1.2984 |
| 104 | 1902202500200 | BENJAMIN SCHOOL DISTRICT 25 | DUPAGE | Elementary | 87.79\% | 259,910,831 | 0.0069 | 12.21\% | 218,972 | 22.9292\% | \$ | 50,208.00 | 0.0409261 | 1.2982 |
| 105 | 4707114400300 | KINGS CONSOLIDATED SCH DIST 144 | OGLE | Elementary | 77.46\% | 28,942,794 | 0.0069 | 22.54\% | 45,013 | 39.9995\% | \$ | 18,004.00 | 0.0407863 | 1.2937 |
| 106 | 5008218802200 | BROOKLYN UNIT DISTRICT 188 | ST CLAIR | Unit | 8.26\% | 4,656,447 | 0.0100 | 91.74\% | 42,718 | 99.3177\% | \$ | 42,426.00 | 0.0531560 | 1.2892 |
| 107 | 3404911802600 | WAUCONDA COMM UNIT S DIST 118 | LAKE | Unit | 48.24\% | 819,839,331 | 0.0100 | 51.76\% | 4,243,488 | 76.7290\% | \$ | 3,255,986.00 | 0.0530516 | 1.2867 |
| 108 | 0701612600200 | ALSIP-HAZLGRN-OAKLWN S DIST 126 | COOK | Elementary | 64.51\% | 598,987,985 | 0.0069 | 35.49\% | 1,466,807 | 58.3846\% | \$ | 856,389.00 | 0.0404010 | 1.2815 |
| 109 | 3404906002600 | WAUKEGAN CUSCHOOL DIST 60 | LAKE | Unit | 8.50\% | 964,784,982 | 0.0100 | 91.50\% | 8,827,782 | 99.2775\% | \$ | 8,764,001.00 | 0.0526616 | 1.2772 |
| 110 | 3204606100200 | BRADLEY SCHOOL DIST 61 | KANKAKEE | Elementary | 33.34\% | 242,768,444 | 0.0069 | 66.66\% | 1,116,623 | 88.8844\% | \$ | 992,504.00 | 0.0401914 | 1.2749 |
| 111 | 3104510102200 | BATAVIA UNIT SCHOOL DIST 101 | KANE | Unit | 80.53\% | 1,346,366,507 | 0.0100 | 19.47\% | 2,621,375 | 35.1492\% | \$ | 921,392.00 | 0.0525419 | 1.2743 |
| 112 | 3404905600200 | GURNEE SCHOOL DIST 56 | LAKE | Elementary | 54.24\% | 571,501,793 | 0.0069 | 45.76\% | 1,804,482 | 70.5802\% | S | 1,273,607.00 | 0.0400839 | 1.2714 |
| 113 | 3203800302600 | DONOVAN COMM UNIT SCHOOL DIST 3 | IROQUOIS | Unit | 57.88\% | 47,582,122 | 0.0100 | 42.12\% | 200,415 | 66.4991\% | 5 | 133,274.00 | 0.0523572 | 1.2698 |
| 114 | 1601942602600 | HIAWATHA C U SCHOOL DIST 426 | DEKALB | Unit | 59.15\% | 85,872,303 | 0.0100 | 40.85\% | 350,788 | 65.0128\% | 5 | 228,057.00 | 0.0523389 | 1.2694 |
| 115 | 3104530202600 | KANELAND C U SCHOOL DIST 302 | KANE | Unit | 68.08\% | 913,689,276 | 0.0100 | 31.92\% | 2,916,496 | 53.6511\% | S | 1,564,733.00 | 0.0522945 | 1.2683 |
| 116 | 0901013700200 | RANTOUL CITY SCHOOL DIST 137 | CHAMPAIGN | Elementary | 10.18\% | 126,658,893 | 0.0069 | 89.82\% | 784,978 | 98.9637\% | \$ | 776,843.00 | 0.0399669 | 1.2677 |
| 117 | 3505042502600 | LOSTANT COMM UNIT SCH DIST 425 | LASALLE | Unit | 90.00\% | 30,440,180 | 0.0100 | 10.00\% | 30,440 | 19.0000\% | S | 5,783.00 | 0.0521180 | 1.2640 |
| 118 | 0902700502600 | GIBSON CITY-MELVIN-SIBLEY CUSD 5 | FORD | Unit | 47.22\% | 145,704,381 | 0.0100 | 52.78\% | 769,027 | 77.7027\% | \$ | 597,554.00 | 0.0519347 | 1.2596 |
| 119 | 1601943202600 | SOMONAUK C U SCHOOL DIST 432 | DEKALB | Unit | 57.71\% | 152,806,595 | 0.0100 | 42.29\% | 646,219 | 66.6956\% | \$ | 430,999.00 | 0.0518866 | 1.2584 |
| 120 | 0701619400200 | STEGER SCHOOL DISTRICT 194 | COOK | Elementary | 19.58\% | 207,792,342 | 0.0069 | 80.42\% | 1,153,035 | 96.1662\% | \$ | 1,108,830.00 | 0.0395271 | 1.2538 |
| 121 | 2800630302600 | LA MOILLE C U SCHOOL DIST 303 | bureau | Unit | 85.24\% | 52,378,441 | 0.0100 | 14.76\% | 77,310 | 27.3414\% | \$ | 21,137.00 | 0.0515924 | 1.2513 |


|  | District ID | District Name | County | Organization Type | Local <br> Capacity Percentage (LCP) | 2020 Real EAV | \% of Tax Relief by Org Type | LCP Multiplier <br> (1-LCP) | Initial Maximum Tax Abatement Possible (Max Application Amount) | Property Tax Multiplier (Grant as a \% of Abatement) |  | Initial Grant Amount Possible Max Abatement is Applied For) | 2020Adjusted OTR | District Adjusted OTR Divided by Average OTR by Org Type |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 122 | 3404904600400 | GRAYSLAKE C C SCHOOL DISTRICT 46 | LAKE | Elementary | 29.12\% | 727,350,158 | 0.0069 | 70.88\% | 3,557,265 | 91.5203\% | \$ | 3,255,618.00 | 0.0394273 | 1.2506 |
| 123 | 3404905000400 | WOODLAND C C SCHOOL DIST 50 | LAKE | Elementary | 60.47\% | 1,703,067,844 | 0.0069 | 39.53\% | 4,645,236 | 63.4338\% | \$ | 2,946,649.00 | 0.0393524 | 1.2482 |
| 124 | 0701612300200 | OAK LAWN-HOMETOWN SCH DIST 123 | COOK | Elementary | 37.78\% | 795,983,119 | 0.0069 | 62.22\% | 3,417,298 | 85.7267\% | \$ | 2,929,537.00 | 0.0392990 | 1.2466 |
| 125 | 5008200902600 | LEBANON COMM UNIT SCH DIST 9 | ST CLAIR | Unit | 49.65\% | 86,937,080 | 0.0100 | 50.35\% | 437,728 | 75.3488\% | \$ | 329,822.00 | 0.0513595 | 1.2456 |
| 126 | 3003908600300 | DESOTO CONS SCHOOL DISTRICT 86 | JACKSON | Elementary | 20.90\% | 20,955,578 | 0.0069 | 79.10\% | 114,373 | 95.6319\% | \$ | 109,377.00 | 0.0391632 | 1.2422 |
| 127 | $56099033 C 0400$ | HOMER COMM CONS SCH DIST 33C | WILL | Elementary | 72.08\% | 1,207,612,209 | 0.0069 | 27.92\% | 2,326,440 | 48.0447\% | \$ | 1,117,731.00 | 0.0390487 | 1.2386 |
| 128 | 3203800602600 | CISSNA PARK COMM UNIT SCH DIST 6 | IROQUOIS | Unit | 47.11\% | 40,523,661 | 0.0100 | 52.89\% | 214,329 | 77.8065\% | \$ | 166,761.00 | 0.0509886 | 1.2366 |
| 129 | 4406305002600 | HARVARD C U SCHOOL DIST 50 | MCHENRY | Unit | 17.17\% | 274,379,621 | 0.0100 | 82.83\% | 2,272,686 | 97.0519\% | \$ | 2,205,685.00 | 0.0509338 | 1.2353 |
| 130 | 3104530302600 | ST CHARLES C U SCHOOL DIST 303 | KANE | Unit | 85.40\% | 3,157,807,735 | 0.0100 | 14.60\% | 4,610,399 | 27.0684\% | \$ | 1,247,961.00 | 0.0508487 | 1.2332 |
| 131 | 1705342600400 | CORNELL C C SCH DIST 426 | LIVINGSTON | Elementary | 49.88\% | 26,423,208 | 0.0069 | 50.12\% | 91,378 | 75.1199\% | \$ | 68,643.00 | 0.0388726 | 1.2330 |
| 132 | 0601609500200 | BROOKFIELD SCHOOL DIST 95 | Cook | Elementary | 33.96\% | 277,531,750 | 0.0069 | 66.04\% | 1,264,645 | 88.4672\% | \$ | 1,118,795.00 | 0.0388433 | 1.2321 |
| 133 | 0601609100200 | FOREST PARK SCHOOL DIST 91 | cook | Elementary | 90.00\% | 430,479,623 | 0.0069 | 10.00\% | 297,030 | 19.0000\% | \$ | 56,435.00 | 0.0388140 | 1.2312 |
| 134 | 2800610302200 | DEPUE UNIT SCHOOL DIST 103 | bureau | Unit | 7.36\% | 9,706,765 | 0.0100 | 92.64\% | 89,923 | 99.4583\% | \$ | 89,435.00 | 0.0506315 | 1.2280 |
| 135 | 5306018902600 | ILIIIII CENTRAL C U SCH DIST 189 | MASON | Unit | 50.96\% | 104,423,431 | 0.0100 | 49.04\% | 512,092 | 74.0308\% | \$ | 379,105.00 | 0.0505612 | 1.2263 |
| 136 | 4709830101700 | ROCK FALLS TWP H S DIST 301 | WHITESIDE | High School | 20.01\% | 185,121,687 | 0.0031 | 79.99\% | 459,044 | 95.9960\% | \$ | 440,663.00 | 0.0280488 | 1.2256 |
| 137 | 3404912501300 | ADLAI E STEVENSON DIST 125 | LAKE | High School | 79.37\% | 3,668,796,293 | 0.0031 | 20.63\% | 2,346,305 | 37.0040\% | \$ | 868,227.00 | 0.0280329 | 1.2249 |
| 138 | 3404909600400 | KILDEER COUNTRYSIDE C C S DIST 96 | LAKE | Elementary | 88.58\% | 1,326,183,475 | 0.0069 | 11.42\% | 1,045,006 | 21.5358\% | \$ | 225,050.00 | 0.0385572 | 1.2230 |
| 139 | 5008218100200 | SIGNAL HILL SCH DIST 181 | ST CLAIR | Elementary | 24.23\% | 40,178,468 | 0.0069 | 75.77\% | 210,058 | 94.1291\% | \$ | 197,725.00 | 0.0385568 | 1.2230 |
| 140 | 5309070902600 | MORTON C U SCHOOL DISTRICT 709 | TAZEWELL | Unit | 70.48\% | 590,774,911 | 0.0100 | 29.52\% | 1,743,967 | 50.3257\% | \$ | 877,663.00 | 0.0503785 | 1.23 [181 |
| 141 | 0804312002200 | GALENA UNIT SCHOOL DIST 120 | Jo DAVIESS | Unit | 89.19\% | 213,897,796 | 0.0100 | 10.81\% | 231,223 | 20.4514\% | \$ | 47,288.00 | 0.0503465 | 1.2211 |
| 142 | 3505015000200 | MARSEILLES ELEM SCHOOL DIST 150 | LASALLE | Elementary | 20.42\% | 63,774,149 | 0.0069 | 79.58\% | 350,185 | 95.8302\% | \$ | 335,583.00 | 0.0384674 | 1.2202 |
| 143 | 1902200200200 | BENSENVILLE SCHOOL DISTRICT 2 | DUPAGE | Elementary | 54.57\% | 733,090,511 | 0069 | 45.43\% | 2,297,996 | 70.2212\% | \$ | 1,613,679.00 | 0.0384547 | 1.2198 |
| 144 | 5310206002600 | ROANOKE BENSON C U S DIST 60 | WOODFORD | Unit | 69.74\% | 89,809,435 | 0.0100 | 3.26\% | 271,763 | 51.3633\% | \$ | 139,586.00 | 0.0501458 | 1.2162 |
| 145 | 5309070302600 | DELAVAN COMM UNIT DIST 703 | TAZEWELL | Unit | 44.24\% | 63,395,289 | 0.0100 | 55.76\% | 353,492 | 80.4282\% | \$ | 284,307.00 | 0.0499232 | 1.2108 |
| 146 | 0601608450200 | RHODES SCHOOL DIST 84-5 | cook | Elementary | 71.45\% | 253,206,811 | 0.0069 | 28.55\% | 498,804 | 48.9490\% | \$ | 244,159.00 | 0.0380500 | 1.2069 |
| 147 | 3404903600200 | GRASS LAKE SCHOOL DIST 36 | LAKE | Elementary | 90.00\% | 96,902,940 | 0.0069 | 10.00\% | 66,863 | 19.0000\% | \$ | 12,703.00 | 0.0380179 | 1.2059 |
| 148 | 5309060600400 | SPRING LAKE C C SCH DIST 606 | TAZEWELL | Elementary | 54.86\% | 13,191,596 | 0.0069 | 45.14\% | 41,087 | 69.9038\% | \$ | 28,721.00 | 0.0380084 | 1.2056 |
| 149 | 0804320602600 | STOCKTON C U SCHOOL DIST 206 | Jo DAVIESS | Unit | 53.90\% | 96,529,019 | 0.0100 | 46.10\% | 444,998 | 70.9479\% | \$ | 315,716.00 | 0.0496860 | 1.2050 |
| 150 | 0804320502600 | WARREN COMM UNIT SCHOOL DIST 205 | Jo DAVIESS | Unit | 50.84\% | 68,180,044 | 0.0100 | 49.16\% | 335,173 | 74.1529\% | \$ | 248,540.00 | 0.0496721 | 1.2047 |
| 151 | 0601621201600 | LEYDEN COMM H S dist 212 | Cook | High School | 54.18\% | 2,869,098,776 | 0.0031 | 45.82\% | 4,075,325 | 70.6453\% | \$ | 2,879,024.00 | 0.0275666 | 1.2046 |
| 152 | 3505000902600 | EARLVILLE COMM UNIT SCH DIST 9 | LASALLE | Unit | 56.26\% | 69,383,731 | 0.0100 | 43.74\% | 303,484 | 68.3481\% | \$ | 207,425.00 | 0.0496495 | 1.2041 |
| 153 | 4406303600200 | HARRISON SCHOOL DISTRICT 36 | MCHENRY | Elementary | 34.69\% | 88,183,773 | 0.0069 | 65.31\% | 397,390 | 87.9660\% | \$ | 349,568.00 | 0.0379580 | 1.2040 |
| 154 | 0800839902600 | CHADWICK-MILLEDGEVILLE CUSD 399 | CARROLL | Unit | 58.71\% | 72,668,083 | 0.0100 | 41.29\% | 300,046 | 65.5314\% | \$ | 196,624.00 | 0.0495578 | 1.2019 |
| 155 | 1601942702600 | SYCAMORE C U SCHOOL DIST 427 | DEKALB | Unit | 40.62\% | 615,065,244 | 0.0100 | 59.38\% | 3,652,257 | 83.5002\% | \$ | 3,049,640.00 | 0.0495539 | 1.2018 |
| 156 | 0601620001300 | OAK PARK \& RIVER FOREST DIST 200 | cook | High School | 61.67\% | 2,669,065,662 | 0.0031 | 38.33\% | 3,171,463 | 61.9681\% | \$ | 1,965,295.00 | 0.0275040 | 1.2018 |
| 157 | 3104530402600 | GENEVA COMM UNIT SCH DIST 304 | KANE | Unit | 90.00\% | 1,519,142,911 | 0.0100 | 10.00\% | 1,519,142 | 19.0000\% | S | 288,636.00 | 0.0494861 | 1.2002 |
| 158 | 0701615200200 | HARVEY SCHOOL DISTRICT 152 | СоOK | Elementary | 9.61\% | 127,318,350 | 0.0069 | 90.39\% | 794,073 | 99.0765\% | 5 | 786,739.00 | 0.0378041 | 1.1991 |
| 159 | 1301418600200 | NORTH WAMAC SCHOOL DISTRICT 186 | CLINTON | Elementary | 11.47\% | 7,876,807 | 0.0069 | 88.53\% | 48,116 | 98.6844\% | S | 47,482.00 | 0.0377641 | 1.1979 |
| 160 | 2800650501600 | OHIO COMMUNITY H S DIST 505 | bureau | High School | 90.00\% | 53,713,686 | 0.0031 | 10.00\% | 16,651 | 19.0000\% | S | 3,163.00 | 0.0273312 | 1.1943 |
| 161 | 4406301202600 | JOHNSBURG C U SCHOOL DIST 12 | MCHENRY | Unit | 66.49\% | 411,894,096 | 0.0100 | 33.51\% | 1,380,257 | 55.7908\% | S | 770,056.00 | 0.0491946 | 1.1931 |
| 162 | 5108418602500 | SPRINGFIELD SCHOOL DISTRICT 186 | SANGAMON | Unit | 43.34\% | 2,006,296,181 | 0.0100 | 56.66\% | 11,367,674 | 81.2164\% | S | 9,232,420.00 | 0.0491609 | 1.1923 |
| 163 | 2603432700400 | DALLAS ESD 327 | HANCOCK | Elementary | 27.68\% | 25,845,687 | 0.0069 | 72.32\% | 128,972 | 92.3382\% | \$ | 119,090.00 | 0.0375731 | 1.1918 |
| 164 | 0400410002600 | BELVIDERE C U SCH DIST 100 | BOONE | Unit | 26.92\% | 933,114,596 | 0.0100 | 73.08\% | 6,819,201 | 92.7531\% | \$ | 6,325,022.00 | 0.0491276 | 1.1915 |
| 165 | 1705307402700 | FLANAGAN-CORNELL UNIT 74 | LIVINGSTON | Unit | 48.24\% | 48,418,305 | 0.0100 | 51.76\% | 250,613 | 76.7290\% | \$ | 192,292.00 | 0.0490238 | 1.1890 |


|  |  |  |  |  |  | A | B | c | $=\mathrm{AxBxC}$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | District ID | District Name | County | Organization Type | Local Capacity Percentage (LCP) | 2020 Real EAV | \% of Tax Relief by Org Type | LCP Multiplier <br> (1-LCP) | Initial Maximum Tax Abatement Possible (Max Application Amount) | Property Tax Multiplier (Grant as a \% of Abatement) |  | Initial Grant Amount Possible <br> (If Max Abatement is Applied For) | 2020Adjusted OTR | District Adjusted OTR Divided by Average OTR by Org Type |
| 166 | 0100906402600 | VIRGINIA C U SCH DIST 64 | CASS | Unit | 46.15\% | 46,254,682 | 0.0100 | 53.85\% | 249,081 | 78.7018\% | \$ | 196,031.00 | 0.0488931 | 1.1858 |
| 167 | 0701615450200 | BURNHAM SCHOOL DISTRICT 154-5 | COOK | Elementary | 12.90\% | 20,668,225 | 0.0069 | 87.10\% | 124,213 | 98.3359\% | \$ | 122,145.00 | 0.0373770 | 1.1856 |
| 168 | 0410113400400 | SHIRLAND C C SCHOOL DIST 134 | WINNEBAGO | Elementary | 79.57\% | 33,956,414 | 0.0069 | 20.43\% | 47,867 | 36.6862\% | \$ | 17,560.00 | 0.0373702 | 1.1854 |
| 169 | 0501621101700 | TOWNSHIP H S DIST 211 | соок | High School | 52.83\% | 8,658,214,741 | 0.0031 | 47.17\% | 12,660,647 | 72.0899\% | \$ | 9,127,049.00 | 0.0271252 | 1.1853 |
| 170 | 0501602600200 | RIVER TRAILS SCHOOL DIST 26 | COOK | Elementary | 74.82\% | 613,203,438 | 0.0069 | 25.18\% | 1,065,391 | 44.0197\% | \$ | 468,981.00 | 0.0373260 | 1.1840 |
| 171 | 4707122002600 | OREGON C U SCHOOL DIST-220 | OGLE | Unit | 46.37\% | 210,357,637 | 0.0100 | 53.63\% | 1,128,148 | 78.4982\% | \$ | 885,576.00 | 0.0487933 | 1.1834 |
| 172 | 2602900402600 | SPOON RIVER VALLEY C U S DIST 4 | FULTON | Unit | 67.63\% | 52,295,168 | 0.0100 | 32.37\% | 169,279 | 54.2618\% | \$ | 91,853.00 | 0.0487668 | 1.1827 |
| 173 | 0601610000200 | BERWYN SOUTH SCHOOL DISTRICT 100 | cook | Elementary | 20.17\% | 541,954,218 | 0.0069 | 79.83\% | 2,985,230 | 95.9317\% | \$ | 2,863,782.00 | 0.0372846 | 1.1827 |
| 174 | 4406304700400 | CRYSTAL LAKE C C SCH DIST 47 | MCHENRY | Elementary | 50.84\% | 1,979,728,059 | 0.0069 | 49.16\% | 6,715,316 | 74.1529\% | \$ | 4,979,604.00 | 0.0372649 | 1.1820 |
| 175 | 2009700102600 | GRAYVILLE C U SCHOOL DIST 1 | WHITE | Unit | 26.04\% | 27,925,174 | 0.0100 | 73.96\% | 206,534 | 93.2192\% | \$ | 192,529.00 | 0.0487061 | 1.1813 |
| 176 | 0100926202600 | A C CENTRAL CUSD 262 | CASS | Unit | 53.96\% | 63,275,749 | 0.0100 | 46.04\% | 291,321 | 70.8832\% | \$ | 206,497.00 | 0.0486438 | 1.1798 |
| 177 | 5008203000300 | ST LIBORY CONS SCH DIST 30 | ST CLAIR | Elementary | 57.26\% | 13,557,487 | 0.0069 | 42.74\% | 39,981 | 67.2129\% | \$ | 26,872.00 | 0.0371720 | 1.1791 |
| 178 | 56099200 U 2600 | BEECHER C U SCH DIST $200 \cup$ | WILL | Unit | 41.06\% | 171,951,423 | 0.0100 | 58.94\% | 1,013,481 | 83.1408\% | \$ | 842,615.00 | 0.0485682 | 1.1779 |
| 179 | 5108400802600 | PLEASANT PLAINS C U SCHOOL DIST 8 | SANGAMON | Unit | 65.87\% | 236,546,647 | 0.0100 | 34.13\% | 807,333 | 56.6114\% | \$ | 457,042.00 | 0.0484750 | 1.1757 |
| 180 | 0808920302600 | ORANGEVILLE C U SCHOOL DIST 203 | STEPHENSON | Unit | 54.74\% | 50,391,568 | 0.0100 | 45.26\% | 228,072 | 70.0353\% | \$ | 159,730.00 | 0.0484550 | 1.1752 |
| 181 | 4005600502600 | MOUNT OLIVE C U SCHOOL DIST 5 | MACOUPIN | Unit | 22.70\% | 41,890,615 | 0.0100 | 77.30\% | 323,814 | 94.8471\% | \$ | 307,128.00 | 0.0484084 | 1.1740 |
| 182 | 0410113100400 | KINNIKINNICK C C SCH DIST 131 | WINNEBAGO | Elementary | 43.40\% | 342,990,609 | 0.0069 | 56.60\% | 1,339,515 | 81.1644\% | \$ | 1,087,209.00 | 0.0370048 | 1.1738 |
| 183 | 0701611100200 | BURBANK SCHOOL DISTRICT 111 | соок | Elementary | 33.03\% | 899,682,990 | 0.0069 | 66.97\% | 4,157,372 | 89.0902\% | \$ | 3,703,810.00 | 0.0369491 | 1.1720 |
| 184 | 0701612500200 | ATWOOD HEIGHTS DISTRICT 125 | cook | Elementary | 34.07\% | 141,148,105 | 0.0069 | 65.93\% | 642,106 | 88.3924\% | \$ | 567,572.00 | 0.0369156 | 1.13692 |
| 185 | 1705300802600 | PRAIRIE CENTRAL C U SCHOOL DIST 8 | LIVINGSTON | Unit | 47.79\% | 278,668,526 | 0.0100 | 52.21\% | 1,454,928 | 77.1612\% | \$ | 1,122,639.00 | 0.0480995 | 1.1666 |
| 186 | 1902220302600 | NAPERVILLE C U DIST 203 | dupage | Unit | 90.00\% | 5,254,428,211 | 0.0100 | 10.00\% | 5,254,428 | 19.0000\% | \$ | 998,341.00 | 0.0480313 | 1.1649 |
| 187 | 5609911400200 | MANHATTAN SCHOOL DIST 114 | WILL | Elementary | 36.01\% | 331,236,049 | 0.0069 | 63.99\% | 1,462,509 | 87.0328\% | \$ | 1,272,862.00 | 0.0366888 | 1.1638 |
| 188 | 4707122302600 | MERIDIAN C U SCH DIST 223 | OGLE | Unit | 38.54\% | 201,185,310 | 0.0100 | 61.46\% | 1,236,484 | 85.1467\% | \$ | 1,052,825.00 | 0.0479800 | 1.1637 |
| 189 | 4908104102500 | ROCK ISLAND SCHOOL DISTRICT 41 | ROCK ISLAND | Unit | 22.02\% | 564,040,169 | 0.0100 | 77.98\% | 4,398,385 | 95.1512\% | \$ | 4,185,115.00 | 0.0479265 | 1.1624 |
| 190 | 4105701300200 | EAST ALTON SCHOOL DISTRICT 13 | MADISON | Elementary | 14.59\% | 64,117,654 | 0.0069 | 85.41\% | 377,863 | 97.8713\% | \$ | 369,819.00 | 0.0365210 | 1.1584 |
| 191 | 4807232502600 | PEORIA HGHTS C U SCH DIST 325 | PEORIA | Unit | 44.46\% | 108,068,232 | 0.0100 | 55.54\% | 600,210 | 80.2331\% | \$ | 481,566.00 | 0.0477310 | 1.1576 |
| 192 | 0601640102600 | ELMWOOD PARK C U SCH DIST 401 | cook | Unit | 27.44\% | 517,336,110 | 0.0100 | 72.56\% | 3,753,790 | 92.4705\% | \$ | 3,471,147.00 | 0.0477060 | 1.1570 |
| 193 | 3203812402600 | MILFORD AREA PUBLIC SCHL DIST 124 | IROQUOIS | Unit | 58.82\% | 97,976,891 | 0.0100 | 41.18\% | 403,468 | 65.4021\% | \$ | 263,876.00 | 0.0476995 | 1.1569 |
| 194 | 1706400702600 | LEXINGTON C U SCH DIST 7 | MCLEAN | Unit | 57.82\% | 81,662,107 | 0.0100 | 42.18\% | 344,450 | 66.5685\% | \$ | 229,295.00 | 0.0475273 | 1.1527 |
| 195 | 0501606200400 | DES PLAINES C C SCH DIST 62 | cook | Elementary | 83.11\% | 2,059,241,616 | 0.0069 | 16.89\% | 2,399,860 | 30.9273\% | \$ | 742,211.00 | 0.0363271 | 1.1523 |
| 196 | 0501606400400 | PARK RIDGE C C SCHOOL DIST 64 | cook | Elementary | 82.50\% | 1,891,411,025 | 0.0069 | 17.50\% | 2,283,878 | 31.9375\% | \$ | 729,413.00 | 0.0362763 | 1.1507 |
| 197 | 0410132302600 | WINNEBAGO C U SCH DIST 323 | WINNEBAGO | Unit | 37.51\% | 177,938,753 | 0.0100 | 62.49\% | 1,111,939 | 85.9300\% | \$ | 955,489.00 | 0.0473701 | 1.1489 |
| 198 | 5310200602600 | FIELDCREST CUSD \#6 | WOODFORD | Unit | 67.52\% | 178,177,303 | 0.0100 | 32.48\% | 578,719 | 54.4105\% | \$ | 314,883.00 | 0.0473644 | 1.1487 |
| 199 | 1706400302600 | TRI VALLEY C U SCHOOL DISTRICT 3 | MCLEAN | Unit | 57.88\% | 173,593,844 | 0.0100 | 42.12\% | 731,177 | 66.4991\% | \$ | 486,225.00 | 0.0472707 | 1.1465 |
| 200 | 5008211000400 | GRANT COMM CONS SCH DIST 110 | ST CLAIR | Elementary | 39.30\% | 113,676,054 | 0.0069 | 60.70\% | 476,109 | 84.5551\% | \$ | 402,574.00 | 0.0361277 | 1.1460 |
| 201 | 2803722702600 | CAMBRIDGE C U SCH DIST 227 | HENRY | Unit | 45.47\% | 63,724,460 | 0.0100 | 54.53\% | 347,489 | 79.3248\% | \$ | 275,644.00 | 0.0472309 | 1.1455 |
| 202 | 1705300612600 | TRI POINT C U SCH DIST 6-J | LIVINGSTON | Unit | 90.00\% | 104,630,749 | 0.0100 | 10.00\% | 104,630 | 19.0000\% | \$ | 19,879.00 | 0.0471956 | 1.1446 |
| 203 | 0106901102600 | MEREDOSIA-CHAMBERSBURG CUSD 11 | MORGAN | Unit | 43.67\% | 26,172,791 | 0.0100 | 56.33\% | 147,431 | 80.9293\% | \$ | 119,314.00 | 0.0471928 | 1.1446 |
| 204 | 0701617200200 | SANDRIDGE SCHOOL DISTRICT 172 | COOK | Elementary | 19.00\% | 69,923,271 | 0.0069 | 81.00\% | 390,801 | 96.3900\% | \$ | 376,693.00 | 0.0359680 | 1.1409 |
| 205 | 1902220402600 | INDIAN PRAIRIE C U SCH DIST 204 | DUPAGE | Unit | 65.03\% | 5,985,804,080 | 0.0100 | 34.97\% | 20,932,356 | 57.7110\% | \$ | 12,080,270.00 | 0.0470194 | 1.1404 |
| 206 | 0701622901600 | OAK LAWN COMM H S DIST 229 | COOK | High School | 30.30\% | 974,242,836 | 0.0031 | 69.70\% | 2,105,046 | 90.8191\% | \$ | 1,911,783.00 | 0.0260950 | 1.1403 |
| 207 | 0800831402600 | WEST CARROLL | CARROLL | Unit | 42.95\% | 139,349,815 | 0.0100 | 57.05\% | 794,990 | 81.5530\% | \$ | 648,337.00 | 0.0469787 | 1.1394 |
| 208 | 1706400402600 | HEYWORTH C U SCH DIST 4 | MCLEAN | Unit | 33.55\% | 100,437,385 | 0.0100 | 66.45\% | 667,406 | 88.7440\% | \$ | 592,282.00 | 0.0468703 | 1.1367 |
| 209 | 0701614500200 | ARBOR PARK SCHOOL DISTRICT 145 | cook | Elementary | 29.41\% | 227,971,403 | 0.0069 | 70.59\% | 1,110,382 | 91.3505\% | \$ | 1,014,339.00 | 0.0357404 | 1.1337 |


|  | District ID | District Name | County | Organization Type | Local Capacity Percentage (LCP) | 2020 Real EAV | \% of Tax Relief by Org Type | LCP Multiplier <br> (1-LCP) | Initial Maximum Tax Abatement Possible (Max Application Amount) | Property Tax Multiplier (Grant as a \% of Abatement) |  | Initial Grant Amount Possible f Max Abatement is Applied For) | 2020Adjusted OTR | District Adjusted OTR Divided by Average OTR by Org Type |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 210 | 5310201102600 | EL PASO-GRIDLEY CUSD 11 | WOODFORD | Unit | 50.56\% | 185,319,903 | 0.0100 | 49.44\% | 916,221 | 74.4369\% | \$ | 682,006.00 | 0.0467298 | 1.1333 |
| 211 | 1601942502600 | INDIAN CREEK COMM UNIT DIST 425 | DEKALB | Unit | 81.68\% | 186,734,079 | 0.0100 | 18.32\% | 342,096 | 33.2838\% | \$ | 113,862.00 | 0.0466856 | 1.1323 |
| 212 | 4406301800400 | RILEY C C SCHOOL DIST 18 | MCHENRY | Elementary | 87.29\% | 123,770,867 | 0.0069 | 12.71\% | 108,545 | 23.8046\% | \$ | 25,838.00 | 0.0356663 | 1.1313 |
| 213 | 2803722502600 | ALWOOD COMM UNIT SCH DIST 225 | HENRY | Unit | 89.56\% | 93,241,813 | 0.0100 | 10.44\% | 97,344 | 19.7901\% | \$ | 19,264.00 | 0.0466129 | 1.1305 |
| 214 | 2808810002600 | STARK COUNTY C U SCH DIST 100 | STARK | Unit | 62.85\% | 123,157,893 | 0.0100 | 37.15\% | 457,531 | 60.4988\% | \$ | 276,800.00 | 0.0466031 | 1.1303 |
| 215 | 1902204400200 | LOMBARD SCHOOL DISTRICT 44 | DUPAGE | Elementary | 82.72\% | 1,344,261,291 | 0.0069 | 17.28\% | 1,602,789 | 31.5740\% | \$ | 506,064.00 | 0.0355569 | 1.1279 |
| 216 | 2602900302600 | COMM UNIT SCH DIST 3 FULTON CTY | FULTON | Unit | 36.76\% | 50,725,811 | 0.0100 | 63.24\% | 320,790 | 86.4870\% | \$ | 277,441.00 | 0.0465029 | 1.1278 |
| 217 | 1706400202600 | LEROY COMMUNITY UNIT SCH DIST 2 | MCLEAN | Unit | 51.64\% | 112,868,378 | 0.0100 | 48.36\% | 545,831 | 73.3331\% | \$ | 400,274.00 | 0.0464005 | 1.1253 |
| 218 | 3404912801600 | LIBERTYVILLE COMM H SCH DIST 128 | LAKE | High School | 86.57\% | 3,168,927,918 | 0.0031 | 13.43\% | 1,319,319 | 25.0564\% | \$ | 330,573.00 | 0.0257186 | 1.1238 |
| 219 | 1705343800400 | SAUNEMIN C CONSOL SCH DIST 438 | LIVINGSTON | Elementary | 11.44\% | 23,308,425 | 0.0069 | 88.56\% | 142,429 | 98.6913\% | \$ | 140,564.00 | 0.0354221 | 1.1236 |
| 220 | 4807232202600 | ELMWOOD C U SCHOOL DISTRICT 322 | PEORIA | Unit | 45.13\% | 89,668,687 | 0.0100 | 54.87\% | 492,012 | 79.6328\% | \$ | 391,803.00 | 0.0463222 | 1.1234 |
| 221 | 1702001802600 | BLUE RIDGE COMM UNIT SCH DIST 18 | DEWITT | Unit | 86.75\% | 162,401,649 | 0.0100 | 13.25\% | 215,182 | 24.7444\% | \$ | 53,245.00 | 0.0463018 | 1.1230 |
| 222 | 3404909502600 | LAKE ZURICH C U SCH DIST 95 | LAKE | Unit | 90.00\% | 1,721,018,622 | 0.0100 | 10.00\% | 1,721,018 | 19.0000\% | \$ | 326,993.00 | 0.0462935 | 1.1228 |
| 223 | 0501605400400 | SCHAUMBURG C C SCHOOL DIST 54 | COOK | Elementary | 60.74\% | 5,302,848,033 | 0.0069 | 39.26\% | 14,365,097 | 63.1065\% | \$ | 9,065,313.00 | 0.0353728 | 1.1220 |
| 224 | 5309030801600 | WASHINGTON COMM H S DIST 308 | TAZEWELL | High School | 28.44\% | 503,645,566 | 0.0031 | 71.56\% | 1,117,267 | 91.9117\% | \$ | 1,026,898.00 | 0.0256544 | 1.1210 |
| 225 | 3003918602600 | MURPHYSBORO C U SCH DIST 186 | JACKSON | Unit | 19.35\% | 159,093,600 | 0.0100 | 80.65\% | 1,283,089 | 96.2558\% | \$ | 1,235,047.00 | 0.0461737 | 1.1198 |
| 226 | 0106911702200 | JACKSONVILLE SCHOOL DIST 117 | MORGAN | Unit | 39.47\% | 432,845,505 | 0.0100 | 60.53\% | 2,620,013 | 84.4212\% | \$ | 2,211,846.00 | 0.0461542 | 1.1194 |
| 227 | 3204611102500 | KANKAKEE SCHOOL DIST 111 | KANKAKEE | Unit | 13.57\% | 337,923,447 | 0.0100 | 86.43\% | 2,920,672 | 98.1586\% | \$ | 2,866,889.00 | 0.0460972 | 1.1180 |
| 228 | 3905500902600 | SANGAMON VALLEY CUSD 9 | MACON | Unit | 47.45\% | 98,218,733 | 0.0100 | 52.55\% | 516,139 | 77.4850\% | \$ | 399,930.00 | 0.0460704 | 1.13635 |
| 229 | 5409251202600 | SALT FORK CUD 512 | VERMILION | Unit | 43.62\% | 120,327,802 | 0.0100 | 56.38\% | 678,408 | 80.9730\% | \$ | 549,327.00 | 0.0460650 | 1.1172 |
| 230 | 3404903300200 | EMMONS SCHOOL DISTRICT 33 | LAKE | Elementary | 86.29\% | 119,917,470 | 0.0069 | 13.71\% | 113,440 | 25.5404\% | \$ | 28,972.00 | 0.0351943 | 1.1164 |
| 231 | 0501603800200 | KENILWORTH SCHOOL DIST 38 | COOK | Elementary | 90.00\% | 362,818,609 | 0.0069 | 10.00\% | 250,344 | 19.0000\% | \$ | 47,565.00 | 0.0351740 | 1.1157 |
| 232 | 3204600502600 | MANTENO COMM UNIT SCH DIST 5 | KANKAKEE | Unit | 47.45\% | 291,917,067 | 0.0100 | 52.55\% | 1,534,024 | 77.4850\% | \$ | 1,188,638.00 | 0.0459856 | 1.1153 |
| 233 | 4908104002200 | MOLINE UNIT SCHOOL DISTRICT 40 | ROCK ISLAND | Unit | 33.29\% | 891,410,682 | 0.0100 | 66.71\% | 5,946,600 | 88.9178\% | \$ | 5,287,583.00 | 0.0459600 | 1.1147 |
| 234 | 1705402102600 | HARTSBURG EMDEN C U S DIST 21 | LOGAN | Unit | 72.08\% | 47,300,875 | 0.0100 | 27.92\% | 132,064 | 48.0447\% | \$ | 63,449.00 | 0.0459130 | 1.1135 |
| 235 | 0601609000200 | RIVER FOREST SCHOOL DIST 90 | COOK | Elementary | 90.00\% | 640,383,684 | 0.0069 | 10.00\% | 441,864 | 19.0000\% | \$ | 83,954.00 | 0.0350887 | 1.1130 |
| 236 | 1902220202600 | LISLE C U SCH DIST 202 | DUPAGE | Unit | 90.00\% | 660,993,571 | 0.0100 | 10.00\% | 660,993 | 19.0000\% | \$ | 125,588.00 | 0.0458813 | 1.1128 |
| 237 | 1601942902600 | HINCKLEY BIG ROCK C U S 429 | DEKALB | Unit | 67.68\% | 177,683,549 | 0.0100 | 32.32\% | 574,273 | 54.1942\% | \$ | 311,222.00 | 0.0458705 | 1.1125 |
| 238 | 1705402302600 | MT PULASKI COMM UNIT DIST 23 | LOGAN | Unit | 90.00\% | 160,952,144 | 0.0100 | 10.00\% | 160,952 | 19.0000\% | \$ | 30,580.00 | 0.0458148 | 1.1111 |
| 239 | 5310202102600 | LOWPOINT-WASHBURN C U S DIST 21 | WOODFORD | Unit | 57.71\% | 58,434,660 | 0.0100 | 42.29\% | 247,120 | 66.6956\% | \$ | 164,818.00 | 0.0457804 | 1.1103 |
| 240 | 3003916501600 | CARBONDALE COMM H S DISTRICT 165 | JACKSON | High School | 36.76\% | 435,807,389 | 0.0031 | 63.24\% | 854,374 | 86.4870\% | \$ | 738,922.00 | 0.0253690 | 1.1085 |
| 241 | 0410132002600 | SOUTH BELOIT C U SCH DIST 320 | WINNEBAGO | Unit | 18.73\% | 83,805,061 | 0.0100 | 81.27\% | 681,083 | 96.4919\% | \$ | 657,189.00 | 0.0457001 | 1.1084 |
| 242 | 3404904100400 | LAKE VILLA C C SCHOOL DIST 41 | LAKE | Elementary | 40.56\% | 550,600,057 | 0.0069 | 59.44\% | 2,258,209 | 83.5489\% | \$ | 1,886,707.00 | 0.0349325 | 1.1080 |
| 243 | 1601943002600 | SANDWICH C U SCHOOL DIST 430 | DEKALB | Unit | 46.37\% | 343,965,685 | 0.0100 | 53.63\% | 1,844,687 | 78.4982\% | \$ | 1,448,046.00 | 0.0456581 | 1.1073 |
| 244 | 56099157C0400 | FRANKFORT C C SCH DIST 157C | WILL | Elementary | 83.99\% | 899,661,021 | 0.0069 | 16.01\% | 993,846 | 29.4568\% | \$ | 292,755.00 | 0.0349045 | 1.1072 |
| 245 | 2606210302600 | WEST PRAIRIE | MCDONOUGH | Unit | 66.03\% | 110,035,230 | 0.0100 | 33.97\% | 373,789 | 56.4004\% | \$ | 210,818.00 | 0.0456371 | 1.1068 |
| 246 | 4707116100400 | CRESTON COMM CONS SCHOOL DIST 161 | OGLE | Elementary | 90.00\% | 38,092,377 | 0.0069 | 10.00\% | 26,283 | 19.0000\% | \$ | 4,993.00 | 0.0348892 | 1.1067 |
| 247 | 3404911400200 | FOX LAKE GRADE SCHOOL DIST 114 | LAKE | Elementary | 75.50\% | 242,601,416 | 0.0069 | 24.50\% | 410,117 | 42.9975\% | \$ | 176,340.00 | 0.0348869 | 1.1066 |
| 248 | 2403207400300 | SOUTH WILMINGTON CONS SCH DIST 74 | GRUNDY | Elementary | 54.74\% | 20,859,919 | 0.0069 | 45.26\% | 65,144 | 70.0353\% | \$ | 45,623.00 | 0.0347983 | 1.1038 |
| 249 | 4705227502600 | ASHTON COMM UNIT SCH DIST 275 | LEE | Unit | 71.21\% | 108,792,484 | 0.0100 | 28.79\% | 313,213 | 49.2914\% | \$ | 154,386.00 | 0.0455025 | 1.1036 |
| 250 | 3104530002600 | COMM UNIT SCH DIST 300 | KANE | Unit | 42.73\% | 3,926,561,186 | 0.0100 | 57.27\% | 22,487,415 | 81.7415\% | \$ | 18,381,543.00 | 0.0454903 | 1.1033 |
| 251 | 4105701202600 | MADISON COMM UNIT SCH DIST 12 | MADISON | Unit | 8.45\% | 22,745,499 | 0.0100 | 91.55\% | 208,235 | 99.2860\% | \$ | 206,748.00 | 0.0453928 | 1.1009 |
| 252 | 0601608100200 | SCHILLER PARK SCHOOL DIST 81 | COOK | Elementary | 46.09\% | 407,362,411 | 0.0069 | 53.91\% | 1,515,302 | 78.7571\% | \$ | 1,193,408.00 | 0.0347043 | 1.1008 |
| 253 | 0701612750200 | CHICAGO RIDGE SCHOOL DIST 127-5 | cook | Elementary | 13.98\% | 192,547,323 | 0.0069 | 86.02\% | 1,142,841 | 98.0456\% | \$ | 1,120,505.00 | 0.0346958 | 1.1005 |


|  | District ID | District Name | County | Organization Type | Local Capacity Percentage (LCP) $\qquad$ | 2020 Real EAV | \% of Tax Relief by Org Type | LCP Multiplier <br> (1-LCP) | Initial Maximum Tax Abatement Possible (Max Application Amount) | Property Tax Multiplier (Grant as a \% of Abatement) |  | Initial Grant Amount Possible f Max Abatement is Applied For) | 2020Adjusted OTR | District Adjusted OTR Divided by Average OTR by Org Type |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 254 | 4807232602600 | PRINCEVILLE C U SCH DIST 326 | PEORIA | Unit | 49.65\% | 103,084,316 | 0.0100 | 50.35\% | 519,029 | 75.3488\% | \$ | 391,081.00 | 0.0453663 | 1.1003 |
| 255 | 4406315701600 | RICHMOND-BURTON COMM H SC D 157 | MCHENRY | High School | 52.71\% | 394,716,380 | 0.0031 | 47.29\% | 578,650 | 72.2166\% | \$ | 417,881.00 | 0.0251486 | 1.0989 |
| 256 | 2800634002600 | BUREAU VALLEY CUSD 340 | BUREAU | Unit | 66.03\% | 213,920,985 | 0.0100 | 33.97\% | 726,689 | 56.4004\% | \$ | 409,855.00 | 0.0453051 | 1.0988 |
| 257 | 4005603402600 | NORTH MAC CUSD 34 | MACOUPIN | Unit | 32.57\% | 142,968,262 | 0.0100 | 67.43\% | 964,034 | 89.3920\% | \$ | 861,768.00 | 0.0452240 | 1.0968 |
| 258 | 4000704202600 | BRUSSELS COMM UNIT SCHOOL DIST 42 | CALHOUN | Unit | 80.09\% | 25,595,069 | 0.0100 | 19.91\% | 50,959 | 35.8559\% | \$ | 18,271.00 | 0.0452121 | 1.0965 |
| 259 | 2803719000200 | COLONA SCHOOL DISTRICT 190 | HENRY | Elementary | 19.19\% | 41,083,756 | 0.0069 | 80.81\% | 229,078 | 96.3174\% | \$ | 220,642.00 | 0.0345675 | 1.0965 |
| 260 | 2009620002600 | NORTH WAYNE C U SCHOOL DIST 200 | WAYNE | Unit | 31.40\% | 44,685,488 | 0.0100 | 68.60\% | 306,542 | 90.1404\% | \$ | 276,318.00 | 0.0451528 | 1.0951 |
| 261 | 5609920202200 | PLAINFIELD SCHOOL DIST 202 | WILL | Unit | 34.96\% | 3,799,257,665 | 0.0100 | 65.04\% | 24,710,371 | 87.7780\% | \$ | 21,690,265.00 | 0.0451374 | 1.0947 |
| 262 | 3203800902600 | IROQUOIS CO C U SCHOOL DIST 9 | IROQUOIS | Unit | 24.23\% | 87,382,884 | 0.0100 | 75.77\% | 662,100 | 94.1291\% | \$ | 623,228.00 | 0.0450334 | 1.0922 |
| 263 | 3304827602600 | ABINGDON - AVON CUSD 276 | kNOX | Unit | 32.36\% | 107,958,962 | 0.0100 | 67.64\% | 730,234 | 89.5283\% | \$ | 653,766.00 | 0.0450296 | 1.0921 |
| 264 | 3304820802600 | R O W V A COMM UNIT SCH DIST 208 | KNOX | Unit | 57.54\% | 100,747,616 | 0.0100 | 42.46\% | 427,774 | 66.8915\% | \$ | 286,144.00 | 0.0450169 | 1.0918 |
| 265 | 5309009800200 | RANKIN COMMUNITY SCHOOL DIST 98 | TAZEWELL | Elementary | 88.87\% | 66,480,230 | 0.0069 | 11.13\% | 51,054 | 21.0212\% | \$ | 10,732.00 | 0.0344064 | 1.0914 |
| 266 | 5409200702600 | ROSSVILLE-ALVIN CU SCH DIST 7 | VERMILION | Unit | 33.29\% | 45,645,423 | 0.0100 | 66.71\% | 304,500 | 88.9178\% | \$ | 270,754.00 | 0.0448663 | 1.0881 |
| 267 | 1705402700200 | LINCOLN ELEM SCHOOL DIST 27 | LOGAN | Elementary | 18.69\% | 122,864,361 | 0.0069 | 81.31\% | 689,316 | 96.5068\% | \$ | 665,237.00 | 0.0342548 | 1.0866 |
| 268 | 3204600602600 | GRANT PARK C U SCHOOL DIST 6 | KANKAKEE | Unit | 60.47\% | 85,692,878 | 0.0100 | 39.53\% | 338,743 | 63.4338\% | \$ | 214,877.00 | 0.0447951 | 1.0864 |
| 269 | 1305850102600 | SANDOVAL C U SCHOOL DIST 501 | MARION | Unit | 11.75\% | 21,949,251 | 0.0100 | 88.25\% | 193,702 | 98.6194\% | \$ | 191,027.00 | 0.0446962 | 1.0840 |
| 270 | 3505004001700 | STREATOR TWP H S DIST 40 | LASALLE | High School | 17.90\% | 234,583,458 | 0.0031 | 82.10\% | 597,038 | 96.7959\% | \$ | 577,908.00 | 0.0247956 | 1.0835 |
| 271 | 0501605700200 | MOUNT PROSPECT SCHOOL DIST 57 | соок | Elementary | 69.69\% | 758,656,942 | 0.0069 | 30.31\% | 1,586,647 | 51.4330\% | \$ | 816,060.00 | 0.0341395 | 1.0829 |
| 272 | 4705227202600 | AMBOY COMM UNIT SCHOOL DIST 272 | LEE | Unit | 77.29\% | 164,605,504 | 0.0100 | 22.71\% | 373,819 | 40.2626\% | \$ | 150,509.00 | 0.0446354 | $1.08{ }^{\text {d }}$ |
| 273 | 5609916100200 | SUMMIT HILL SCHOOL DIST 161 | WILL | Elementary | 82.39\% | 930,963,055 | 0.0069 | 17.61\% | 1,131,203 | 32.1189\% | \$ | 363,329.00 | 0.0340804 | 1.0810 |
| 274 | 2800650201700 | HALL HIGH SCH DIST 502 | bureau | High School | 22.70\% | 135,107,560 | 0.0031 | 77.30\% | 323,758 | 94.8471\% | \$ | 307,075.00 | 0.0247361 | 1.0809 |
| 275 | 1304120902700 | WOODLAWN UNIT DIST 209 | JEFFERSON | Unit | 17.27\% | 48,362,824 | 0.0100 | 82.73\% | 400,105 | 97.0175\% | \$ | 388,171.00 | 0.0445333 | 1.0801 |
| 276 | 5409201102600 | HOOPESTON AREA C U SCH DIST 11 | VERMILION | Unit | 18.05\% | 89,331,029 | 0.0100 | 81.95\% | 732,067 | 96.7420\% | \$ | 708,216.00 | 0.0445272 | 1.0799 |
| 277 | 5008204002600 | MARISSA C U SCH DIST 40 | ST CLAIR | Unit | 18.65\% | 39,422,230 | 0.0100 | 81.35\% | 320,699 | 96.5218\% | \$ | 309,544.00 | 0.0444945 | 1.0791 |
| 278 | 2404730802600 | OSWEGO COMM UNIT SCHOOL DIST 308 | KENDALL | Unit | 27.49\% | 2,211,849,378 | 0.0100 | 72.51\% | 16,038,119 | 92.4430\% | \$ | 14,826,118.00 | 0.0444293 | 1.0775 |
| 279 | 0601608700200 | BERKELEY SCHOOL DIST 87 | соок | Elementary | 26.78\% | 595,157,885 | 0.0069 | 73.22\% | 3,006,844 | 92.8283\% | \$ | 2,791,202.00 | 0.0339160 | 1.0758 |
| 280 | 2606217002600 | BUSHNELL PRAIRIE CITY CUS D 170 | MCDONOUGH | Unit | 32.31\% | 71,940,359 | 0.0100 | 67.69\% | 486,964 | 89.5606\% | \$ | 436,128.00 | 0.0442513 | 1.0732 |
| 281 | 3104512902200 | AURORA WEST UNIT SCHOOL DIST 129 | KANE | Unit | 29.46\% | 1,831,742,715 | 0.0100 | 70.54\% | 12,921,113 | 91.3211\% | \$ | 11,799,700.00 | 0.0442068 | 1.0721 |
| 282 | 4406315802200 | HUNTLEY CONS SCHOOL DIST 158 | MCHENRY | Unit | 43.79\% | 1,497,150,224 | 0.0100 | 56.21\% | 8,415,481 | 80.8244\% | \$ | 6,801,758.00 | 0.0441622 | 1.0711 |
| 283 | 3404910200400 | APTAKISIC-TRIPP C C S DIST 102 | LAKE | Elementary | 82.24\% | 988,777,542 | 0.0069 | 17.76\% | 1,211,687 | 32.3658\% | \$ | 392,172.00 | 0.0337128 | 1.0694 |
| 284 | 3905506102500 | DECATUR SCHOOL DISTRICT 61 | MACON | Unit | 18.88\% | 689,380,935 | 0.0100 | 81.12\% | 5,592,258 | 96.4355\% | \$ | 5,392,919.00 | 0.0440626 | 1.0686 |
| 285 | 1706408702500 | BLOOMINGTON SCH DIST 87 | MCLEAN | Unit | 50.67\% | 845,450,699 | 0.0100 | 49.33\% | 4,170,608 | 74.3255\% | \$ | 3,099,825.00 | 0.0440060 | 1.0673 |
| 286 | 5310214002600 | EUREKA C U DIST 140 | WOODFORD | Unit | 50.00\% | 232,411,240 | 0.0100 | 50.00\% | 1,162,056 | 75.0000\% | \$ | 871,542.00 | 0.0439880 | 1.0668 |
| 287 | 4908103700200 | EAST MOLINE SCHOOL DISTRICT 37 | ROCK ISLAND | Elementary | 22.36\% | 367,148,242 | 0.0069 | 77.64\% | 1,966,871 | 95.0003\% | \$ | 1,868,533.00 | 0.0335835 | 1.0653 |
| 288 | 3203801002600 | IROQUOIS WEST C U S DIST 10 | IROQUOIS | Unit | 28.73\% | 98,075,811 | 0.0100 | 71.27\% | 698,986 | 91.7459\% | \$ | 641,290.00 | 0.0438987 | 1.0647 |
| 289 | 5310212201700 | METAMORA TWP H S DIST 122 | WOODFORD | High School | 36.17\% | 382,274,745 | 0.0031 | 63.83\% | 756,418 | 86.9173\% | \$ | 657,458.00 | 0.0243632 | 1.0646 |
| 290 | 0100500102600 | BROWN COUNTY C U SCH DIST 1 | BROWN | Unit | 53.67\% | 112,761,083 | 0.0100 | 46.33\% | 522,422 | 71.1953\% | \$ | 371,939.00 | 0.0438757 | 1.0641 |
| 291 | 0808920002600 | PEARL CITY C U SCH DIST 200 | STEPHENSON | Unit | 36.33\% | 54,373,849 | 0.0100 | 63.67\% | 346,198 | 86.8013\% | \$ | 300,504.00 | 0.0438076 | 1.0625 |
| 292 | 4406315501600 | COMMUNITY HIGH SCHOOL DIST 155 | MCHENRY | High School | 37.94\% | 3,058,742,262 | 0.0031 | 62.06\% | 5,884,591 | 85.6056\% | \$ | 5,037,537.00 | 0.0242987 | 1.0618 |
| 293 | 0808920202600 | LENA WINSLOW C U SCH DIST 202 | STEPHENSON | Unit | 42.95\% | 112,540,304 | 0.0100 | 57.05\% | 642,042 | 81.5530\% | \$ | 523,604.00 | 0.0437463 | 1.0610 |
| 294 | 0501601500400 | PALATINE C C SCHOOL DIST 15 | cook | Elementary | 64.35\% | 3,914,562,045 | 0.0069 | 35.65\% | 9,629,235 | 58.5908\% | \$ | 5,641,843.00 | 0.0334391 | 1.0607 |
| 295 | 0306800202600 | PANHANDLE COMM UNIT SCH DIST 2 | MONTGOMERY | Unit | 60.03\% | 84,486,370 | 0.0100 | 39.97\% | 337,692 | 63.9640\% | \$ | 216,001.00 | 0.0437292 | 1.0606 |
| 296 | 2008300202600 | CARRIER MILLS-STONEFORT CUSD 2 | SALINE | Unit | 11.06\% | 20,761,065 | 0.0100 | 88.94\% | 184,648 | 98.7768\% | \$ | 182,389.00 | 0.0437177 | 1.0603 |
| 297 | 3204600202600 | HERSCHER COMM UNIT SCH DIST 2 | KANKAKEE | Unit | 66.29\% | 325,784,293 | 0.0100 | 33.71\% | 1,098,218 | 56.0564\% | \$ | 615,621.00 | 0.0436686 | 1.0591 |


|  | District ID | District Name | County | Organization Type | Local Capacity Percentage (LCP) | 2020 Real EAV | \% of Tax Relief by Org Type | LCP Multiplier <br> (1-LCP) | Initial Maximum Tax Abatement Possible (Max Application Amount) | Property Tax Multiplier (Grant as a \% of Abatement) |  | Initial Grant Amount Possible f Max Abatement is Applied For) | 2020Adjusted OTR | District Adjusted OTR Divided by Average OTR by Org Type |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 298 | 5409207602600 | OAKWOOD COMM UNIT DIST \#76 | VERMILION | Unit | 26.22\% | 91,745,803 | 0.0100 | 73.78\% | 676,900 | 93.1251\% | \$ | 630,363.00 | 0.0436210 | 1.0579 |
| 299 | 0804321102600 | SCALES MOUND C U SCH DISTRICT 211 | Jo DAVIESS | Unit | 90.00\% | 102,707,646 | 0.0100 | 10.00\% | 102,707 | 19.0000\% | \$ | 19,514.00 | 0.0436021 | 1.0575 |
| 300 | 4105700302600 | VENICE COMM UNIT SCHOOL DIST 3 | MADISON | Unit | 24.36\% | 8,724,832 | 0.0100 | 75.64\% | 65,994 | 94.0659\% | \$ | 62,077.00 | 0.0435678 | 1.0566 |
| 301 | 0106902702600 | TRIOPIA C U SCHOOL DISTRICT 27 | MORGAN | Unit | 50.84\% | 58,656,151 | 0.0100 | 49.16\% | 288,353 | 74.1529\% | \$ | 213,822.00 | 0.0435544 | 1.0563 |
| 302 | 0410114000400 | ROCKTON SCH DIST 140 | WINNEBAGO | Elementary | 32.36\% | 258,759,749 | 0.0069 | 67.64\% | 1,207,673 | 89.5283\% | \$ | 1,081,209.00 | 0.0332859 | 1.0558 |
| 303 | 5409200102600 | BISMARCK HENNING C U SCHOOL DIST | VERMILION | Unit | 29.86\% | 89,132,853 | 0.0100 | 70.14\% | 625,177 | 91.0838\% | \$ | 569,434.00 | 0.0434992 | 1.0550 |
| 304 | 4406300200300 | NIPPERSINK SCHOOL LISTRICT 2 | MCHENRY | Elementary | 75.00\% | 394,721,807 | 0.0069 | 25.00\% | 680,895 | 43.7500\% | \$ | 297,891.00 | 0.0331776 | 1.0524 |
| 305 | 1201700302600 | PALESTINE C U SCHOOL DIST 3 | CRAWFORD | Unit | 36.97\% | 36,514,592 | 0.0100 | 63.03\% | 230,151 | 86.3322\% | \$ | 198,694.00 | 0.0433883 | 1.0523 |
| 306 | 3203800402600 | CENTRAL COMM UNIT SCHOOL DIST 4 | IROQUOIS | Unit | 44.35\% | 139,272,200 | 0.0100 | 55.65\% | 775,049 | 80.3308\% | \$ | 622,602.00 | 0.0433841 | 1.0522 |
| 307 | 0601610200200 | LA GRANGE SCHOOL DIST 102 | соок | Elementary | 68.59\% | 1,080,726,612 | 0.0069 | 31.41\% | 2,342,247 | 52.9541\% | \$ | 1,240,316.00 | 0.0331665 | 1.0520 |
| 308 | 2803722602600 | ANNAWAN COMM UNIT SCH DIST 226 | HENRY | Unit | 65.03\% | 61,603,862 | 0.0100 | 34.97\% | 215,428 | 57.7110\% | \$ | 124,325.00 | 0.0432920 | 1.0500 |
| 309 | 5409200202600 | WESTVILLE C U SCHOOL DIST 2 | VERMILION | Unit | 10.95\% | 56,327,085 | 0.0100 | 89.05\% | 501,592 | 98.8010\% | \$ | 495,577.00 | 0.0432896 | 1.0499 |
| 310 | 2800608400400 | MALDEN COMM CONS SCH DIST 84 | BUREAU | Elementary | 65.40\% | 22,591,253 | 0.0069 | 34.60\% | 53,934 | 57.2284\% | \$ | 30,865.00 | 0.0330453 | 1.0482 |
| 311 | 1705342500400 | ROOKS CREEK C C SCH DIST 425 | LIVINGSTON | Elementary | 90.00\% | 22,531,738 | 0.0069 | 10.00\% | 15,546 | 19.0000\% | \$ | 2,953.00 | 0.0330330 | 1.0478 |
| 312 | 2603431602600 | WARSAW COMM UNIT SCH DISTRICT 316 | HANCOCK | Unit | 31.91\% | 43,596,863 | 0.0100 | 68.09\% | 296,851 | 89.8175\% | \$ | 266,624.00 | 0.0432025 | 1.0478 |
| 313 | 1902202000200 | KEENEYVILLE SCHOOL DISTRICT 20 | DUPAGE | Elementary | 53.84\% | 466,286,394 | 0.0069 | 46.16\% | 1,485,140 | 71.0125\% | \$ | 1,054,635.00 | 0.0330132 | 1.0472 |
| 314 | 4908103400200 | SILVIS SCHOOL LISTRICT 34 | ROCK ISLAND | Elementary | 21.40\% | 79,353,151 | 0.0069 | 78.60\% | 430,363 | 95.4204\% | \$ | 410,654.00 | 0.0329818 | 1.0462 |
| 315 | 5309008600200 | EAST PEORIA SCHOOL DISTRICT 86 | TAZEWELL | Elementary | 60.36\% | 373,403,956 | 0.0069 | 39.64\% | 1,021,319 | 63.5667\% | \$ | 649,218.00 | 0.0329811 | 1.0461 |
| 316 | 1309501100400 | IRVINGTON C C SCH DISTRICT 11 | WASHINGTON | Elementary | 34.90\% | 12,298,842 | 0.0069 | 65.10\% | 55,245 | 87.8199\% | \$ | 48,516.00 | 0.0328921 | 1.04335 |
| 317 | 0901000402600 | CHAMPAIGN COMM UNIT SCH DIST 4 | CHAMPAIGN | Unit | 75.54\% | 2,434,922,446 | 0.0100 | 24.46\% | 5,955,820 | 42.9371\% | \$ | 2,557,255.00 | 0.0429375 | 1.0414 |
| 318 | 2803722402600 | GALVA COMM UNIT SCH DIST 224 | HENRY | Unit | 61.56\% | 87,074,164 | 0.0100 | 38.44\% | 334,713 | 62.1037\% | \$ | 207,869.00 | 0.0428991 | 1.0404 |
| 319 | 1107030202600 | OKAW Valley CUSD 302 | MOULTRIE | Unit | 68.13\% | 98,526,224 | 0.0100 | 31.87\% | 314,003 | 53.5830\% | \$ | 168,252.00 | 0.0428983 | 1.0404 |
| 320 | 3505900502600 | HENRY-SENACHWINE CUSD 5 | MARSHALL | Unit | 75.59\% | 109,431,546 | 0.0100 | 24.41\% | 267,122 | 42.8615\% | \$ | 114,492.00 | 0.0428441 | 1.0391 |
| 321 | 1201700102600 | HUTSONVILLE C U SCHOOL DIST 1 | CRAWFORD | Unit | 25.12\% | 29,284,458 | 0.0100 | 74.88\% | 219,282 | 93.6899\% | \$ | 205,444.00 | 0.0428401 | 1.0390 |
| 322 | 4707126900400 | ESWOOD C C DISTRICT 269 | OGLE | Elementary | 90.00\% | 32,185,719 | 0.0069 | 10.00\% | 22,208 | 19.0000\% | \$ | 4,219.00 | 0.0327507 | 1.0388 |
| 323 | 4507900102200 | COULTERVILLE UNIT SCHOOL DIST 1 | RANDOLPH | Unit | 21.64\% | 18,528,713 | 0.0100 | 78.36\% | 145,190 | 95.3171\% | \$ | 138,390.00 | 0.0428053 | 1.0382 |
| 324 | 1705309001700 | PONTIAC TWP H S DIST 90 | LIVINGSTON | High School | 23.70\% | 232,924,962 | 0.0031 | 76.30\% | 550,937 | 94.3831\% | \$ | 519,991.00 | 0.0237503 | 1.0378 |
| 325 | 0501607000200 | MORTON GROVE SCHOOL DIST 70 | Cook | Elementary | 75.63\% | 377,939,705 | 0.0069 | 24.37\% | 635,516 | 42.8010\% | \$ | 272,007.00 | 0.0327119 | 1.0376 |
| 326 | 2808800102600 | BRADFORD COMM UNIT SCH DIST 1 | STARK | Unit | 90.00\% | 65,339,300 | 0.0100 | 10.00\% | 65,339 | 19.0000\% | \$ | 12,414.00 | 0.0426967 | 1.0355 |
| 327 | 0701612200200 | RIDGELAND SCHOOL DISTRICT 122 | cook | Elementary | 36.23\% | 590,634,134 | 0.0069 | 63.77\% | 2,598,866 | 86.8739\% | \$ | 2,257,735.00 | 0.0326090 | 1.0343 |
| 328 | 2602909702600 | LEWISTOWN SCHOOL DIST 97 | FULTON | Unit | 31.05\% | 68,007,836 | 0.0100 | 68.95\% | 468,914 | 90.3590\% | \$ | 423,705.00 | 0.0426072 | 1.0334 |
| 329 | 3404907300400 | HAWTHORN C C SCHOOL DIST 73 | LAKE | Elementary | 73.86\% | 1,411,749,357 | 0.0069 | 26.14\% | 2,546,315 | 45.4470\% | \$ | 1,157,223.00 | 0.0325709 | 1.0331 |
| 330 | 0501620701700 | MAINE TOWNSHIP H S DIST 207 | cook | High School | 64.14\% | 5,403,042,182 | 0.0031 | 35.86\% | 6,006,345 | 58.8606\% | \$ | 3,535,370.00 | 0.0236234 | 1.0323 |
| 331 | 1305872202600 | ODIN C U SCHOOL DIST 722 | MARION | Unit | 13.73\% | 15,114,573 | 0.0100 | 86.27\% | 130,393 | 98.1149\% | \$ | 127,934.00 | 0.0425294 | 1.0315 |
| 332 | $24032002 C 0200$ | MAZON-VERONA-KINSMAN ESD 2 C | GRUNDY | Elementary | 76.34\% | 105,703,381 | 0.0069 | 23.66\% | 172,564 | 41.7220\% | \$ | 71,997.00 | 0.0325146 | 1.0314 |
| 333 | 0106900602600 | WAVERLY C U SCHOOL DIST 6 | MORGAN | Unit | 51.98\% | 58,881,821 | 0.0100 | 48.02\% | 282,750 | 72.9808\% | \$ | 206,353.00 | 0.0425159 | 1.0311 |
| 334 | 1705408800200 | NEW HOLLAND-MIDDLETOWN E DIST 88 | LOGAN | Elementary | 90.00\% | 36,480,947 | 0.0069 | 10.00\% | 25,171 | 19.0000\% | \$ | 4,782.00 | 0.0325011 | 1.0309 |
| 335 | 0301100802600 | PANA COMM UNIT SCHOOL DIST 8 | CHRISTIAN | Unit | 25.67\% | 122,472,764 | 0.0100 | 74.33\% | 910,340 | 93.4105\% | \$ | 850,353.00 | 0.0424700 | 1.0300 |
| 336 | 1902208900400 | GLEN ELLYN C C SCHOOL DIST 89 | DUPAGE | Elementary | 87.00\% | 897,554,627 | 0.0069 | 13.00\% | 805,106 | 24.3100\% | \$ | 195,721.00 | 0.0324590 | 1.0296 |
| 337 | 1706401902600 | RIDGEVIEW COMM UNIT SCH DIST 19 | MCLEAN | Unit | 82.72\% | 137,780,085 | 0.0100 | 17.28\% | 238,083 | 31.5740\% | \$ | 75,172.00 | 0.0424358 | 1.0292 |
| 338 | 3404922002600 | BARRINGTON C U SCHOOL DIST 220 | LAKE | Unit | 90.00\% | 2,987,206,064 | 0.0100 | 10.00\% | 2,987,206 | 19.0000\% | \$ | 567,569.00 | 0.0424356 | 1.0292 |
| 339 | 1304108000200 | MOUNT VERNON SCHOOL DIST 80 | JEFFERSON | Elementary | 23.26\% | 193,420,277 | 0.0069 | 76.74\% | 1,024,171 | 94.5897\% | \$ | 968,760.00 | 0.0324275 | 1.0286 |
| 340 | 1108702102600 | CENTRAL A \& M C U DIST \#21 | SHELBY | Unit | 51.69\% | 111,538,495 | 0.0100 | 48.31\% | 538,842 | 73.2814\% | \$ | 394,871.00 | 0.0423911 | 1.0281 |
| 341 | 4709800302600 | PROPHETSTOWN-LYNDON-TAMPICO CUSD3 | WHITESIDE | Unit | 45.08\% | 107,270,427 | 0.0100 | 54.92\% | 589,129 | 79.6779\% | \$ | 469,405.00 | 0.0423246 | 1.0265 |


|  | District ID | District Name | County | Organization Type | Local Capacity Percentage (LCP) | 2020 Real EAV | \% of Tax Relief by Org Type | LCP Multiplier <br> (1-LCP) | Initial Maximum Tax Abatement Possible (Max Application Amount) | Property Tax Multiplier (Grant as a \% of Abatement) |  | Initial Grant Amount Possible f Max Abatement is Applied For) | 2020Adjusted OTR | District Adjusted OTR Divided by Average OTR by Org Type |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 342 | 3404912401600 | GRANT COMM H S DISTRICT 124 | LAKE | High School | 32.98\% | 951,966,797 | 0.0031 | 67.02\% | 1,977,825 | 89.1232\% | \$ | 1,762,700.00 | 0.0234900 | 1.0264 |
| 343 | 0804311902200 | EAST DUBUQUE UNIT SCH DIST 119 | JO DAVIESS | Unit | 64.03\% | 112,769,602 | 0.0100 | 35.97\% | 405,632 | 59.0016\% | \$ | 239,329.00 | 0.0423129 | 1.0262 |
| 344 | 5609909100200 | LOCKPORT SCHOOL DIST 91 | WILL | Elementary | 55.08\% | 175,209,540 | 0.0069 | 44.92\% | 543,058 | 69.6619\% | \$ | 378,304.00 | 0.0323291 | 1.0255 |
| 345 | 2008300102600 | GALATIA C U SCHOOL DIST 1 | SALINE | Unit | 29.27\% | 45,256,960 | 0.0100 | 70.73\% | 320,102 | 91.4327\% | \$ | 292,677.00 | 0.0422754 | 1.0253 |
| 346 | 5309070102600 | DEER CREEK-MACKINAW CUSD 701 | TAZEWELL | Unit | 38.59\% | 128,092,758 | 0.0100 | 61.41\% | 786,617 | 85.1081\% | \$ | 669,474.00 | 0.0422723 | 1.0252 |
| 347 | 3907400502600 | BEMENT COMM UNIT SCHOOL DIST 5 | PIATT | Unit | 87.53\% | 72,023,648 | 0.0100 | 12.47\% | 89,813 | 23.3850\% | \$ | 21,002.00 | 0.0420839 | 1.0207 |
| 348 | 4003101002600 | GREENFIELD C U SCHOOL DIST 10 | GREENE | Unit | 46.32\% | 66,768,100 | 0.0100 | 53.68\% | 358,411 | 78.5446\% | \$ | 281,512.00 | 0.0420742 | 1.0204 |
| 349 | 1902220102600 | WESTMONT C U SCHOOL DIST 201 | DUPAGE | Unit | 90.00\% | 564,518,552 | 0.0100 | 10.00\% | 564,518 | 19.0000\% | \$ | 107,258.00 | 0.0420172 | 1.0190 |
| 350 | 0901019301700 | RANTOUL TOWNSHIP H S DIST 193 | CHAMPAIGN | High School | 16.17\% | 224,997,015 | 0.0031 | 83.83\% | 584,706 | 97.3853\% | \$ | 569,417.00 | 0.0233171 | 1.0189 |
| 351 | 4705217002200 | DIXON UNIT SCHOOL DIST 170 | LEE | Unit | 43.84\% | 390,148,188 | 0.0100 | 56.16\% | 2,191,072 | 80.7805\% | \$ | 1,769,959.00 | 0.0419940 | 1.0185 |
| 352 | 4807232702600 | ILLINI BLUFFS CU SCH DIST 327 | PEORIA | Unit | 46.60\% | 122,703,063 | 0.0100 | 53.40\% | 655,234 | 78.2844\% | \$ | 512,946.00 | 0.0419301 | 1.0169 |
| 353 | 56099030C0400 | TROY COMM CONS SCH DIST 30 C | WILL | Elementary | 63.18\% | 1,306,616,311 | 0.0069 | 36.82\% | 3,319,563 | 60.0829\% | \$ | 1,994,488.00 | 0.0320555 | 1.0168 |
| 354 | 3404910900200 | DEERFIELD SCHOOL DIST 109 | LAKE | Elementary | 90.00\% | 1,671,243,562 | 0.0069 | 10.00\% | 1,153,158 | 19.0000\% | \$ | 219,100.00 | 0.0320350 | 1.0161 |
| 355 | 5106520002600 | GREENVIEW C U SCH DIST 200 | MENARD | Unit | 66.91\% | 49,312,886 | 0.0100 | 33.09\% | 163,176 | 55.2305\% | \$ | 90,122.00 | 0.0418783 | 1.0157 |
| 356 | 4406302600400 | CARY C C SCHOOL DIST 26 | MCHENRY | Elementary | 53.17\% | 700,143,200 | 0.0069 | 46.83\% | 2,262,351 | 71.7295\% | \$ | 1,622,773.00 | 0.0318535 | 1.0104 |
| 357 | 1102130602600 | ARCOLA C U SCHOOL DISTRICT 306 | DOUGLAS | Unit | 42.34\% | 96,979,170 | 0.0100 | 57.66\% | 559,181 | 82.0732\% | \$ | 458,937.00 | 0.0416527 | 1.0102 |
| 358 | 5309070202600 | TREMONT COMM UNIT DIST 702 | TAZEWELL | Unit | 40.51\% | 125,824,751 | 0.0100 | 59.49\% | 748,531 | 83.5894\% | \$ | 625,692.00 | 0.0416515 | 1.0102 |
| 359 | 2003000702600 | GALLATIN C U SCHOOL DISTRICT 7 | GALLATIN | Unit | 28.01\% | 74,768,782 | 0.0100 | 71.99\% | 538,260 | 92.1544\% | \$ | 496,030.00 | 0.0416444 | 1.0100 |
| 360 | 1706401602600 | OLYMPIA C U SCHOOL DIST 16 | MCLEAN | Unit | 63.76\% | 314,153,313 | 0.0100 | 36.24\% | 1,138,491 | 59.3466\% | \$ | 675,655.00 | 0.0416373 | 1.03886 |
| 361 | 1102300602600 | EDGAR COUNTY C U DIST 6 | EDGAR | Unit | 70.67\% | 62,319,148 | 0.0100 | 29.33\% | 182,782 | 50.0575\% | \$ | 91,496.00 | 0.0416326 | 1.0097 |
| 362 | 3907405702600 | DELAND-WELDON C U SCH DIST 57 | PIATT | Unit | 90.00\% | 71,183,695 | 0.0100 | 10.00\% | 71,183 | 19.0000\% | \$ | 13,524.00 | 0.0415704 | 1.0082 |
| 363 | 4105700802600 | BETHALTO C U SCHOOL DIST 8 | MADISON | Unit | 24.18\% | 230,112,852 | 0.0100 | 75.82\% | 1,744,715 | 94.1533\% | \$ | 1,642,706.00 | 0.0415342 | 1.0073 |
| 364 | 0701622001700 | REAVIS TWP HS DIST 220 | COOK | High School | 29.95\% | 1,151,765,433 | 0.0031 | 70.05\% | 2,501,116 | 91.0300\% | \$ | 2,276,765.00 | 0.0230319 | 1.0064 |
| 365 | 4807207000200 | MONROE SCHOOL DIST 70 | PEORIA | Elementary | 35.06\% | 49,618,987 | 0.0069 | 64.94\% | 222,335 | 87.7080\% | \$ | 195,005.00 | 0.0317125 | 1.0059 |
| 366 | 1902220002600 | COMMUNITY UNIT SCHOOL DIST 200 | DUPAGE | Unit | 83.57\% | 3,417,462,032 | 0.0100 | 16.43\% | 5,614,890 | 30.1606\% | \$ | 1,693,481.00 | 0.0414524 | 1.0053 |
| 367 | 3505900702600 | MIDLAND COMMUNITY UNIT DIST 7 | MARSHALL | Unit | 57.21\% | 118,026,558 | 0.0100 | 42.79\% | 505,035 | 67.2702\% | \$ | 339,737.00 | 0.0413467 | 1.0028 |
| 368 | 0501621401700 | TOWNSHIP HIGH SCHOOL DIST 214 | COOK | High School | 62.53\% | 10,209,815,304 | 0.0031 | 37.47\% | 11,859,415 | 60.9000\% | \$ | 7,222,382.00 | 0.0229029 | 1.0008 |
| 369 | 1902204100200 | GLEN ELLYN SCHOOL DISTRICT 41 | DUPAGE | Elementary | 89.91\% | 1,504,726,912 | 0.0069 | 10.09\% | 1,047,605 | 19.1619\% | \$ | 200,741.00 | 0.0315486 | 1.0007 |
| 370 | 0804321002600 | RIVER RIDGE C U SCH DIST 210 | Jo DAVIESS | Unit | 90.00\% | 164,448,738 | 0.0100 | 10.00\% | 164,448 | 19.0000\% | \$ | 31,245.00 | 0.0412454 | 1.0003 |
| 371 | 1101500502600 | OAKLAND CUSCHOOL DIST 5 | COLES | Unit | 55.31\% | 44,053,233 | 0.0100 | 44.69\% | 196,873 | 69.4080\% | \$ | 136,645.00 | 0.0411756 | 0.9986 |
| 372 | 1705342900400 | PONTIAC C C SCHOOL DIST 429 | LVINGSTON | Elementary | 33.65\% | 193,344,298 | 0.0069 | 66.35\% | 885,159 | 88.6768\% | \$ | 784,930.00 | 0.0314738 | 0.9983 |
| 373 | 0107501202600 | WESTERN CUSD 12 | PIKE | Unit | 39.85\% | 67,364,538 | 0.0100 | 60.15\% | 405,197 | 84.1198\% | \$ | 340,850.00 | 0.0411510 | 0.9980 |
| 374 | 0601608800200 | BELLWOOD SCHOOL DIST 88 | СоOK | Elementary | 19.74\% | 394,145,974 | 0.0069 | 80.26\% | 2,182,756 | 96.1033\% | \$ | 2,097,701.00 | 0.0314542 | 0.9977 |
| 375 | 5008211600200 | HIGH MOUNT SCHOOL DIST 116 | ST CLAIR | Elementary | 23.83\% | 48,103,774 | 0.0069 | 76.17\% | 252,820 | 94.3213\% | \$ | 238,463.00 | 0.0314239 | 0.9968 |
| 376 | 0601608550200 | RIVER GROVE SCHOOL DIST 85-5 | COOK | Elementary | 29.22\% | 148,083,740 | 0.0069 | 70.78\% | 723,214 | 91.4619\% | \$ | 661,465.00 | 0.0314198 | 0.9966 |
| 377 | 1902201200200 | ROSELLE SCHOOL DISTRICT 12 | DUPAGE | Elementary | 84.13\% | 302,684,820 | 0.0069 | 15.87\% | 331,448 | 29.2214\% | \$ | 96,853.00 | 0.0314000 | 0.9960 |
| 378 | 0601610500200 | LA GRANGE SCHOOL DIST 105 (SOUTH) | COOK | Elementary | 90.00\% | 745,936,143 | 0.0069 | 10.00\% | 514,695 | 19.0000\% | \$ | 97,792.00 | 0.0313874 | 0.9956 |
| 379 | 2404701801600 | NEWARK COMM H S dist 18 | KENDALL | High School | 67.47\% | 125,480,182 | 0.0031 | 32.53\% | 126,537 | 54.4780\% | \$ | 68,934.00 | 0.0227839 | 0.9956 |
| 380 | 0601620801700 | RIVERSIDE BROOKFIELD TWP DIST 208 | cook | High School | 40.84\% | 945,382,660 | 0.0031 | 59.16\% | 1,733,793 | 83.3209\% | \$ | 1,444,612.00 | 0.0227667 | 0.9948 |
| 381 | 5409211802400 | DANVILLE C C SCHOOL DIST 118 | VERMILION | Unit | 14.98\% | 337,975,283 | 0.0100 | 85.02\% | 2,873,465 | 97.7560\% | \$ | 2,808,984.00 | 0.0409997 | 0.9944 |
| 382 | 3306640402600 | MERCER COUNTY SD 404 | MERCER | Unit | 40.67\% | 174,205,833 | 0.0100 | 59.33\% | 1,033,563 | 83.4595\% | \$ | 862,606.00 | 0.0409451 | 0.9930 |
| 383 | 0501602300200 | PROSPECT HEIGHTS SCHOOL DIST 23 | COOK | Elementary | 77.67\% | 606,125,712 | 0.0069 | 22.33\% | 933,900 | 39.6737\% | \$ | 370,512.00 | 0.0313057 | 0.9930 |
| 384 | 0107500302600 | PLEASANT HILL C U SCH DIST 3 | PIKE | Unit | 27.87\% | 33,580,022 | 0.0100 | 72.13\% | 242,212 | 92.2326\% | \$ | 223,398.00 | 0.0409328 | 0.9927 |
| 385 | 5609912200200 | NEW LENOX SCHOOL DIST 122 | WILL | Elementary | 69.99\% | 1,499,239,847 | 0.0069 | 30.01\% | 3,104,460 | 51.0140\% | \$ | 1,583,709.00 | 0.0312481 | 0.9912 |


|  | District ID | District Name | County | Organization Type | Local Capacity Percentage (LCP) | 2020 Real EAV | \% of Tax Relief by Org Type | LCP Multiplier <br> (1-LCP) | Initial Maximum Tax Abatement Possible (Max Application Amount) | Property Tax Multiplier (Grant as a \% of Abatement) |  | Initial Grant Amount Possible Max Abatement is Applied For) | 2020Adjusted OTR | District Adjusted OTR Divided by Average OTR by Org Type |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 386 | 3009106602200 | DONGOLA SCH UNIT DIST 66 | UNION | Unit | 16.49\% | 19,762,703 | 0.0100 | 83.51\% | 165,038 | 97.2808\% | \$ | 160,550.00 | 0.0408620 | 0.9910 |
| 387 | 2603432802400 | HAMILTON C C SCHOOL DIST 328 | HANCOCK | Unit | 42.11\% | 75,262,537 | 0.0100 | 57.89\% | 435,694 | 82.2675\% | \$ | 358,434.00 | 0.0408445 | 0.9906 |
| 388 | 3404911200200 | NORTH SHORE SD 112 | LAKE | Elementary | 90.00\% | 2,373,695,817 | 0.0069 | 10.00\% | 1,637,850 | 19.0000\% | \$ | 311,191.00 | 0.0311970 | 0.9896 |
| 389 | 5309005000200 | DISTRICT 50 SCHOOLS | TAZEWELL | Elementary | 23.79\% | 88,325,740 | 0.0069 | 76.21\% | 464,460 | 94.3404\% | \$ | 438,173.00 | 0.0311189 | 0.9871 |
| 390 | 0301100102600 | MORRISONVILLE C U SCH DIST 1 | CHRISTIAN | Unit | 63.28\% | 52,571,943 | 0.0100 | 36.72\% | 193,044 | 59.9564\% | \$ | 115,742.00 | 0.0406918 | 0.9869 |
| 391 | 0100100402600 | COMMUNITY UNIT SCHOOL DIST 4 | ADAMS | Unit | 41.61\% | 92,287,896 | 0.0100 | 58.39\% | 538,869 | 82.6861\% | \$ | 445,569.00 | 0.0406521 | 0.9859 |
| 392 | 5008219602600 | DUPO COMM UNIT SCH DISTRICT 196 | ST CLAIR | Unit | 18.92\% | 79,178,311 | 0.0100 | 81.08\% | 641,977 | 96.4203\% | \$ | 618,996.00 | 0.0406170 | 0.9851 |
| 393 | 0501607400200 | LINCOLNWOOD SCHOOL DIST 74 | COOK | Elementary | 90.00\% | 737,935,823 | 0.0069 | 10.00\% | 509,175 | 19.0000\% | \$ | 96,743.00 | 0.0310083 | 0.9836 |
| 394 | 5008206002600 | NEW ATHENS C U SCHOOL DIST 60 | ST CLAIR | Unit | 42.95\% | 67,277,474 | 0.0100 | 57.05\% | 383,817 | 81.5530\% | \$ | 313,014.00 | 0.0405519 | 0.9835 |
| 395 | 3404912001300 | MUNDELEIN CONS HIGH SCH DIST 120 | LAKE | High School | 47.33\% | 1,470,455,504 | 0.0031 | 52.67\% | 2,400,915 | 77.5987\% | \$ | 1,863,079.00 | 0.0224886 | 0.9827 |
| 396 | 2803722302600 | ORION COMM UNIT SCHOOL DIST 223 | HENRY | Unit | 56.48\% | 158,047,711 | 0.0100 | 43.52\% | 687,823 | 68.1001\% | \$ | 468,408.00 | 0.0403744 | 0.9792 |
| 397 | 0108600202600 | SCOTT-MORGAN C U SCHOOL DIST 2 | SCOTT | Unit | 35.75\% | 26,928,829 | 0.0100 | 64.25\% | 173,017 | 87.2194\% | \$ | 150,904.00 | 0.0403657 | 0.9790 |
| 398 | 5609920401700 | JOLIET TWP HS DIST 204 | WILL | High School | 30.20\% | 3,364,055,627 | 0.0031 | 69.80\% | 7,279,143 | 90.8796\% | \$ | 6,615,256.00 | 0.0223623 | 0.9772 |
| 399 | 1101500202600 | MATTOON C U SCHOOL DIST 2 | COLES | Unit | 29.32\% | 348,727,419 | 0.0100 | 70.68\% | 2,464,805 | 91.4034\% | \$ | 2,252,914.00 | 0.0402445 | 0.9760 |
| 400 | 5309010800200 | PEKIN PUBLIC SCHOOL DIST 108 | TAZEWELL | Elementary | 27.11\% | 477,118,052 | 0.0069 | 72.89\% | 2,399,622 | 92.6505\% | \$ | 2,223,261.00 | 0.0307675 | 0.9759 |
| 401 | 0701614300200 | MIDLOTHIAN SCHOOL DIST 143 | cook | Elementary | 17.17\% | 233,627,276 | 0.0069 | 82.83\% | 1,335,242 | 97.0519\% | \$ | 1,295,877.00 | 0.0307576 | 0.9756 |
| 402 | 1706400502600 | MCLEAN COUNTY UNIT DIST NO 5 | MCLEAN | Unit | 60.91\% | 2,274,537,267 | 0.0100 | 39.09\% | 8,891,166 | 62.8997\% | \$ | 5,592,518.00 | 0.0402208 | 0.9755 |
| 403 | 3304821002600 | WILLIAMSFIELD C U S DIST 210 | KNOX | Unit | 90.00\% | 93,203,917 | 0.0100 | 10.00\% | 93,203 | 19.0000\% | \$ | 17,708.00 | 0.0401579 | 0.9739 |
| 404 | 2803723002600 | WETHERSFIELD C U SCH DIST 230 | HENRY | Unit | 32.67\% | 61,115,732 | 0.0100 | 67.33\% | 411,492 | 89.3267\% | \$ | 367,572.00 | 0.0401348 | 0.93341 |
| 405 | 0410120701600 | HONONEGAH COMM H S DIST 207 | WINNEBAGO | High School | 31.30\% | 776,596,328 | 0.0031 | 68.70\% | 1,653,917 | 90.2031\% | \$ | 1,491,884.00 | 0.0222705 | 0.9731 |
| 406 | 5409200402600 | GEORGETOWN-RIDGE FARM C U D 4 | VERMILİN | Unit | 19.70\% | 76,210,987 | 0.0100 | 80.30\% | 611,974 | 96.1191\% | \$ | 588,223.00 | 0.0401115 | 0.9728 |
| 407 | 3404911301700 | TOWNSHIP HIGH SCHOOL DIST 113 | LAKE | High School | 90.00\% | 4,261,016,730 | 0.0031 | 10.00\% | 1,320,915 | 19.0000\% | \$ | 250,973.00 | 0.0222586 | 0.9726 |
| 408 | 0501602500200 | ARLINGTON HEIGHTS SCH DIST 25 | соOK | Elementary | 73.58\% | 2,115,432,636 | 0.0069 | 26.42\% | 3,856,391 | 45.8598\% | \$ | 1,768,534.00 | 0.0306548 | 0.9724 |
| 409 | 0106900102600 | FRANKLIN C U SCHOOL DISTRICT 1 | MORGAN | Unit | 68.08\% | 69,700,928 | 0.0100 | 31.92\% | 222,485 | 53.6511\% | \$ | 119,365.00 | 0.0400708 | 0.9718 |
| 410 | 1304100102600 | WALTONVILLE C U SCHOOL DIST 1 | JEFFERSON | Unit | 23.61\% | 35,895,009 | 0.0100 | 76.39\% | 274,201 | 94.4257\% | \$ | 258,916.00 | 0.0400613 | 0.9716 |
| 411 | 4406315401600 | MARENGO COMM HS DIST 154 | MCHENRY | High School | 39.25\% | 380,824,883 | 0.0031 | 60.75\% | 717,188 | 84.5944\% | \$ | 606,700.00 | 0.0222249 | 0.9711 |
| 412 | 4707122202600 | POLO COMM UNIT SCHOOL DIST 222 | OGLE | Unit | 50.67\% | 92,611,583 | 0.0100 | 49.33\% | 456,852 | 74.3255\% | \$ | 339,557.00 | 0.0400301 | 0.9708 |
| 413 | 4709802000200 | EAST COLOMA - NELSON CESD 20 | WHITESIDE | Elementary | 60.85\% | 61,690,875 | 0.0069 | 39.15\% | 166,648 | 62.9728\% | \$ | 104,942.00 | 0.0305740 | 0.9698 |
| 414 | 5008217500200 | HARMONY EMGE SCHOOL DIST 175 | ST CLAIR | Elementary | 34.85\% | 138,283,197 | 0.0069 | 65.15\% | 621,631 | 87.8548\% | \$ | 546,132.00 | 0.0305603 | 0.9694 |
| 415 | 4707122102600 | FORRESTVILLE VALLEY C U S 221 | OGLE | Unit | 47.67\% | 119,944,073 | 0.0100 | 52.33\% | 627,667 | 77.2757\% | \$ | 485,034.00 | 0.0399516 | 0.9689 |
| 416 | 4908103600200 | CARBON CLIFF-BARSTOW SCH DIST 36 | ROCK ISLAND | Elementary | 17.35\% | 28,189,487 | 0.0069 | 82.65\% | 160,760 | 96.9898\% | \$ | 155,920.00 | 0.0305309 | 0.9684 |
| 417 | 3404903700200 | GAVIN SCHOOL DIST 37 | LAKE | Elementary | 38.21\% | 192,716,380 | 0.0069 | 61.79\% | 821,648 | 85.4000\% | \$ | 701,687.00 | 0.0304869 | 0.9670 |
| 418 | 1101500102600 | CHARLESTON C U SCHOOL DIST 1 | COLES | Unit | 36.44\% | 345,875,978 | 0.0100 | 63.56\% | 2,198,387 | 86.7213\% | \$ | 1,906,468.00 | 0.0398315 | 0.9660 |
| 419 | 0901000802600 | HERITAGE COMM UNIT SCH DIST 8 | CHAMPAIGN | Unit | 89.19\% | 100,329,609 | 0.0100 | 10.81\% | 108,456 | 20.4514\% | \$ | 22,180.00 | 0.0397628 | 0.9644 |
| 420 | 0100100102600 | PAYSON COMM UNIT SCHOOL DIST 1 | ADAMS | Unit | 37.67\% | 67,889,211 | 0.0100 | 62.33\% | 423,153 | 85.8097\% | \$ | 363,106.00 | 0.0397465 | 0.9640 |
| 421 | 1705323001700 | DWIGHT TWP H S DIST 230 | LIVINGSTON | High School | 58.27\% | 146,263,093 | 0.0031 | 41.73\% | 189,210 | 66.0461\% | \$ | 124,965.00 | 0.0220580 | 0.9639 |
| 422 | 4807232102600 | IL VALLEY CENTRAL UNIT DIST 321 | PEORIA | Unit | 43.84\% | 271,976,928 | 0.0100 | 56.16\% | 1,527,422 | 80.7805\% | \$ | 1,233,859.00 | 0.0397133 | 0.9632 |
| 423 | 0501606500400 | EVANSTON C C SCHOOL DIST 65 | cook | Elementary | 81.64\% | 3,777,859,861 | 0.0069 | 18.36\% | 4,785,943 | 33.3491\% | \$ | 1,596,069.00 | 0.0303560 | 0.9629 |
| 424 | 4807206600200 | BARTONVILLE SCHOOL DIST 66 | PEORIA | Elementary | 25.72\% | 30,776,499 | 0.0069 | 74.28\% | 157,739 | 93.3848\% | \$ | 147,304.00 | 0.0303260 | 0.9619 |
| 425 | 2110000202600 | MARION COMM UNIT SCH DIST 2 | WILLIAMSON | Unit | 47.11\% | 598,557,731 | 0.0100 | 52.89\% | 3,165,771 | 77.8065\% | \$ | 2,463,174.00 | 0.0396277 | 0.9611 |
| 426 | 1204000102600 | JASPER COUNTY COMM UNIT DIST 1 | JASPER | Unit | 50.73\% | 193,886,678 | 0.0100 | 49.27\% | 955,279 | 74.2647\% | \$ | 709,434.00 | 0.0396105 | 0.9607 |
| 427 | 2106100102600 | MASSAC UNIT DISTRICT \#1 | MASSAC | Unit | 17.53\% | 144,114,662 | 0.0100 | 82.47\% | 1,188,513 | 96.9270\% | \$ | 1,151,989.00 | 0.0395464 | 0.9591 |
| 428 | 2008300402600 | ELDORADO COMM UNIT DISTRICT 4 | SALINE | Unit | 14.17\% | 61,732,515 | 0.0100 | 85.83\% | 529,850 | 97.9921\% | \$ | 519,211.00 | 0.0395419 | 0.9590 |
| 429 | 0301101402400 | SOUTH FORK SCHOOL DISTRICT 14 | CHRISTIAN | Unit | 16.45\% | 20,177,532 | 0.0100 | 83.55\% | 168,583 | 97.2940\% | \$ | 164,021.00 | 0.0395412 | 0.9590 |


|  | District ID | District Name | County | Organization Type | Local Capacity Percentage (LCP) | 2020 Real EAV | \% of Tax Relief by Org Type | LCP Multiplier <br> (1-LCP) | Initial Maximum Tax Abatement Possible (Max Application Amount) | Property Tax Multiplier (Grant as a \% of Abatement) |  | Initial Grant Amount Possible f Max Abatement is Applied For) | 2020Adjusted OTR | District Adjusted OTR Divided by Average OTR by Org Type |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 430 | 0701610900200 | INDIAN SPRINGS SCHOOL DIST 109 | cook | Elementary | 23.17\% | 516,072,395 | 0.0069 | 76.83\% | 2,735,839 | 94.6315\% | \$ | 2,588,965.00 | 0.0302182 | 0.9585 |
| 431 | 0306800302600 | HILLSBORO COMM UNIT SCH DIST 3 | MONTGOMERY | Unit | 31.10\% | 171,976,008 | 0.0100 | 68.90\% | 1,184,914 | 90.3279\% | \$ | 1,070,307.00 | 0.0394997 | 0.9580 |
| 432 | 0701623001300 | CONS HIGH SCHOOL DISTRICT 230 | COOK | High School | 50.28\% | 5,386,041,734 | 0.0031 | 49.72\% | 8,301,613 | 74.7192\% | \$ | 6,202,900.00 | 0.0219078 | 0.9573 |
| 433 | 4908102900200 | HAMPTON SCHOOL DISTRICT 29 | ROCK ISLAND | Elementary | 42.06\% | 45,725,313 | 0.0069 | 57.94\% | 182,803 | 82.3096\% | \$ | 150,464.00 | 0.0301627 | 0.9568 |
| 434 | 5008211900200 | BELLE VALLEY SCHOOL DIST 119 | ST CLAIR | Elementary | 14.88\% | 94,204,463 | 0.0069 | 85.12\% | 553,289 | 97.7859\% | \$ | 541,038.00 | 0.0301600 | 0.9567 |
| 435 | 3303623502600 | WEST CENTRAL | HENDERSON | Unit | 75.76\% | 159,286,826 | 0.0100 | 24.24\% | 386,111 | 42.6042\% | \$ | 164,499.00 | 0.0394268 | 0.9562 |
| 436 | 4807231001600 | LIMESTONE COMM HIGH SCH DIST 310 | PEORIA | High School | 26.41\% | 319,571,822 | 0.0031 | 73.59\% | 729,036 | 93.0251\% | \$ | 678,186.00 | 0.0218516 | 0.9548 |
| 437 | 5409201002600 | POTOMAC C U SCH DIST 10 | VERMILION | Unit | 34.07\% | 24,849,676 | 0.0100 | 65.93\% | 163,833 | 88.3924\% | \$ | 144,815.00 | 0.0393437 | 0.9542 |
| 438 | 3007300500200 | TAMAROA SCHOOL DIST 5 | PERRY | Elementary | 17.49\% | 9,422,340 | 0.0069 | 82.51\% | 53,643 | 96.9410\% | \$ | 52,002.00 | 0.0300422 | 0.9529 |
| 439 | 0901000102600 | FISHER C U SCHOOL DISTRICT 1 | CHAMPAIGN | Unit | 40.84\% | 86,488,319 | 0.0100 | 59.16\% | 511,664 | 83.3209\% | \$ | 426,323.00 | 0.0391721 | 0.9500 |
| 440 | 2803722902600 | KEWANEE COMM UNIT SCH DIST 229 | HENRY | Unit | 10.30\% | 82,604,751 | 0.0100 | 89.70\% | 740,964 | 98.9391\% | \$ | 733,103.00 | 0.0391683 | 0.9499 |
| 441 | 2800611500200 | PRINCETON ELEM SCHOOL DIST 115 | BUREAU | Elementary | 59.98\% | 265,297,981 | 0.0069 | 40.02\% | 732,588 | 64.0240\% | \$ | 469,032.00 | 0.0299447 | 0.9498 |
| 442 | 4807232302600 | DUNLAP C U SCHOOL DIST 323 | PEORIA | Unit | 69.04\% | 858,769,372 | 0.0100 | 30.96\% | 2,658,749 | 52.3348\% | \$ | 1,391,450.00 | 0.0391580 | 0.9497 |
| 443 | 4807215002500 | PEORIA SCHOOL DISTRICT 150 | PEORIA | Unit | 24.40\% | 1,280,729,525 | 0.0100 | 75.60\% | 9,682,315 | 94.0464\% | \$ | 9,105,868.00 | 0.0391354 | 0.9491 |
| 444 | 0100901502600 | BEARDSTOWN C U SCH DIST 15 | CASS | Unit | 10.10\% | 67,520,511 | 0.0100 | 89.90\% | 607,009 | 98.9799\% | \$ | 600,816.00 | 0.0391144 | 0.9486 |
| 445 | 1705323200200 | DWIGHT COMMON SCHOOL DIST 232 | LIVINGSTON | Elementary | 65.82\% | 133,433,753 | 0.0069 | 34.18\% | 314,692 | 56.6773\% | \$ | 178,358.00 | 0.0298994 | 0.9484 |
| 446 | 5609908100200 | UNION SCHOOL DIST 81 | WILL | Elementary | 90.00\% | 122,282,726 | 0.0069 | 10.00\% | 84,375 | 19.0000\% | \$ | 16,031.00 | 0.0298893 | 0.9481 |
| 447 | 5306012602600 | HAVANA COMM UNIT SCHOOL DIST 126 | MASON | Unit | 28.54\% | 92,719,540 | 0.0100 | 71.46\% | 662,573 | 91.8547\% | \$ | 608,604.00 | 0.0390775 | 0.9477 |
| 448 | 5609908600500 | Joliet SCHOOL DIST 86 | WILL | Elementary | 12.17\% | 1,149,682,545 | 0.0069 | 87.83\% | 6,967,386 | 98.5189\% | \$ | 6,864,192.00 | 0.0298710 | 0.9468 |
| 449 | 0901000302600 | MAHOMET-SEYMOUR C U SCH DIST 3 | CHAMPAIGN | Unit | 34.17\% | 377,861,906 | 0.0100 | 65.83\% | 2,487,464 | 88.3241\% | \$ | 2,197,030.00 | 0.0390633 | 0.9474 |
| 450 | 0601609800200 | BERWYN NORTH SCHOOL DIST 98 | cook | Elementary | 11.77\% | 324,485,727 | 0.0069 | 88.23\% | 1,975,426 | 98.6147\% | \$ | 1,948,059.00 | 0.0298330 | 0.9463 |
| 451 | 0601620901700 | PROVISO TWP H S DIST 209 | cook | High School | 33.03\% | 2,988,095,027 | 0.0031 | 66.97\% | 6,203,494 | 89.0902\% | \$ | 5,526,704.00 | 0.0216150 | 0.9445 |
| 452 | 0107500402600 | GRIGGSVILLE-PERRY C U SCH DIST 4 | PIKE | Unit | 41.78\% | 48,692,806 | 0.0100 | 58.22\% | 283,489 | 82.5443\% | \$ | 234,004.00 | 0.0388620 | 0.9425 |
| 453 | 3204605300200 | BOURBONNAIS SCHOOL DIST 53 | KANKAKEE | Elementary | 38.65\% | 469,382,875 | 0.0069 | 61.35\% | 1,986,968 | 85.0618\% | \$ | 1,690,150.00 | 0.0297099 | 0.9424 |
| 454 | 1902220502600 | ELMHURST SCHOOL DIST 205 | DUPAGE | Unit | 90.00\% | 2,963,515,824 | 0.0100 | 10.00\% | 2,963,515 | 19.0000\% | \$ | 563,067.00 | 0.0388543 | 0.9423 |
| 455 | 2800601700400 | OHIO COMM CONS SCHOOL LIST 17 | bureau | Elementary | 90.00\% | 52,191,859 | 0.0069 | 10.00\% | 36,012 | 19.0000\% | \$ | 6,842.00 | 0.0296964 | 0.9420 |
| 456 | 1705343500400 | ODELL COMM CONS SCHOOL DIST 435 | LIVINGSTON | Elementary | 24.23\% | 29,675,615 | 0.0069 | 75.77\% | 155,147 | 94.1291\% | \$ | 146,038.00 | 0.0296939 | 0.9419 |
| 457 | 3505000202600 | COMMUNITY UNIT SCH DIST 2 | LASALLE | Unit | 90.00\% | 178,821,569 | 0.0100 | 10.00\% | 178,821 | 19.0000\% | \$ | 33,975.00 | 0.0387930 | 0.9408 |
| 458 | 56099255 U 2600 | REED CUSTER C U SCH DIST 255U | WILL | Unit | 90.00\% | 683,742,063 | 0.0100 | 10.00\% | 683,742 | 19.0000\% | \$ | 129,910.00 | 0.0387756 | 0.9404 |
| 459 | 11087003A2600 | COWDEN-HERRICK CUD 3A | SHELBY | Unit | 20.86\% | 29,471,403 | 0.0100 | 79.14\% | 233,236 | 95.6486\% | \$ | 223,086.00 | 0.0387632 | 0.9401 |
| 460 | 0501606300200 | EAST MAINE SCHOOL DIST 63 | COOK | Elementary | 54.86\% | 1,231,838,319 | 0.0069 | 45.14\% | 3,836,757 | 69.9038\% | \$ | 2,682,039.00 | 0.0296281 | 0.9398 |
| 461 | 5008213000400 | SMITHTON C C SCHOOL DIST 130 | ST CLAIR | Elementary | 45.64\% | 111,495,684 | 0.0069 | 54.36\% | 418,202 | 79.1699\% | \$ | 331,090.00 | 0.0295493 | 0.9373 |
| 462 | 2603434700400 | LA HARPE CUSD 347 | HANCOCK | Elementary | 60.36\% | 51,814,261 | 0.0069 | 39.64\% | 141,720 | 63.5667\% | \$ | 90,086.00 | 0.0295482 | 0.9373 |
| 463 | 0300300202600 | BOND CO C U SCHOOL DIST 2 | BOND | Unit | 30.85\% | 195,127,637 | 0.0100 | 69.15\% | 1,349,307 | 90.4828\% | \$ | 1,220,890.00 | 0.0385949 | 0.9360 |
| 464 | 3309423802600 | MONMOUTH-ROSEVILLE | WARREN | Unit | 20.70\% | 143,440,147 | 0.0100 | 79.30\% | 1,137,480 | 95.7151\% | \$ | 1,088,740.00 | 0.0385859 | 0.9358 |
| 465 | 0306801202600 | LITCHFIELD C U SCHOOL DIST 12 | MONTGOMERY | Unit | 29.91\% | 147,820,445 | 0.0100 | 70.09\% | 1,036,073 | 91.0539\% | \$ | 943,385.00 | 0.0385677 | 0.9354 |
| 466 | 0501603500200 | GLENCOE SCHOOL DIST 35 | COOK | Elementary | 90.00\% | 938,995,659 | 0.0069 | 10.00\% | 647,907 | 19.0000\% | \$ | 123,102.00 | 0.0294262 | 0.9334 |
| 467 | 4105701002600 | COLLINSVILLE C U SCH DIST 10 | MADISON | Unit | 33.60\% | 815,360,705 | 0.0100 | 66.40\% | 5,413,995 | 88.7104\% | \$ | 4,802,776.00 | 0.0384304 | 0.9321 |
| 468 | 4709800202600 | RIVER BEND COMM UNIT DIST 2 | WHITESIDE | Unit | 43.73\% | 127,257,378 | 0.0100 | 56.27\% | 716,077 | 80.8769\% | \$ | 579,140.00 | 0.0384265 | 0.9320 |
| 469 | 3505012400200 | PERU ELEM SCHOOL DISTRICT 124 | LASALLE | Elementary | 48.92\% | 193,691,330 | 0.0069 | 51.08\% | 682,668 | 76.0683\% | \$ | 519,294.00 | 0.0293719 | 0.9317 |
| 470 | 3404910300200 | LINCOLNSHIRE-PRAIRIEVIEW S D 103 | LAKE | Elementary | 90.00\% | 1,035,868,206 | 0.0069 | 10.00\% | 714,749 | 19.0000\% | \$ | 135,802.00 | 0.0293477 | 0.9309 |
| 471 | 0701613500200 | ORLAND SCHOOL DISTRICT 135 | COOK | Elementary | 88.63\% | 2,419,933,992 | 0.0069 | 11.37\% | 1,898,510 | 21.4472\% | \$ | 407,177.00 | 0.0293341 | 0.9305 |
| 472 | 4807206800200 | OAK GROVE SCHOOL DIST 68 | PEORIA | Elementary | 52.20\% | 59,744,175 | 0.0069 | 47.80\% | 197,048 | 72.7516\% | \$ | 143,355.00 | 0.0293090 | 0.9297 |
| 473 | 4908120002600 | SHERRARD COMM UNIT SCH DIST 200 | ROCK ISLAND | Unit | 40.62\% | 181,691,887 | 0.0100 | 59.38\% | 1,078,886 | 83.5002\% | \$ | 900,871.00 | 0.0383153 | 0.9293 |


|  | District ID | District Name | County | Organization Type | Local <br> Capacity Percentage (LCP) | 2020 Real EAV | \% of Tax Relief by Org Type | LCP Multiplier <br> (1-LCP) | Initial Maximum Tax Abatement Possible (Max Application Amount) | Property Tax Multiplier (Grant as a \% of Abatement) |  | Initial Grant Amount Possible Max Abatement is Applied For) | 2020Adjusted OTR | District Adjusted OTR Divided by Average OTR by Org Type |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 474 | 4807230902600 | BRIMFIELD C U SCHOOL DIST 309 | PEORIA | Unit | 68.99\% | 122,237,245 | 0.0100 | 31.01\% | 379,057 | 52.4038\% | \$ | 198,640.00 | 0.0383146 | 0.9292 |
| 475 | 0410113300400 | PRAIRIE HILL C C SCH DIST 133 | WINNEBAGO | Elementary | 40.07\% | 141,318,716 | 0.0069 | 59.93\% | 584,376 | 83.9440\% | \$ | 490,548.00 | 0.0292950 | 0.9292 |
| 476 | 0501603600200 | WINNETKA SCHOOL DIST 36 | COOK | Elementary | 90.00\% | 1,440,199,752 | 0.0069 | 10.00\% | 993,737 | 19.0000\% | \$ | 188,810.00 | 0.0292946 | 0.9292 |
| 477 | 1102130202600 | VILLA GROVE C U SCH DIST 302 | DOUGLAS | Unit | 35.17\% | 77,639,269 | 0.0100 | 64.83\% | 503,335 | 87.6307\% | \$ | 441,076.00 | 0.0382958 | 0.9288 |
| 478 | 1601942402600 | GENOA KINGSTON C U S DIST 424 | DEKALB | Unit | 30.05\% | 213,379,803 | 0.0100 | 69.95\% | 1,492,591 | 90.9700\% | \$ | 1,357,809.00 | 0.0382250 | 0.9271 |
| 479 | 1102130102600 | TUSCOLA C U SCHOOL DIST 301 | DOUGLAS | Unit | 42.78\% | 132,385,122 | 0.0100 | 57.22\% | 757,507 | 81.6987\% | \$ | 618,873.00 | 0.0381953 | 0.9263 |
| 480 | 2110000302600 | CRAB ORCHARD C U SCH DIST 3 | WILLIAMSON | Unit | 18.42\% | 37,194,393 | 0.0100 | 81.58\% | 303,431 | 96.6070\% | \$ | 293,135.00 | 0.0381177 | 0.9245 |
| 481 | 3505004400200 | STREATOR ELEM SCHOOL DIST 44 | LASALLE | Elementary | 15.69\% | 152,702,637 | 0.0069 | 84.31\% | 888,330 | 97.5382\% | \$ | 866,461.00 | 0.0291160 | 0.9235 |
| 482 | 5108400502600 | BALL CHATHAM C U SCHOOL DIST 5 | SANGAMON | Unit | 59.48\% | 808,341,452 | 0.0100 | 40.52\% | 3,275,399 | 64.6213\% | \$ | 2,116,605.00 | 0.0380346 | 0.9225 |
| 483 | 1108700402600 | SHELBYVILLE C U SCHOOL DIST 4 | SHELBY | Unit | 31.45\% | 138,146,874 | 0.0100 | 68.55\% | 946,996 | 90.1090\% | \$ | 853,328.00 | 0.0380001 | 0.9216 |
| 484 | 1902208701700 | GLENBARD TWP H S DIST 87 | DUPAGE | High School | 58.15\% | 6,164,096,135 | 0.0031 | 41.85\% | 7,996,990 | 66.1858\% | \$ | 5,292,869.00 | 0.0210660 | 0.9205 |
| 485 | 3507853502600 | PUTNAM CO C U SCHOOL DIST 535 | PUTNAM | Unit | 66.96\% | 142,130,849 | 0.0100 | 33.04\% | 469,600 | 55.1636\% | \$ | 259,048.00 | 0.0379428 | 0.9202 |
| 486 | 0501607300200 | EAST PRAIRIE SCHOOL DIST 73 | cook | Elementary | 78.22\% | 251,799,449 | 0.0069 | 21.78\% | 378,409 | 38.8163\% | \$ | 146,884.00 | 0.0289909 | 0.9196 |
| 487 | 0501603900200 | WILMETTE SCHOOL DIST 39 | соок | Elementary | 90.00\% | 1,934,402,611 | 0.0069 | 10.00\% | 1,334,737 | 19.0000\% | \$ | 253,600.00 | 0.0289757 | 0.9191 |
| 488 | 1902204500200 | VILLA PARK SCHOOL DIST 45 | DUPAGE | Elementary | 62.15\% | 1,253,180,638 | 0.0069 | 37.85\% | 3,272,869 | 61.3738\% | \$ | 2,008,683.00 | 0.0289576 | 0.9185 |
| 489 | 5309030901600 | EAST PEORIA COMM H S DIST 309 | TAZEWELL | High School | 38.59\% | 454,351,821 | 0.0031 | 61.41\% | 864,954 | 85.1081\% | \$ | 736,146.00 | 0.0210181 | 0.9184 |
| 490 | 5609909200200 | WILL COUNTY SCHOOL DISTRICT 92 | WILL | Elementary | 90.00\% | 811,372,005 | 0.0069 | 10.00\% | 559,846 | 19.0000\% | \$ | 106,370.00 | 0.0289403 | 0.9180 |
| 491 | 4105701500300 | WOOD RIVER-HARTFORD ELEM S D 15 | MADISON | Elementary | 40.95\% | 122,894,010 | 0.0069 | 59.05\% | 500,725 | 83.2310\% | \$ | 416,758.00 | 0.0289220 | 0.9174 |
| 492 | 4709800602600 | MORRISON COMM UNIT SCH DIST 6 | WHITESIDE | Unit | 41.50\% | 134,494,467 | 0.0100 | 58.50\% | 786,792 | 82.7775\% | \$ | 651,286.00 | 0.0378134 | 0.9 ¢ 6 ¢ |
| 493 | 1304107900200 | SUMMERSVILLE SCHOOL DIST 79 | JEFFERSON | Elementary | 17.53\% | 26,025,280 | 0.0069 | 82.47\% | 148,095 | 96.9270\% | \$ | 143,544.00 | 0.0288832 | 0.9162 |
| 494 | 1902203400200 | WINFIELD SCHOOL DISTRICT 34 | DUPAGE | Elementary | 90.00\% | 166,367,037 | 0.0069 | 10.00\% | 114,793 | 19.0000\% | \$ | 21,810.00 | 0.0288334 | 0.9146 |
| 495 | 2603432502600 | NAUVOO-COLUSA C U S DIST 325 | HANCOCK | Unit | 85.56\% | 58,752,530 | 0.0100 | 14.44\% | 84,838 | 26.7949\% | \$ | 22,732.00 | 0.0376954 | 0.9142 |
| 496 | 5008207701600 | FREEBURG COMM H S DIST 77 | ST CLAIR | High School | 35.80\% | 303,452,878 | 0031 | 64.20\% | 603,931 | 87.1836\% | \$ | 526,528.00 | 0.0208789 | 0.9123 |
| 497 | 4807206900200 | PLEASANT HILL SCHOOL DIST 69 | PEORIA | Elementary | 12.70\% | 15,576,940 | 0.0069 | 87.30\% | 93,830 | 98.3871\% | \$ | 92,316.00 | 0.0287616 | 0.9123 |
| 498 | 0501602700200 | NORTHBROOK ELEM SCHOOL DIST 27 | cook | Elementary | 90.00\% | 976,106,658 | 0.0069 | 10.00\% | 673,513 | 19.0000\% | \$ | 127,967.00 | 0.0287579 | 0.9122 |
| 499 | 2602906602500 | CANTON UNION SCHOOL DIST 66 | FULTON | Unit | 25.99\% | 220,542,879 | 0.0100 | 74.01\% | 1,632,237 | 93.2452\% | \$ | 1,521,982.00 | 0.0375969 | 0.9118 |
| 500 | 3905501502600 | MERIDIAN COMM UNIT SCH DIST 15 | MACON | Unit | 39.80\% | 128,583,934 | 0.0100 | 60.20\% | 774,075 | 84.1596\% | \$ | 651,458.00 | 0.0375933 | 0.9117 |
| 501 | 4908130002600 | ROCKRIDGE C U SCHOOL DIST 300 | ROCK ISLAND | Unit | 78.88\% | 228,166,936 | 0.0100 | 21.12\% | 481,888 | 37.7795\% | \$ | 182,054.00 | 0.0375927 | 0.9117 |
| 502 | 2688500502600 | SCHUYLER-INDUSTRY | SCHUYLER | Unit | 49.32\% | 150,078,462 | 0.0100 | 50.68\% | 760,597 | 75.6754\% | \$ | 575,584.00 | 0.0375500 | 0.9107 |
| 503 | 3505018500400 | WALTHAM C C SCHOOL DIST 185 | LASALLE | Elementary | 90.00\% | 81,877,107 | 0.0069 | 10.00\% | 56,495 | 19.0000\% | \$ | 10,734.00 | 0.0287046 | 0.9105 |
| 504 | 5306019102600 | MIDWEST CENTRAL CUSD 191 | MASON | Unit | 32.36\% | 102,638,257 | 0.0100 | 67.64\% | 694,245 | 89.5283\% | \$ | 621,545.00 | 0.0375378 | 0.9104 |
| 505 | 1902201300200 | BLOOMINGDALE SCHOOL DISTRICT 13 | DUPAGE | Elementary | 90.00\% | 610,980,459 | 0.0069 | 10.00\% | 421,576 | 19.0000\% | \$ | 80,099.00 | 0.0286756 | 0.9096 |
| 506 | 3505014100200 | OTTAWA ELEM SCHOOL DIST 141 | LASALLE | Elementary | 33.81\% | 310,271,045 | 0.0069 | 66.19\% | 1,417,041 | 88.5688\% | \$ | 1,255,056.00 | 0.0285339 | 0.9051 |
| 507 | 4105700902600 | GRANITE CITY C U SCHOOL DIST 9 | MADISON | Unit | 20.21\% | 553,431,891 | 0.0100 | 79.79\% | 4,415,833 | 95.9156\% | \$ | 4,235,470.00 | 0.0372964 | 0.9045 |
| 508 | 3304820202600 | KNOXVILLE C U SCHOOL DIST 202 | KNOX | Unit | 33.96\% | 119,590,659 | 0.0100 | 66.04\% | 789,776 | 88.4672\% | \$ | 698,692.00 | 0.0372838 | 0.9042 |
| 509 | 3304820502600 | GALESBURG C U SCHOOL DIST 205 | KNOX | Unit | 28.39\% | 461,096,363 | 0.0100 | 71.61\% | 3,301,911 | 91.9401\% | 5 | 3,035,779.00 | 0.0372492 | 0.9034 |
| 510 | 3204600102600 | MOMENCE COMM UNIT SCH DIST 1 | KANKAKEE | Unit | 33.44\% | 130,949,459 | 0.0100 | 66.56\% | 871,599 | 88.8177\% | 5 | 774,133.00 | 0.0372101 | 0.9025 |
| 511 | 0301100302600 | TAYLORVILLE C U SCH DIST 3 | CHRISTIAN | Unit | 42.28\% | 327,305,162 | 0.0100 | 57.72\% | 1,889,205 | 82.1240\% | S | 1,551,491.00 | 0.0371841 | 0.9018 |
| 512 | 5106521302600 | ATHENS COMM UNIT SCH DIST 213 | MENARD | Unit | 39.30\% | 137,519,455 | 0.0100 | 60.70\% | 834,743 | 84.5551\% | S | 705,817.00 | 0.0371398 | 0.9007 |
| 513 | 5108401602600 | COMMUNITY UNIT SCHOOL DIST 16 | SANGAMON | Unit | 76.64\% | 201,848,516 | 0.0100 | 23.36\% | 471,518 | 41.2631\% | S | 194,562.00 | 0.0369428 | 0.8960 |
| 514 | 3404907000200 | LIBERTYVILLE SCHOOL DIST 70 | LAKE | Elementary | 90.00\% | 1,123,776,373 | 0.0069 | 10.00\% | 775,405 | 19.0000\% | S | 147,326.00 | 0.0282325 | 0.8955 |
| 515 | 5106520202600 | PORTA COMM UNIT SCHOOL LIST 202 | MENARD | Unit | 55.92\% | 173,907,205 | 0.0100 | 44.08\% | 766,582 | 68.7295\% | \$ | 526,868.00 | 0.0368547 | 0.8938 |
| 516 | 5108400102600 | TRI CITY COMM UNIT SCH DIST 1 | SANGAMON | Unit | 49.94\% | 88,193,222 | 0.0100 | 50.06\% | 441,495 | 75.0600\% | \$ | 331,385.00 | 0.0368418 | 0.8935 |
| 517 | 0601609250200 | WESTCHESTER SCHOOL DIST 92-5 | cook | Elementary | 76.51\% | 465,477,206 | 0.0069 | 23.49\% | 754,450 | 41.4622\% | \$ | 312,811.00 | 0.0281666 | 0.8934 |


|  |  |  |  |  |  | A | B | c | $=\mathrm{AxBxC}$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | District ID | District Name | County | Organization Type | $\begin{aligned} & \text { Local } \\ & \text { Capacity } \\ & \text { Percentage } \\ & \text { (LCP) } \end{aligned}$ | 2020 Real EAV | \% of Tax Relief by Org Type | LCP Multiplier <br> (1-LCP) | Initial Maximum Tax Abatement Possible (Max Application Amount) | Property Tax Multiplier (Grant as a \% of Abatement) |  | Initial Grant Amount Possible If Max Abatement is Applied For) | 2020Adjusted OTR | District Adjusted OTR Divided by Average OTR by Org Type |
| 518 | 0601623401600 | RIDGEWOOD COMM H S DIST 234 | cook | High School | 57.32\% | 716,200,927 | 0.0031 | 42.68\% | 947,591 | 67.1442\% | \$ | 636,252.00 | 0.0204350 | 0.8929 |
| 519 | 0701614200200 | FOREST RIDGE SCHOOL DIST 142 | COOK | Elementary | 29.91\% | 292,098,402 | 0.0069 | 70.09\% | 1,412,649 | 91.0539\% | \$ | 1,286,272.00 | 0.0281444 | 0.8927 |
| 520 | 4807231600400 | LIMESTONE WALTERS C C S dist 316 | PEORIA | Elementary | 65.35\% | 49,315,782 | 0.0069 | 34.65\% | 117,906 | 57.2938\% | \$ | 67,552.00 | 0.0281360 | 0.8925 |
| 521 | 4908110002600 | RIVERDALE C U SCHOOL DIST 100 | ROCK ISLAND | Unit | 55.92\% | 171,053,130 | 0.0100 | 44.08\% | 754,002 | 68.7295\% | \$ | 518,222.00 | 0.0367859 | 0.8922 |
| 522 | 4105700702600 | EDWARDSVILLE C U SCHOOL DIST 7 | MADISON | Unit | 73.12\% | 1,546,587,533 | 0.0100 | 26.88\% | 4,157,227 | 46.5347\% | \$ | 1,934,551.00 | 0.0366955 | 0.8900 |
| 523 | 1304120101700 | MT VERNON TWP H S DIST 201 | JEFFERSON | High School | 25.30\% | 404,753,062 | 0.0031 | 74.70\% | 937,286 | 93.5991\% | \$ | 877,291.00 | 0.0203562 | 0.8895 |
| 524 | 4707123100400 | ROCHELLE COMM CONS DIST 231 | OGLE | Elementary | 40.23\% | 315,539,963 | 0.0069 | 59.77\% | 1,301,327 | 83.8155\% | \$ | 1,090,713.00 | 0.0280333 | 0.8892 |
| 525 | 5609901700200 | CHANNAHON SCHOOL DISTRICT 17 | WILL | Elementary | 90.00\% | 679,473,022 | 0.0069 | 10.00\% | 468,836 | 19.0000\% | \$ | 89,078.00 | 0.0280107 | 0.8885 |
| 526 | 5008211800200 | BELLEVILLE SCHOOL DIST 118 | ST CLAIR | Elementary | 16.17\% | 357,706,820 | 0.0069 | 83.83\% | 2,069,072 | 97.3853\% | \$ | 2,014,972.00 | 0.0280086 | 0.8884 |
| 527 | 2104404300300 | BUNCOMBE CONS SCHOOL DIST 43 | Johnson | Elementary | 22.66\% | 9,089,614 | 0.0069 | 77.34\% | 48,506 | 94.8652\% | \$ | 46,015.00 | 0.0279355 | 0.8861 |
| 528 | 4406315601600 | MCHENRY COMM H S DIST 156 | MCHENRY | High School | 34.90\% | 1,232,720,701 | 0.0031 | 65.10\% | 2,487,753 | 87.8199\% | \$ | 2,184,742.00 | 0.0202770 | 0.8860 |
| 529 | 4709800502600 | STERLING C U DIST 5 | WHITESIDE | Unit | 25.72\% | 333,324,070 | 0.0100 | 74.28\% | 2,475,931 | 93.3848\% | \$ | 2,312,143.00 | 0.0365187 | 0.8857 |
| 530 | 3309430402600 | UNITED CUSD 304 | WARREN | Unit | 78.09\% | 204,599,615 | 0.0100 | 21.91\% | 448,277 | 39.0195\% | \$ | 174,915.00 | 0.0364744 | 0.8846 |
| 531 | 3007320400400 | COMMUNITY CONS SCH DIST 204 | PERRY | Elementary | 47.22\% | 37,358,181 | 0.0069 | 52.78\% | 136,051 | 77.7027\% | \$ | 105,715.00 | 0.0278640 | 0.8838 |
| 532 | 5008211300200 | WOLF BRANCH SCH DIST 113 | ST CLAIR | Elementary | 66.55\% | 190,761,054 | 0.0069 | 33.45\% | 440,286 | 55.7110\% | \$ | 245,287.00 | 0.0278602 | 0.8837 |
| 533 | 5108401102600 | PAWNEE COMM UNIT SCHOOL DIST 11 | SANGAMON | Unit | 48.52\% | 83,828,613 | 0.0100 | 51.48\% | 431,549 | 76.4581\% | \$ | 329,954.00 | 0.0364279 | 0.8835 |
| 534 | 5309030301600 | PEKIN COMM H S dist 303 | TAZEWELL | High School | 27.01\% | 644,419,313 | 0.0031 | 72.99\% | 1,458,121 | 92.7046\% | \$ | 1,351,745.00 | 0.0201964 | 0.8825 |
| 535 | 4705222000200 | STEWARD ELEM SCHOOL DIST 220 | LEE | Elementary | 90.00\% | 31,207,724 | 0.0069 | 10.00\% | 21,533 | 19.0000\% | \$ | 4,091.00 | 0.0277710 | 0.8809 |
| 536 | 5609908800200 | CHANEY-MONGE SCH DISTRICT 88 | WILL | Elementary | 18.42\% | 78,434,322 | 0.0069 | 81.58\% | 441,508 | 96.6070\% | \$ | 426,527.00 | 0.0277623 | 0.88060 |
| 537 | 3404906800200 | OAK GROVE SCHOOL DIST 68 | LAKE | Elementary | 90.00\% | 560,710,805 | 0.0069 | 10.00\% | 386,890 | 19.0000\% | \$ | 73,509.00 | 0.0277536 | 0.8803 |
| 538 | 2008300302600 | HARRISBURG C U SCHOOL DIST 3 | SALINE | Unit | 17.75\% | 137,735,395 | 0.0100 | 82.25\% | 1,132,873 | 96.8494\% | \$ | 1,097,180.00 | 0.0362980 | 0.8803 |
| 539 | 3404912101700 | WARREN TWP HIGH SCH DIST 121 | LAKE | High School | 43.34\% | 2,235,422,083 | 0.0031 | 56.66\% | 3,926,429 | 81.2164\% | \$ | 3,188,906.00 | 0.0201344 | 0.8798 |
| 540 | 2102810301300 | BENTON CONS HIGH SCHOOL DIST 103 | FRANKLIN | High School | 15.28\% | 184,425,550 | 0.0031 | 84.72\% | 484,360 | 97.6652\% | \$ | 473,051.00 | 0.0201331 | 0.8797 |
| 541 | 3925500102600 | ARGENTA-OREANA COMM UNIT SCH D 1 | MACON | Unit | 47.73\% | 139,143,945 | 0.0100 | 52.27\% | 727,305 | 77.2185\% | \$ | 561,613.00 | 0.0362487 | 0.8791 |
| 542 | 3003913000400 | GIANT CITY C C SCHOOL DIST 130 | JACKSON | Elementary | 42.95\% | 41,817,323 | 0.0069 | 57.05\% | 164,611 | 81.5530\% | \$ | 134,245.00 | 0.0277102 | 0.8790 |
| 543 | 3404907900200 | FREMONT SCHOOL DIST 79 | LAKE | Elementary | 88.66\% | 904,961,525 | 0.0069 | 11.34\% | 708,096 | 21.3940\% | \$ | 151,490.00 | 0.0276566 | 0.8773 |
| 544 | 4105700202600 | TRIAD COMM UNIT SCHOOL DIST 2 | MADISON | Unit | 46.26\% | 567,861,091 | 0.0100 | 53.74\% | 3,051,685 | 78.6001\% | \$ | 2,398,628.00 | 0.0361299 | 0.8763 |
| 545 | 3505007900400 | TONICA COMM CONS SCH DIST 79 | LASALLE | Elementary | 82.05\% | 47,494,042 | 0.0069 | 17.95\% | 58,823 | 32.6780\% | \$ | 19,222.00 | 0.0276196 | 0.8761 |
| 546 | 0501603000200 | NORTHBROOK/GLENVIEW SCH DIST 30 | Cook | Elementary | 90.00\% | 867,218,320 | 0.0069 | 10.00\% | 598,380 | 19.0000\% | \$ | 113,692.00 | 0.0276041 | 0.8756 |
| 547 | 5008210400200 | CENTRAL SCHOOL DIST 104 | ST CLAIR | Elementary | 74.50\% | 190,141,555 | 0.0069 | 25.50\% | 334,554 | 44.4975\% | \$ | 148,868.00 | 0.0275957 | 0.8753 |
| 548 | 5008208500200 | SHILOH VILLAGE SCHOOL DIST 85 | ST CLAIR | Elementary | 32.88\% | 92,935,724 | 0.0069 | 67.12\% | 430,411 | 89.1891\% | \$ | 383,879.00 | 0.0275761 | 0.8747 |
| 549 | 0601610600200 | LAGRANGE HIGHLANDS SCH DIST 106 | cook | Elementary | 90.00\% | 487,617,470 | 0.0069 | 10.00\% | 336,456 | 19.0000\% | \$ | 63,926.00 | 0.0275356 | 0.8734 |
| 550 | 5108401402600 | RIVERTON C U SCHOOL DIST 14 | SANGAMON | Unit | 24.94\% | 127,643,221 | 0.0100 | 75.06\% | 958,090 | 93.7800\% | \$ | 898,496.00 | 0.0360012 | 0.8731 |
| 551 | 1201301002600 | CLAY CITY COMM UNIT DIST 10 | CLAY | Unit | 34.17\% | 34,984,749 | 0.0100 | 65.83\% | 230,304 | 88.3241\% | \$ | 203,413.00 | 0.0359960 | 0.8730 |
| 552 | 0501602800200 | NORTHBROOK SCHOOL DIST 28 | COOK | Elementary | 90.00\% | 1,365,433,460 | 0.0069 | 10.00\% | 942,149 | 19.0000\% | \$ | 179,008.00 | 0.0274887 | 0.8719 |
| 553 | 1301400302600 | WESCLIN C U SCHOOL DISTRICT 3 | CLINTON | Unit | 32.47\% | 153,317,446 | 0.0100 | 67.53\% | 1,035,352 | 89.4570\% | \$ | 926,194.00 | 0.0359507 | 0.8719 |
| 554 | 0100100202600 | LIBERTY COMM UNIT SCHOOL DIST 2 | ADAMS | Unit | 39.36\% | 80,423,916 | 0.0100 | 60.64\% | 487,690 | 84.5079\% | \$ | 412,136.00 | 0.0359286 | 0.8714 |
| 555 | 0501620201700 | EVANSTON TWP HS DIST 202 | Cook | High School | 62.10\% | 3,777,859,861 | 0.0031 | 37.90\% | 4,438,607 | 61.4359\% | \$ | 2,726,898.00 | 0.0199327 | 0.8710 |
| 556 | 3505023000400 | RUTLAND C C SCHOOL DIST 230 | LASALLE | Elementary | 90.00\% | 37,050,047 | 0.0069 | 10.00\% | 25,564 | 19.0000\% | \$ | 4,857.00 | 0.0274551 | 0.8709 |
| 557 | 4105700102600 | ROXANA COMM UNIT SCHOOL DIST 1 | MADISON | Unit | 90.00\% | 516,536,653 | 0.0100 | 10.00\% | 516,536 | 19.0000\% | \$ | 98,141.00 | 0.0358996 | 0.8707 |
| 558 | 0901019700400 | PRAIRIEVIEW-OGDEN CCSD 197 | CHAMPAIGN | Elementary | 86.51\% | 88,386,010 | 0.0069 | 13.49\% | 82,270 | 25.1602\% | \$ | 20,699.00 | 0.0274463 | 0.8706 |
| 559 | 0301100402600 | EDINBURG C U SCH DIST 4 | CHRISTIAN | Unit | 63.02\% | 51,808,967 | 0.0100 | 36.98\% | 191,589 | 60.2848\% | \$ | 115,499.00 | 0.0358404 | 0.8692 |
| 560 | 5008207000400 | FREEBURG C C SCHOOL DIST 70 | ST CLAIR | Elementary | 53.33\% | 176,451,308 | 0.0069 | 46.67\% | 568,213 | 71.5591\% | \$ | 406,608.00 | 0.0273955 | 0.8690 |
| 561 | 0300300102600 | MULBERRY GROVE C U SCH DIST 1 | BOND | Unit | 28.11\% | 40,739,389 | 0.0100 | 71.89\% | 292,875 | 92.0983\% | \$ | 269,732.00 | 0.0357989 | 0.8682 |


|  |  |  |  |  |  | A | B | c | $=A \times B \times C$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | District ID | District Name | County | Organization Type | Local <br> Capacity Percentage (LCP) | 2020 Real EAV | \% of Tax Relief by Org Type | LCP Multiplier (1-LCP) | Initial Maximum Tax Abatement Possible (Max Application Amount) | Property Tax Multiplier (Grant as a \% of Abatement) |  | Initial Grant Amount Possible <br> If Max Abatement is Applied For) | 2020Adjusted OTR | District Adjusted OTR Divided by Average OTR by Org Type |
| 562 | 3204625600400 | ST ANNE C C SCHOOL DIST 256 | KANKAKEE | Elementary | 35.06\% | 56,158,103 | 0.0069 | 64.94\% | 251,636 | 87.7080\% | \$ | 220,704.00 | 0.0273500 | 0.8675 |
| 563 | 3204625800400 | ST GEORGE C C SCHOOL DIST 258 | KANKAKEE | Elementary | 47.84\% | 87,925,607 | 0.0069 | 52.16\% | 316,447 | 77.1133\% | \$ | 244,022.00 | 0.0273351 | 0.8671 |
| 564 | 1902206100200 | DARIEN SCHOOL DIST 61 | DUPAGE | Elementary | 78.26\% | 551,232,900 | 0.0069 | 21.74\% | 826,882 | 38.7537\% | \$ | 320,447.00 | 0.0273294 | 0.8669 |
| 565 | 5609915900200 | MOKENA SCHOOL DIST 159 | WILL | Elementary | 90.00\% | 622,821,319 | 0.0069 | 10.00\% | 429,746 | 19.0000\% | \$ | 81,651.00 | 0.0273003 | 0.8660 |
| 566 | 4406316500300 | MARENGO-UNION ELEM CONS DIST 165 | MCHENRY | Elementary | 42.17\% | 257,054,017 | 0.0069 | 57.83\% | 1,025,714 | 82.2169\% | \$ | 843,310.00 | 0.0272842 | 0.8654 |
| 567 | 2009700502600 | CARMI-WHITE COUNTY C U S DIST 5 | WHITE | Unit | 33.65\% | 163,698,977 | 0.0100 | 66.35\% | 1,086,142 | 88.6768\% | \$ | 963,155.00 | 0.0355930 | 0.8632 |
| 568 | 2009601400400 | GEFF C C SCHOOL DISTRICT 14 | WAYNE | Elementary | 15.76\% | 8,518,170 | 0.0069 | 84.24\% | 49,512 | 97.5162\% | \$ | 48,282.00 | 0.0272126 | 0.8632 |
| 569 | 1902210801600 | LAKE PARK COMM H S DIST 108 | DUPAGE | High School | 70.58\% | 2,326,024,110 | 0.0031 | 29.42\% | 2,121,380 | 50.1846\% | \$ | 1,064,606.00 | 0.0197467 | 0.8629 |
| 570 | 2110000102600 | JOHNSTON CITY C U SCH DIST 1 | WILLIAMSON | Unit | 18.46\% | 81,215,444 | 0.0100 | 81.54\% | 662,230 | 96.5923\% | \$ | 639,663.00 | 0.0355664 | 0.8626 |
| 571 | 0306802202600 | NOKOMIS COMM UNIT SCH DIST 22 | MONTGOMERY | Unit | 30.75\% | 65,611,639 | 0.0100 | 69.25\% | 454,360 | 90.5444\% | \$ | 411,397.00 | 0.0355603 | 0.8624 |
| 572 | 2009610002600 | WAYNE CITY C U SCHOOL DIST 100 | WAYNE | Unit | 30.65\% | 58,879,380 | 0.0100 | 69.35\% | 408,328 | 90.6058\% | \$ | 369,968.00 | 0.0355117 | 0.8613 |
| 573 | 2102817402600 | THOMPSONVILLE CUSD 174 | FRANKLIN | Unit | 19.38\% | 23,708,541 | 0.0100 | 80.62\% | 191,138 | 96.2442\% | \$ | 183,959.00 | 0.0354574 | 0.8599 |
| 574 | 0901014200400 | LUDLOW C C SCHOOL DIST 142 | CHAMPAIGN | Elementary | 60.19\% | 19,296,154 | 0.0069 | 39.81\% | 53,004 | 63.7716\% | \$ | 33,801.00 | 0.0270804 | 0.8590 |
| 575 | 3404903800200 | BIG HOLLOW SCHOOL DIST 38 | LAKE | Elementary | 35.85\% | 405,028,375 | 0.0069 | 64.15\% | 1,792,797 | 87.1478\% | \$ | 1,562,382.00 | 0.0270770 | 0.8589 |
| 576 | 4005600202600 | NORTHWESTERN C USCH DIST 2 | MACOUPIN | Unit | 24.27\% | 49,281,232 | 0.0100 | 75.73\% | 373,206 | 94.1097\% | \$ | 351,222.00 | 0.0354038 | 0.8586 |
| 577 | 4105701102600 | ALTON COMM UNIT SCHOOL DIST 11 | MADISON | Unit | 32.77\% | 754,681,749 | 0.0100 | 67.23\% | 5,073,725 | 89.2613\% | \$ | 4,528,871.00 | 0.0353715 | 0.8579 |
| 578 | 0601610100200 | WESTERN SPRINGS SCHOOL DIST 101 | cook | Elementary | 90.00\% | 661,477,937 | 0.0069 | 10.00\% | 456,419 | 19.0000\% | \$ | 86,719.00 | 0.0270151 | 0.8569 |
| 579 | 3905500302600 | MT ZION COMM UNIT SCH DIST 3 | MACON | Unit | 37.62\% | 298,112,133 | 0.0100 | 62.38\% | 1,859,623 | 85.8474\% | \$ | 1,596,437.00 | 0.0353213 | 0.8566 |
| 580 | 5008201902600 | MASCOUTAH C U DISTRICT 19 | ST CLAIR | Unit | 17.09\% | 269,539,322 | 0.0100 | 82.91\% | 2,234,750 | 97.0793\% | \$ | 2,169,480.00 | 0.0352990 | 0.83661 |
| 581 | 5309010200200 | N PEKIN \& MARQUETTE HGHT S D 102 | TAZEWELL | Elementary | 30.25\% | 67,283,919 | 0.0069 | 69.75\% | 323,820 | 90.8494\% | \$ | 294,188.00 | 0.0269616 | 0.8552 |
| 582 | 2104400102600 | GOREVILLE COMM UNIT DIST 1 | JOHNSON | Unit | 32.98\% | 66,313,944 | 0.0100 | 67.02\% | 444,436 | 89.1232\% | \$ | 396,095.00 | 0.0352469 | 0.8548 |
| 583 | 3505014001700 | OTTAWA TWP H S DIST 140 | LASALLE | High School | 43.28\% | 650,517,321 | 0.0031 | 56.72\% | 1,143,817 | 81.2684\% | \$ | 929,561.00 | 0.0195600 | 0.8547 |
| 584 | 1705440401600 | LINCOLN COMM HS DIST 404 | LoGAN | High School | 32.42\% | 343,547,608 | 0.0031 | 67.58\% | 719,725 | 89.4894\% | 5 | 644,077.00 | 0.0195559 | 0.8545 |
| 585 | 2102811500400 | EWING NORTHERN C C DISTRICT 115 | FRANKLIN | Elementary | 20.01\% | 29,763,319 | 0.0069 | 79.99\% | 164,272 | 95.9960\% | \$ | 157,694.00 | 0.0269110 | 0.8536 |
| 586 | 1102300102600 | SHILOH COMM UNIT SCH DIST 1 | EDGAR | Unit | 90.00\% | 112,191,870 | 0.0100 | 10.00\% | 112,191 | 19.0000\% | \$ | 21,316.00 | 0.0351834 | 0.8533 |
| 587 | 2110000502600 | CARTERVILLE C U SCH DIST 5 | WILLIAMSON | Unit | 24.45\% | 210,080,439 | 0.0100 | 75.55\% | 1,587,157 | 94.0220\% | \$ | 1,492,276.00 | 0.0351476 | 0.8524 |
| 588 | 3907410002600 | CERRO GORDO C U SCHOOL DIST 100 | PIATT | Unit | 63.07\% | 81,476,242 | 0.0100 | 36.93\% | 300,891 | 60.2218\% | \$ | 181,201.00 | 0.0351453 | 0.8524 |
| 589 | 51084003A2600 | ROCHESTER COMM UNIT SCH DIST 3A | SANGAMON | Unit | 42.22\% | 282,233,247 | 0.0100 | 57.78\% | 1,630,743 | 82.1747\% | S | 1,340,058.00 | 0.0351354 | 0.8521 |
| 590 | 1902209401600 | COMMUNITY HIGH SCH DISTRICT 94 | DUPAGE | High School | 35.54\% | 1,288,109,099 | 0.0031 | 64.46\% | 2,573,976 | 87.3691\% | \$ | 2,248,859.00 | 0.0194835 | 0.8514 |
| 591 | 2404706600400 | NEWARK COMM CONS SCH DIST 66 | KENDALL | Elementary | 79.37\% | 84,844,678 | 0.0069 | 20.63\% | 120,773 | 37.0040\% | \$ | 44,690.00 | 0.0268183 | 0.8507 |
| 592 | 5309007600200 | CREVE COEUR SCHOOL DISTRICT 76 | TAZEWELL | Elementary | 19.27\% | 60,346,503 | 0.0069 | 80.73\% | 336,152 | 96.2867\% | \$ | 323,669.00 | 0.0268152 | 0.8506 |
| 593 | 5108401002600 | AUBURN COMM UNIT SCHOOL DIST 10 | SANGAMON | Unit | 29.46\% | 133,015,441 | 0.0100 | 70.54\% | 938,290 | 91.3211\% | \$ | 856,856.00 | 0.0350649 | 0.8504 |
| 594 | 1309504900400 | NASHVILLE C C SCH DISTRICT 49 | WASHINGTON | Elementary | 54.86\% | 132,544,384 | 0.0069 | 45.14\% | 412,830 | 69.9038\% | 5 | 288,583.00 | 0.0267791 | 0.8494 |
| 595 | 0800830802600 | EASTLAND COMM UNIT SCH DIST 308 | CARROLL | Unit | 90.00\% | 207,486,339 | 0.0100 | 10.00\% | 207,486 | 19.0000\% | \$ | 39,422.00 | 0.0350040 | 0.8490 |
| 596 | 1208000102600 | EAST RICHLAND C U SCH DIST 1 | RICHLAND | Unit | 30.95\% | 250,365,383 | 0.0100 | 69.05\% | 1,728,772 | 90.4210\% | \$ | 1,563,172.00 | 0.0349978 | 0.8488 |
| 597 | 5108401502600 | WILLIAMSVILLE C U SCHOOL DIST 15 | SANGAMON | Unit | 42.95\% | 198,107,725 | 0.0100 | 57.05\% | 1,130,204 | 81.5530\% | \$ | 921,714.00 | 0.0349875 | 0.8486 |
| 598 | 2110000402600 | HERRIN C U SCH DIST 4 | WILLIAMSON | Unit | 17.97\% | 179,030,327 | 0.0100 | 82.03\% | 1,468,585 | 96.7708\% | \$ | 1,421,161.00 | 0.0348797 | 0.8459 |
| 599 | 1102309502500 | PARIS-UNION SCHOOL DIST 95 | EDGAR | Unit | 17.13\% | 85,165,012 | 0.0100 | 82.87\% | 705,762 | 97.0656\% | \$ | 685,052.00 | 0.0348676 | 0.8456 |
| 600 | 5309005100200 | CENTRAL SCHOOL DISTRICT 51 | TAZEWELL | Elementary | 48.07\% | 267,233,491 | 0.0069 | 51.93\% | 957,543 | 76.8928\% | \$ | 736,281.00 | 0.0266486 | 0.8453 |
| 601 | 4807206200200 | PLEASANT VALLEY SCH DIST 62 | PEORIA | Elementary | 14.88\% | 43,271,843 | 0.0069 | 85.12\% | 254,147 | 97.7859\% | S | 248,519.00 | 0.0266288 | 0.8447 |
| 602 | 0501602900200 | SUNSET RIDGE SCHOOL DIST 29 | cook | Elementary | 90.00\% | 524,693,940 | 0.0069 | 10.00\% | 362,038 | 19.0000\% | S | 68,787.00 | 0.0266270 | 0.8446 |
| 603 | 4506700302600 | VALMEYER COMM UNIT SCH DIST 3 | MONROE | Unit | 56.37\% | 68,931,343 | 0.0100 | 43.63\% | 300,747 | 68.2242\% | S | 205,182.00 | 0.0347972 | 0.8439 |
| 604 | 0601609400200 | KOMAREK SCHOOL DIST 94 | соок | Elementary | 68.79\% | 199,468,104 | 0.0069 | 31.21\% | 429,552 | 52.6794\% | \$ | 226,285.00 | 0.0266029 | 0.8438 |
| 605 | 1107030002600 | SULLIVAN C U SCHOOL DIST 300 | MOULTRIE | Unit | 32.72\% | 132,367,077 | 0.0100 | 67.28\% | 890,565 | 89.2940\% | \$ | 795,221.00 | 0.0347930 | 0.8438 |


|  | District ID | District Name | County | Organization Type | Local Capacity Percentage (LCP) | 2020 Real EAV | \% of Tax Relief by Org Type | LCP Multiplier <br> (1-LCP) | Initial Maximum Tax Abatement Possible (Max Application Amount) | Property Tax Multiplier (Grant as a \% of Abatement) |  | Initial Grant Amount Possible (f Max Abatement is Applied For) | 2020Adjusted OTR | District Adjusted OTR Divided by Average OTR by Org Type |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 606 | 0601620101700 | JS MORTON H S DISTRICT 201 | Соок | High School | 10.87\% | 2,132,706,707 | 0.0031 | 89.13\% | 5,892,732 | 98.8184\% | \$ | 5,823,105.00 | 0.0192980 | 0.8433 |
| 607 | 2404709000400 | LISBON COMM CONS SCH DIST 90 | KENDALL | Elementary | 70.97\% | 35,395,774 | 0.0069 | 29.03\% | 70,900 | 49.6326\% | \$ | 35,189.00 | 0.0265795 | 0.8431 |
| 608 | 2009622501600 | FAIRFIELD COMM H S DIST 225 | WAYNE | High School | 17.09\% | 108,897,057 | 0.0031 | 82.91\% | 279,888 | 97.0793\% | \$ | 271,713.00 | 0.0192872 | 0.8428 |
| 609 | 4707121201700 | ROCHELLE TWP HIGH SCH DIST 212 | OGLE | High School | 38.43\% | 436,737,164 | 0.0031 | 61.57\% | 833,587 | 85.2314\% | \$ | 710,477.00 | 0.0192820 | 0.8426 |
| 610 | 5409222501700 | ARMSTRONG TWP HS DIST 225 | VERMILION | High School | 90.00\% | 69,586,545 | 0.0031 | 10.00\% | 21,571 | 19.0000\% | \$ | 4,098.00 | 0.0192807 | 0.8425 |
| 611 | 1902220001600 | FENTON COMM H S DIST 100 | DUPAGE | High School | 66.55\% | 1,324,732,516 | 0.0031 | 33.45\% | 1,373,681 | 55.7110\% | \$ | 765,291.00 | 0.0192599 | 0.8416 |
| 612 | 1309500100400 | OAKDALE C C SCHOOL DISTRICT 1 | WASHINGTON | Elementary | 48.13\% | 14,368,287 | 0.0069 | 51.87\% | 51,424 | 76.8350\% | \$ | 39,511.00 | 0.0265231 | 0.8413 |
| 613 | 11012004 C2600 | CASEY-WESTFIELD C U SCH DIST 4C | CLARK | Unit | 30.10\% | 95,918,806 | 0.0100 | 69.90\% | 670,472 | 90.9399\% | \$ | 609,726.00 | 0.0345850 | 0.8388 |
| 614 | 4506700402600 | COLUMBIA COMM UNIT SCH DIST 4 | MONROE | Unit | 70.92\% | 396,381,780 | 0.0100 | 29.08\% | 1,152,678 | 49.7035\% | \$ | 572,921.00 | 0.0345761 | 0.8386 |
| 615 | 3007330002600 | DU QUOIN C U SCHOOL DISTRICT 300 | PERRY | Unit | 15.02\% | 92,831,028 | 0.0100 | 84.98\% | 788,878 | 97.7440\% | \$ | 771,080.00 | 0.0345553 | 0.8381 |
| 616 | 2803722802600 | GENESEO COMM UNIT SCH DIST 228 | HENRY | Unit | 54.12\% | 399,054,124 | 0.0100 | 45.88\% | 1,830,860 | 70.7103\% | \$ | 1,294,605.00 | 0.0345164 | 0.8371 |
| 617 | 4506700502600 | WATERLOO COMM UNIT SCH DIST 5 | MONROE | Unit | 65.30\% | 512,178,095 | 0.0100 | 34.70\% | 1,777,257 | 57.3591\% | \$ | 1,019,418.00 | 0.0345036 | 0.8368 |
| 618 | 2102809100400 | AKIN COMM CONS SCHOOL DIST 91 | FRANKLIN | Elementary | 90.00\% | 57,648,115 | 0.0069 | 10.00\% | 39,777 | 19.0000\% | \$ | 7,557.00 | 0.0263739 | 0.8366 |
| 619 | 1304108200200 | BETHEL SCHOOL DISTRICT 82 | JEFFERSON | Elementary | 22.74\% | 22,371,723 | 0.0069 | 77.26\% | 119,262 | 94.8289\% | \$ | 113,094.00 | 0.0263663 | 0.8363 |
| 620 | 2009601700400 | JASPER COMM CONS SCHOOL DIST 17 | WAYNE | Elementary | 12.46\% | 13,916,612 | 0.0069 | 87.54\% | 84,059 | 98.4475\% | \$ | 82,753.00 | 0.0263110 | 0.8346 |
| 621 | 0501620301700 | NEW TRIER TWP H S DIST 203 | соок | High School | 90.00\% | 5,745,824,178 | 0.0031 | 10.00\% | 1,781,205 | 19.0000\% | \$ | 338,428.00 | 0.0190743 | 0.8335 |
| 622 | 2403207301700 | GARDNER S WILMINGTON THS DIST 73 | GRUNDY | High School | 23.13\% | 65,567,162 | 0.0031 | 76.87\% | 156,244 | 94.6500\% | \$ | 147,884.00 | 0.0190378 | 0.8319 |
| 623 | 4000704002600 | CALHOUN COMM UNIT SCH DIST 40 | CALHOUN | Unit | 28.73\% | 50,783,846 | 0.0100 | 71.27\% | 361,936 | 91.7459\% | \$ | 332,061.00 | 0.0342960 | 0.8318 |
| 624 | 4105700502600 | HIGHLAND COMM UNIT SCH DIST 5 | MADISON | Unit | 48.92\% | 427,906,432 | 0.0100 | 51.08\% | 2,185,746 | 76.0683\% | \$ | 1,662,660.00 | 0.0342822 | 0.83142 |
| 625 | 1304117800400 | SPRING GARDEN CONS SCHL DIST 178 | JEFFERSON | Elementary | 21.35\% | 30,523,441 | 0.0069 | 78.65\% | 165,646 | 95.4418\% | \$ | 158,095.00 | 0.0261795 | 0.8304 |
| 626 | 1902218000400 | COMMUNITY CONS SCH DIST 180 | DUPAGE | Elementary | 90.00\% | 334,512,811 | 0.0069 | 10.00\% | 230,813 | 19.0000\% | \$ | 43,854.00 | 0.0261344 | 0.8290 |
| 627 | 3003917602600 | TRICO COMM UNIT SCH DISTRICT 176 | JACKSON | Unit | 23.26\% | 82,186,200 | 0.0100 | 76.74\% | 630,696 | 94.5897\% | \$ | 596,573.00 | 0.0341746 | 0.8288 |
| 628 | 5609909000200 | TAFT SCHOOL DISTRICT 90 | WILL | Elementary | 40.51\% | 74,499,716 | 0.0069 | 59.49\% | 305,807 | 83.5894\% | \$ | 255,622.00 | 0.0261220 | 0.8286 |
| 629 | 2003301002600 | HAMILTON CO C U SCHOOL DIST 10 | HAMILTON | Unit | 26.55\% | 118,153,212 | 0.0100 | 73.45\% | 867,835 | 92.9510\% | \$ | 806,661.00 | 0.0341609 | 0.8285 |
| 630 | 0302620202600 | ST ELMO C U SCHOOL DIST 202 | FAYETTE | Unit | 20.78\% | 36,358,782 | 0.0100 | 79.22\% | 288,034 | 95.6819\% | \$ | 275,596.00 | 0.0341537 | 0.8283 |
| 631 | 5008216000400 | MILLSTADT C C SCH DIST 160 | ST CLAIR | Elementary | 72.83\% | 212,698,299 | 0.0069 | 27.17\% | 398,751 | 46.9579\% | \$ | 187,245.00 | 0.0260813 | 0.8273 |
| 632 | 0501622501700 | NORTHFIELD TWP HIGH SCH DIST 225 | COOK | High School | 90.00\% | 6,047,073,464 | 0.0031 | 10.00\% | 1,874,592 | 19.0000\% | \$ | 356,172.00 | 0.0189037 | 0.8260 |
| 633 | 3505009500400 | GRAND RIDGE C C SCHOOL DIST 95 | LASALLE | Elementary | 90.00\% | 89,301,098 | 0.0069 | 10.00\% | 61,617 | 19.0000\% | \$ | 11,707.00 | 0.0260406 | 0.8260 |
| 634 | 1102130502600 | ARTHUR C U SCHOOL DIST 305 | PIATT | Unit | 77.38\% | 242,962,815 | 0.0100 | 22.62\% | 549,581 | 40.1234\% | \$ | 220,510.00 | 0.0340198 | 0.8251 |
| 635 | 1309501002600 | WEST WASHINGTON CO C U DIST 10 | WASHINGTON | Unit | 26.78\% | 69,934,066 | 0.0100 | 73.22\% | 512,057 | 92.8283\% | \$ | 475,333.00 | 0.0339913 | 0.8244 |
| 636 | 3009108402600 | SHAWNEE C U SCH DIST 84 | UNION | Unit | 71.74\% | 60,902,790 | 0.0100 | 28.26\% | 172,111 | 48.5337\% | \$ | 83,531.00 | 0.0339895 | 0.8243 |
| 637 | 0302502002600 | BEECHER CITY C U SCHOOL DIST 20 | EFFINGHAM | Unit | 77.72\% | 74,082,282 | 0.0100 | 22.28\% | 165,055 | 39.5960\% | \$ | 65,355.00 | 0.0339673 | 0.8238 |
| 638 | 56099070 C0400 | LARAWAY CC SCHOOL DIST $70 C$ | WILL | Elementary | 90.00\% | 363,042,519 | 0.0069 | 10.00\% | 250,499 | 19.0000\% | \$ | 47,594.00 | 0.0259387 | 0.8228 |
| 639 | 1305820001700 | CENTRALIA H S DIST 200 | MARION | High School | 16.42\% | 206,949,492 | 0.0031 | 83.58\% | 536,201 | 97.3038\% | \$ | 521,744.00 | 0.0188127 | 0.8220 |
| 640 | 3003914000400 | UNITY POINT C C SCHOOL DIST 140 | JACKSON | Elementary | 23.70\% | 75,063,877 | 0.0069 | 76.30\% | 395,188 | 94.3831\% | \$ | 372,990.00 | 0.0259073 | 0.8218 |
| 641 | 0601608600200 | UNION RIDGE SCHOOL DIST 86 | соок | Elementary | 58.38\% | 233,260,561 | 0.0069 | 41.62\% | 669,873 | 65.9178\% | \$ | 441,565.00 | 0.0258942 | 0.8214 |
| 642 | 0601620401700 | LYONS TWP H S DIST 204 | cook | High School | 74.73\% | 3,804,964,139 | 0.0031 | 25.27\% | 2,980,694 | 44.1543\% | \$ | 1,316,103.00 | 0.0187948 | 0.8213 |
| 643 | 4005600902600 | SOUTHWESTERN C U SCH DIST 9 | MACOUPIN | Unit | 32.11\% | 157,322,747 | 0.0100 | 67.89\% | 1,068,064 | 89.6895\% | \$ | 957,941.00 | 0.0338087 | 0.8200 |
| 644 | 2800609400400 | LADD COMM CONS SCHOOL DIST 94 | BUREAU | Elementary | 51.52\% | 41,658,447 | 0.0069 | 48.48\% | 139,352 | 73.4569\% | \$ | 102,363.00 | 0.0258223 | 0.8191 |
| 645 | 3104513102200 | AURORA EAST UNIT SCHOOL DIST 131 | KANE | Unit | 8.88\% | 874,471,657 | 0.0100 | 91.12\% | 7,968,185 | 99.2115\% | \$ | 7,905,352.00 | 0.0337321 | 0.8181 |
| 646 | 4004210002600 | JERSEY C U SCH DIST 100 | JERSEY | Unit | 43.17\% | 350,855,801 | 0.0100 | 56.83\% | 1,993,913 | 81.3635\% | \$ | 1,622,317.00 | 0.0337125 | 0.8176 |
| 647 | 2009334802600 | WABASH C U SCH DIST 348 | WABASH | Unit | 27.58\% | 152,749,865 | 0.0100 | 72.42\% | 1,106,214 | 92.3934\% | \$ | 1,022,069.00 | 0.0336672 | 0.8165 |
| 648 | 1201303502600 | FLORA COMM UNIT SCH DIST 35 | CLAY | Unit | 20.90\% | 108,750,764 | 0.0100 | 79.10\% | 860,218 | 95.6319\% | \$ | 822,642.00 | 0.0336622 | 0.8164 |
| 649 | $24032024 C 0400$ | NETTLE CREEK C C SCH DIST 24C | GRUNDY | Elementary | 90.00\% | 40,676,206 | 0.0069 | 10.00\% | 28,066 | 19.0000\% | \$ | 5,332.00 | 0.0257009 | 0.8152 |


|  | District ID | District Name | County | Organization Type | Local <br> Capacity Percentage (LCP) | 2020 Real EAV | \% of Tax Relief by Org Type | LCP Multiplier <br> (1-LCP) | Initial Maximum Tax Abatement Possible (Max Application Amount) | Property Tax Multiplier (Grant as a \% of Abatement) |  | Initial Grant Amount Possible Max Abatement is Applied For) | 2020Adjusted OTR | District Adjusted OTR Divided by Average OTR by Org Type |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 650 | 5309005200200 | WASHINGTON SCHOOL DIST 52 | TAZEWELL | Elementary | 38.59\% | 155,315,603 | 0.0069 | 61.41\% | 658,117 | 85.1081\% | \$ | 560,110.00 | 0.0256680 | 0.8142 |
| 651 | 2009301702400 | ALLENDALE C C SCHOOL DIST 17 | WABASH | Unit | 20.70\% | 15,335,619 | 0.0100 | 79.30\% | 121,611 | 95.7151\% | \$ | 116,400.00 | 0.0335701 | 0.8142 |
| 652 | 0302620402600 | RAMSEY COMM UNIT SCH DIST 204 | FAYETTE | Unit | 19.74\% | 34,215,820 | 0.0100 | 80.26\% | 274,616 | 96.1033\% | \$ | 263,915.00 | 0.0335269 | 0.8131 |
| 653 | 5310206900200 | GERMANTOWN HILLS SCHOOL DIST 69 | WOODFORD | Elementary | 47.50\% | 159,057,021 | 0.0069 | 52.50\% | 576,184 | 77.4375\% | \$ | 446,182.00 | 0.0256033 | 0.8121 |
| 654 | 4507913400400 | PRAIRIE DU ROCHER C C D 134 | RANDOLPH | Elementary | 18.24\% | 14,861,922 | 0.0069 | 81.76\% | 83,842 | 96.6730\% | \$ | 81,052.00 | 0.0255994 | 0.8120 |
| 655 | 2603433702600 | SOUTHEASTERN C U SCH DIST 337 | HANCOCK | Unit | 53.90\% | 79,057,633 | 0.0100 | 46.10\% | 364,455 | 70.9479\% | \$ | 258,573.00 | 0.0334664 | 0.8117 |
| 656 | 1902206300200 | CASS SCHOOL DIST 63 | DUPAGE | Elementary | 90.00\% | 368,778,025 | 0.0069 | 10.00\% | 254,456 | 19.0000\% | \$ | 48,346.00 | 0.0255665 | 0.8110 |
| 657 | 3204630701600 | BRADLEY BOURBONNAIS C HS D 307 | KANKAKEE | High School | 30.35\% | 800,052,877 | 0.0031 | 69.65\% | 1,727,434 | 90.7888\% | \$ | 1,568,316.00 | 0.0185572 | 0.8109 |
| 658 | 2403207500200 | BRACEVILLE SCHOOL DIST 75 | GRUNDY | Elementary | 31.05\% | 20,373,255 | 0.0069 | 68.95\% | 96,926 | 90.3590\% | \$ | 87,581.00 | 0.0255283 | 0.8097 |
| 659 | 3009104300400 | JONESBORO C C SCHOOL DIST 43 | UNION | Elementary | 15.05\% | 30,198,270 | 0.0069 | 84.95\% | 177,008 | 97.7350\% | \$ | 172,998.00 | 0.0255157 | 0.8093 |
| 660 | 56099088A0200 | RICHLAND SCHOOL DIST 88A | WILL | Elementary | 77.07\% | 345,505,308 | 0.0069 | 22.93\% | 546,648 | 40.6022\% | \$ | 221,950.00 | 0.0255136 | 0.8093 |
| 661 | 0100100302600 | CAMP POINT C U SCHOOL DIST 3 | ADAMS | Unit | 39.19\% | 118,381,699 | 0.0100 | 60.81\% | 719,879 | 84.6414\% | \$ | 609,315.00 | 0.0333546 | 0.8089 |
| 662 | 2104413301700 | VIENNA H S DISTRICT 133 | JOHNSON | High School | 16.00\% | 83,961,287 | 0.0031 | 84.00\% | 218,635 | 97.4400\% | \$ | 213,037.00 | 0.0185091 | 0.8088 |
| 663 | 4807226502600 | FARMINGTON CENTRAL C U S D 265 | PEORIA | Unit | 43.28\% | 166,502,108 | 0.0100 | 56.72\% | 944,399 | 81.2684\% | \$ | 767,498.00 | 0.0333183 | 0.8081 |
| 664 | 1305810002600 | PATOKA COMM UNIT SCH DIST 100 | MARION | Unit | 74.14\% | 50,729,196 | 0.0100 | 25.86\% | 131,185 | 45.0326\% | \$ | 59,076.00 | 0.0333058 | 0.8078 |
| 665 | 1102300302600 | KANSAS COMM UNIT SCHOOL DIST 3 | EDGAR | Unit | 79.57\% | 43,096,835 | 0.0100 | 20.43\% | 88,046 | 36.6862\% | \$ | 32,300.00 | 0.0331906 | 0.8050 |
| 666 | 0701611800400 | PALOS COMM CONS SCHOOL DIST 118 | COOK | Elementary | 86.35\% | 884,135,683 | 0.0069 | 13.65\% | 832,723 | 25.4368\% | \$ | 211,817.00 | 0.0253766 | 0.8049 |
| 667 | 0501605900400 | COMM CONS SCH DIST 59 | cook | Elementary | 86.63\% | 3,430,237,545 | 0.0069 | 13.37\% | 3,164,497 | 24.9524\% | \$ | 789,618.00 | 0.0253740 | 0.8049 |
| 668 | 2603430701600 | ILLIN WEST H S DIST 307 | HANCOCK | High School | 39.14\% | 161,266,576 | 0.0031 | 60.86\% | 304,255 | 84.6806\% | \$ | 257,644.00 | 0.0183918 | 0.88375 |
| 669 | 5609920300400 | ELWOOD C C SCH DIST 203 | WILL | Elementary | 89.71\% | 159,316,854 | 0.0069 | 10.29\% | 113,116 | 19.5212\% | \$ | 22,081.00 | 0.0253233 | 0.8032 |
| 670 | 1301400102600 | CARLYLE C U SCHOOL DISTRICT 1 | CLINTON | Unit | 48.98\% | 160,020,711 | 0.0100 | 51.02\% | 816,425 | 76.0096\% | \$ | 620,561.00 | 0.0331053 | 0.8029 |
| 671 | 1902206000200 | MAERCKER SCHOOL DISTRICT 60 | DUPAGE | Elementary | 90.00\% | 698,712,905 | 0.0069 | 10.00\% | 482,111 | 19.0000\% | \$ | 91,601.00 | 0.0253024 | 0.8026 |
| 672 | 0501603700200 | AVOCA SCHOOL DIST 37 | СоОК | Elementary | 90.00\% | 544,656,019 | 0.0069 | 10.00\% | 375,812 | 19.0000\% | \$ | 71,404.00 | 0.0252852 | 0.8020 |
| 673 | $11012003 C 2600$ | MARTINSVILLE C U SCH DIST 3C | CLARK | Unit | 28.44\% | 41,796,760 | 0.0100 | 71.56\% | 299,097 | 91.9117\% | \$ | 274,905.00 | 0.0330111 | 0.8006 |
| 674 | 4709814500400 | MONTMORENCY C C SCH DIST 145 | WHITESIDE | Elementary | 51.52\% | 52,118,909 | 0.0069 | 48.48\% | 174,344 | 73.4569\% | \$ | 128,067.00 | 0.0252014 | 0.7994 |
| 675 | 1305800200300 | KELL CONSOLIDATED SCHOOL DIST 2 | MARION | Elementary | 18.80\% | 12,214,921 | 0.0069 | 81.20\% | 68,437 | 96.4656\% | \$ | 66,018.00 | 0.0252010 | 0.7994 |
| 676 | 0601609900200 | CICERO SCHOOL DISTRICT 99 | COOK | Elementary | 8.39\% | 864,856,831 | 0.0069 | 91.61\% | 5,466,837 | 99.2961\% | \$ | 5,428,354.00 | 0.0251956 | 0.7992 |
| 677 | 0701612800200 | PALOS HEIGHTS SCHOOL DIST 128 | COOK | Elementary | 90.00\% | 335,488,118 | 0.0069 | 10.00\% | 231,486 | 19.0000\% | \$ | 43,982.00 | 0.0251876 | 0.7989 |
| 678 | 5310200200400 | RIVERVIEW C C SCHOOL DISTRICT 2 | WOODFORD | Elementary | 47.73\% | 45,298,052 | 0.0069 | 52.27\% | 163,373 | 77.2185\% | S | 126,154.00 | 0.0251596 | 0.7981 |
| 679 | 5609920501700 | LOCKPORT TWP HS DIST 205 | WILL | High School | 60.09\% | 2,772,772,239 | 0.0031 | 39.91\% | 3,430,501 | 63.8919\% | \$ | 2,191,812.00 | 0.0182573 | 0.7978 |
| 680 | 2403211101600 | MINOOKA COMM H S dISTRICT 111 | GRUNDY | High School | 45.25\% | 1,592,673,857 | 0.0031 | 54.75\% | 2,703,165 | 79.5244\% | \$ | 2,149,675.00 | 0.0182542 | 0.7976 |
| 681 | 1304100600400 | GRAND PRAIRIE C C SCH DIST 6 | JEFFERSON | Elementary | 29.86\% | 13,696,713 | 0.0069 | 70.14\% | 66,287 | 91.0838\% | \$ | 60,376.00 | 0.0251132 | 0.7966 |
| 682 | 1305801000400 | SELMAVILLE C C SCH DIST 10 | MARION | Elementary | 27.53\% | 37,719,495 | 0.0069 | 72.47\% | 188,613 | 92.4210\% | \$ | 174,318.00 | 0.0250923 | 0.7959 |
| 683 | 3007710102600 | MERIDIAN C U SCH DISTRICT 101 | PULASKI | Unit | 13.64\% | 26,626,867 | 0.0100 | 86.36\% | 229,949 | 98.1395\% | \$ | 225,670.00 | 0.0327337 | 0.7939 |
| 684 | 5008209000400 | O FALLON C C SCHOOL DIST 90 | ST CLAIR | Elementary | 42.61\% | 729,716,312 | 0.0069 | 57.39\% | 2,889,610 | 81.8439\% | \$ | 2,364,968.00 | 0.0249662 | 0.7919 |
| 685 | 1205101002600 | RED HILL C U SCHOOL DIST 10 | LAWRENCE | Unit | 19.58\% | 75,285,569 | 0.0100 | 80.42\% | 605,446 | 96.1662\% | \$ | 582,234.00 | 0.0325679 | 0.7899 |
| 686 | 1201700402600 | OBLONG C U SCHOOL DIST 4 | CRAWFORD | Unit | 28.54\% | 60,857,933 | 0.0100 | 71.46\% | 434,890 | 91.8547\% | \$ | 399,466.00 | 0.0325520 | 0.7895 |
| 687 | 3505012200200 | LASALLE ELEM SCHOOL DIST 122 | LASALLE | Elementary | 15.72\% | 93,687,562 | 0.0069 | 84.28\% | 544,823 | 97.5288\% | \$ | 531,359.00 | 0.0248545 | 0.7884 |
| 688 | 1301406200200 | DAMIANSVILLE SCHOOL DISTRICT 62 | CLINTON | Elementary | 49.26\% | 18,959,005 | 0.0069 | 50.74\% | 66,376 | 75.7345\% | \$ | 50,269.00 | 0.0247985 | 0.7866 |
| 689 | 0901018800400 | GIFFORD C C SCHOOL DIST 188 | CHAMPAIGN | Elementary | 71.11\% | 54,414,488 | 0.0069 | 28.89\% | 108,470 | 49.4337\% | \$ | 53,620.00 | 0.0247789 | 0.7860 |
| 690 | 1705406100400 | CHESTER-EAST LINCOLN CCS DIST 61 | LoGAN | Elementary | 74.91\% | 94,346,639 | 0.0069 | 25.09\% | 163,333 | 43.8849\% | \$ | 71,678.00 | 0.0247108 | 0.7838 |
| 691 | 2102819602600 | SESSER-VALIER COMM UNIT S D 196 | FRANKLIN | Unit | 13.73\% | 38,855,846 | 0.0100 | 86.27\% | 335,209 | 98.1149\% | \$ | 328,889.00 | 0.0322912 | 0.7832 |
| 692 | 0501603100200 | WEST NORTHFIELD SCHOOL DIST 31 | COOK | Elementary | 90.00\% | 669,257,911 | 0.0069 | 10.00\% | 461,787 | 19.0000\% | \$ | 87,739.00 | 0.0246851 | 0.7830 |
| 693 | 5008211500200 | WHITESIDE SCHOOL DIST 115 | ST CLAIR | Elementary | 43.06\% | 245,998,811 | 0.0069 | 56.94\% | 966,494 | 81.4584\% | \$ | 787,290.00 | 0.0246504 | 0.7819 |


|  |  |  |  |  |  |  | B | c | $=A \times B \times C$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | District ID | District Name | County | Organization Type | Local <br> Capacity Percentage (LCP) | 2020 Real EAV | \% of Tax Relief by Org Type | LCP Multiplier <br> (1-LCP) | Initial Maximum Tax Abatement Possible (Max Application Amount) | Property Tax Multiplier (Grant as a \% of Abatement) |  | $\begin{aligned} & \text { Initial Grant Amount } \\ & \text { Possible } \\ & \text { (If Max Abatement is Applied for) } \end{aligned}$ | 2020Adjusted OTR | District Adjusted OTR Divided by Average OTR by Org Type |
| 694 | 1305840102600 | SOUTH CENTRAL COMM UNIT DIST 401 | MARION | Unit | 28.30\% | 71,171,058 | 0.0100 | 71.70\% | 510,296 | 91.9911\% | \$ | 469,426.00 | 0.0321342 | 0.7793 |
| 695 | 0501606800200 | SKOKIE SCHOOL DIST 68 | COOK | Elementary | 90.00\% | 1,087,282,749 | 0.0069 | 10.00\% | 750,225 | 19.0000\% | \$ | 142,542.00 | 0.0245483 | 0.7787 |
| 696 | 3505008200400 | DEER PARK C C SCHOOL DIST 82 | LASALLE | Elementary | 90.00\% | 39,158,775 | 0.0069 | 10.00\% | 27,019 | 19.0000\% | \$ | 5,133.00 | 0.0244954 | 0.7770 |
| 697 | 0107501002600 | PIKELAND C U SCH DIST 10 | PIKE | Unit | 33.70\% | 139,258,774 | 0.0100 | 66.30\% | 923,285 | 88.6431\% | \$ | 818,428.00 | 0.0320345 | 0.7769 |
| 698 | 3009108101600 | ANNA JONESBORO COMM H S DIST 81 | UNION | High School | 18.77\% | 138,524,478 | 0.0031 | 81.23\% | 348,822 | 96.4769\% | \$ | 336,532.00 | 0.0177770 | 0.7768 |
| 699 | 0302620302600 | VANDALIA C U SCH DIST 203 | FAYETTE | Unit | 24.01\% | 133,299,847 | 0.0100 | 75.99\% | 1,012,945 | 94.2352\% | \$ | 954,550.00 | 0.0320124 | 0.7764 |
| 700 | 4005600802600 | BUNKER HILL C U SCHOOL DIST 8 | MACOUPIN | Unit | 25.03\% | 57,764,217 | 0.0100 | 74.97\% | 433,058 | 93.7350\% | \$ | 405,926.00 | 0.0320000 | 0.7761 |
| 701 | 1102300402600 | PARIS COMM UNIT SCHOOL DIST 4 | EDGAR | Unit | 65.98\% | 118,089,101 | 0.0100 | 34.02\% | 401,739 | 56.4664\% | \$ | 226,847.00 | 0.0319771 | 0.7755 |
| 702 | 4507913802600 | STEELEVILLE C U SCH DIST 138 | RANDOLPH | Unit | 30.40\% | 48,481,377 | 0.0100 | 69.60\% | 337,430 | 90.7584\% | \$ | 306,246.00 | 0.0319685 | 0.7753 |
| 703 | 2603431700400 | CARTHAGE ESD 317 | HANCOCK | Elementary | 47.22\% | 87,348,789 | 0.0069 | 52.78\% | 318,108 | 77.7027\% | \$ | 247,178.00 | 0.0244230 | 0.7747 |
| 704 | 3505012001700 | LA SALLE-PERU TWP H S D 120 | LASALLE | High School | 40.12\% | 588,760,363 | 0.0031 | 59.88\% | 1,092,904 | 83.9039\% | \$ | 916,988.00 | 0.0177208 | 0.7743 |
| 705 | 3505028001700 | MENDOTA TWP H S DIST 280 | LASALLE | High School | 35.54\% | 239,260,792 | 0.0031 | 64.46\% | 478,105 | 87.3691\% | \$ | 417,715.00 | 0.0177161 | 0.7741 |
| 706 | 3505012500200 | OGLESBY ELEM SCH DIST 125 | LASALLE | Elementary | 24.81\% | 60,843,901 | 0.0069 | 75.19\% | 315,664 | 93.8446\% | \$ | 296,233.00 | 0.0243743 | 0.7731 |
| 707 | 4507914002600 | SPARTA C U SCHOOL DIST 140 | RANDOLPH | Unit | 23.83\% | 118,339,881 | 0.0100 | 76.17\% | 901,394 | 94.3213\% | \$ | 850,206.00 | 0.0318731 | 0.7730 |
| 708 | 3000200102200 | CAIRO UNIT SCHOOL DISTRICT 1 | ALEXANDER | Unit | 13.64\% | 16,921,582 | 0.0100 | 86.36\% | 146,134 | 98.1395\% | \$ | 143,415.00 | 0.0317923 | 0.7711 |
| 709 | 0302503002600 | DIETERICH COMM UNIT SCH DIST 30 | EFFINGHAM | Unit | 23.30\% | 49,829,169 | 0.0100 | 76.70\% | 382,189 | 94.5711\% | \$ | 361,440.00 | 0.0317633 | 0.7704 |
| 710 | 0501603400400 | GLENVIEW C C SCHOOL DIST 34 | COOK | Elementary | 90.00\% | 2,174,081,758 | 0.0069 | 10.00\% | 1,500,116 | 19.0000\% | \$ | 285,022.00 | 0.0242777 | 0.7701 |
| 711 | 0901000702600 | TOLONO C U SCHOOL DIST 7 | CHAMPAIGN | Unit | 37.03\% | 223,741,802 | 0.0100 | 62.97\% | 1,408,902 | 86.2878\% | \$ | 1,215,710.00 | 0.0316933 | 0.7687 |
| 712 | 1304131802700 | BLUFORD UNIT DIST 318 | JEFFERSON | Unit | 14.88\% | 29,879,572 | 0.0100 | 85.12\% | 254,334 | 97.7859\% | \$ | 248,702.00 | 0.0316871 | 0.78854 |
| 713 | 1305860001600 | SALEM COMM H S DIST 600 | MARION | High School | 20.50\% | 206,432,823 | 0.0031 | 79.50\% | 508,753 | 95.7975\% | \$ | 487,372.00 | 0.0175422 | 0.7665 |
| 714 | 4709801300200 | ROCK FALLS ELEMENTARY SCH DIST 13 | WHITESIDE | Elementary | 13.24\% | 72,744,346 | 0.0069 | 86.76\% | 435,479 | 98.2470\% | \$ | 427,845.00 | 0.0241339 | 0.7655 |
| 715 | 2102818802600 | ZEIGLER-ROYALTON C U S DIST 188 | FRANKLIN | Unit | 10.56\% | 28,061,154 | 0.0100 | 89.44\% | 250,978 | 98.8849\% | \$ | 248,179.00 | 0.0314940 | 0.7638 |
| 716 | 1108700102600 | WINDSOR COMM UNIT SCH DIST 1 | SHELBY | Unit | 36.81\% | 53,394,323 | 0.0100 | 63.19\% | 337,398 | 86.4502\% | \$ | 291,681.00 | 0.0314265 | 0.7622 |
| 717 | 3505019500400 | WALLACE C C SCHOOL DIST 195 | LASALLE | Elementary | 74.41\% | 105,035,878 | 0.0069 | 25.59\% | 185,462 | 44.6315\% | \$ | 82,774.00 | 0.0240135 | 0.7617 |
| 718 | 0902701002600 | PAXTON-BUCKLEY-LODA CU DIST 10 | FORD | Unit | 41.78\% | 188,493,201 | 0.0100 | 58.22\% | 1,097,407 | 82.5443\% | \$ | 905,847.00 | 0.0313521 | 0.7604 |
| 719 | 5309013700200 | SOUTH PEKIN SCHOOL DIST 137 | TAZEWELL | Elementary | 14.30\% | 15,240,904 | 0.0069 | 85.70\% | 90,124 | 97.9551\% | \$ | 88,281.00 | 0.0239697 | 0.7603 |
| 720 | 1305800700400 | IUKA COMM CONS SCHOOL DIST 7 | MARION | Elementary | 17.31\% | 25,548,520 | 0.0069 | 82.69\% | 145,769 | 97.0036\% | \$ | 141,401.00 | 0.0239456 | 0.7595 |
| 721 | 0901013000400 | THOMASBORO C C SCHOOL DIST 130 | CHAMPAIGN | Elementary | 32.42\% | 30,090,578 | 0.0069 | 67.58\% | 140,312 | 89.4894\% | \$ | 125,564.00 | 0.0239428 | 0.7595 |
| 722 | 11087005A2600 | STEWARDSON-STRASBURG CU DIST 5A | SHELBY | Unit | 34.90\% | 47,267,659 | 0.0100 | 65.10\% | 307,712 | 87.8199\% | \$ | 270,232.00 | 0.0313114 | 0.7594 |
| 723 | 56099209 L 2600 | WILMINGTON C U SCH DIST 209 U | WILL | Unit | 55.14\% | 251,561,053 | 0.0100 | 44.86\% | 1,128,502 | 69.5958\% | \$ | 785,390.00 | 0.0312279 | 0.7574 |
| 724 | 2403220100400 | MINOOKA COMM CONS S DIST 201 | GRUNDY | Elementary | 46.60\% | 1,062,699,995 | 0.0069 | 53.40\% | 3,915,624 | 78.2844\% | \$ | 3,065,322.00 | 0.0238361 | 0.7561 |
| 725 | 1301407101600 | CENTRAL COMMUNITY H S DIST 71 | CLINTON | High School | 52.09\% | 348,989,088 | 0.0031 | 47.91\% | 518,322 | 72.8663\% | \$ | 377,682.00 | 0.0172937 | 0.7557 |
| 726 | 1902201100200 | MEDINAH SCHOOL DISTRICT 11 | DUPAGE | Elementary | 90.00\% | 360,838,991 | 0.0069 | 10.00\% | 248,978 | 19.0000\% | \$ | 47,305.00 | 0.0238088 | 0.7552 |
| 727 | 0601608900200 | MAYWOOD-MELROSE PARK-BROADVIEW-89 | COOK | Elementary | 14.30\% | 652,335,062 | 0.0069 | 85.70\% | 3,857,452 | 97.9551\% | \$ | 3,778,570.00 | 0.0237440 | 0.7532 |
| 728 | 2800650001500 | PRINCETON HIGH SCH DIST 500 | Bureau | High School | 47.84\% | 285,117,754 | 0.0031 | 52.16\% | 461,024 | 77.1133\% | \$ | 355,511.00 | 0.0172255 | 0.7527 |
| 729 | 5008210500200 | PONTIAC-W HOLLIDAY SCH DIST 105 | ST CLAIR | Elementary | 89.27\% | 248,047,624 | 0.0069 | 10.73\% | 183,647 | 20.3087\% | \$ | 37,296.00 | 0.0236827 | 0.7512 |
| 730 | 0501606700200 | GOLF ELEM SCHOOL DIST 67 | cook | Elementary | 88.52\% | 379,980,048 | 0.0069 | 11.48\% | 300,989 | 21.6421\% | \$ | 65,140.00 | 0.0236416 | 0.7499 |
| 731 | 3505016001700 | SENECA TWP HS DIST 160 | LASALLE | High School | 90.00\% | 724,887,984 | 0.0031 | 10.00\% | 224,715 | 19.0000\% | \$ | 42,695.00 | 0.0171355 | 0.7488 |
| 732 | 4105701401600 | EAST ALTON-WOOD RIVER C H S D 14 | MADISON | High School | 22.15\% | 187,027,580 | 0.0031 | 77.85\% | 451,363 | 95.0938\% | \$ | 429,218.00 | 0.0171242 | 0.7483 |
| 733 | 1201700202600 | ROBINSON C U SCHOOL DIST 2 | CRAWFORD | Unit | 84.67\% | 382,025,847 | 0.0100 | 15.33\% | 585,645 | 28.3099\% | \$ | 165,795.00 | 0.0308014 | 0.7470 |
| 734 | 0302504002600 | EFFINGHAM COMM UNIT SCH DIST 40 | EFFINGHAM | Unit | 64.19\% | 482,898,852 | 0.0100 | 35.81\% | 1,729,260 | 58.7964\% | \$ | 1,016,743.00 | 0.0307932 | 0.7468 |
| 735 | 1702001502600 | CLINTON C U SCHOOL DIST 15 | DEWITT | Unit | 90.00\% | 485,164,472 | 0.0100 | 10.00\% | 485,164 | 19.0000\% | S | 92,181.00 | 0.0307529 | 0.7458 |
| 736 | 3905501102600 | WARRENSBURG-LATHAM C U DIST 11 | MACON | Unit | 56.04\% | 155,361,212 | 0.0100 | 43.96\% | 682,967 | 68.5952\% | \$ | 468,482.00 | 0.0305810 | 0.7417 |
| 737 | 1305813500200 | CENTRALIA SCHOOL DIST 135 | MARION | Elementary | 16.59\% | 129,214,453 | 0.0069 | 83.41\% | 743,666 | 97.2477\% | \$ | 723,198.00 | 0.0233770 | 0.7415 |



\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \& District ID \& District Name \& County \& Organization
Type \& Local Capacity Percentage (LCP)

$\qquad$ \& 2020 Real EAV \& \% of Tax Relief by Org Type \& $$
\begin{gathered}
\text { LCP } \\
\text { Multiplier } \\
(1-\text { LCP })
\end{gathered}
$$ \& Initial Maximum Tax Abatement Possible (Max Application Amount) \& Property Tax Multiplier (Grant as a \% of Abatement) \& \& Initial Grant Amount Possible Max Abatement is Applied For) \& 2020Adjusted

OTR \& District Adjusted OTR Divided by Average OTR by Org Type <br>
\hline 782 \& 1309501500400 \& ASHLEY C C SCH DISTRICT 15 \& WASHINGTON \& Elementary \& 56.26\% \& 29,366,694 \& 0.0069 \& 43.74\% \& 88,630 \& 68.3481\% \& \$ \& 60,576.00 \& 0.0215276 \& 0.6828 <br>
\hline 783 \& 1304100500400 \& OPDYKE-BELLE-RIVE CC SCH DIST 5 \& JEFFERSON \& Elementary \& 24.23\% \& 25,257,334 \& 0.0069 \& 75.77\% \& 132,048 \& 94.1291\% \& \$ \& 124,295.00 \& 0.0215046 \& 0.6821 <br>
\hline 784 \& 0701621001700 \& LEMONT TWP HS DIST 210 \& COOK \& High School \& 81.34\% \& 1,352,489,714 \& 0.0031 \& 18.66\% \& 782,361 \& 33.8380\% \& \$ \& 264,735.00 \& 0.0155811 \& 0.6808 <br>
\hline 785 \& 2009700302600 \& NORRIS CITY-OMAHA-ENFIELD CUSD 3 \& WHITE \& Unit \& 22.32\% \& 63,246,539 \& 0.0100 \& 77.68\% \& 491,299 \& 95.0182\% \& \$ \& 466,823.00 \& 0.0280600 \& 0.6805 <br>
\hline 786 \& 4908103001700 \& UNITED TWP HS DISTRICT 30 \& ROCK ISLAND \& High School \& 22.19\% \& 561,499,949 \& 0.0031 \& 77.81\% \& 1,354,399 \& 95.0760\% \& \$ \& 1,287,708.00 \& 0.0155580 \& 0.6798 <br>
\hline 787 \& 0601607900200 \& PENNOYER SCHOOL DIST 79 \& COOK \& Elementary \& 79.94\% \& 192,268,536 \& 0.0069 \& 20.06\% \& 266,126 \& 36.0960\% \& \$ \& 96,060.00 \& 0.0211910 \& 0.6722 <br>
\hline 788 \& 3009101702200 \& COBDEN SCH UNIT DIST 17 \& UNION \& Unit \& 17.75\% \& 39,876,479 \& 0.0100 \& 82.25\% \& 327,984 \& 96.8494\% \& \$ \& 317,650.00 \& 0.0276634 \& 0.6709 <br>
\hline 789 \& 5609921001600 \& LINCOLN WAY COMM HS DIST 210 \& WILL \& High School \& 56.71\% \& 4,243,493,821 \& 0.0031 \& 43.29\% \& 5,694,726 \& 67.8398\% \& \$ \& 3,863,288.00 \& 0.0153014 \& 0.6686 <br>
\hline 790 \& 4709800102600 \& ERIE COMM UNIT SCH DIST 1 \& WHITESIDE \& Unit \& 90.00\% \& 360,468,927 \& 0.0100 \& 10.00\% \& 360,468 \& 19.0000\% \& \$ \& 68,488.00 \& 0.0275414 \& 0.6680 <br>
\hline 791 \& 0901030501600 \& ST JOSEPH OGDEN C H S DIST 305 \& CHAMPAIGN \& High School \& 45.81\% \& 220,595,316 \& 0.0031 \& 54.19\% \& 370,575 \& 79.0144\% \& \$ \& 292,807.00 \& 0.0152177 \& 0.6650 <br>
\hline 792 \& 3505028900400 \& MENDOTA C C SCHOOL DIST 289 \& LASALLE \& Elementary \& 43.12\% \& 237,231,888 \& 0.0069 \& 56.88\% \& 931,068 \& 81.4067\% \& \$ \& 757,951.00 \& 0.0209258 \& 0.6638 <br>
\hline 793 \& 2403200102600 \& COAL CITY C U SCHOOL DISTRICT 1 \& GRUNDY \& Unit \& 90.00\% \& 829,454,754 \& 0.0100 \& 10.00\% \& 829,454 \& 19.0000\% \& \$ \& 157,596.00 \& 0.0273322 \& 0.6629 <br>
\hline 794 \& 2403210101600 \& MORRIS COMM HIGH SCH DIST 101 \& GRUNDY \& High School \& 42.17\% \& 474,452,445 \& 0.0031 \& 57.83\% \& 850,565 \& 82.2169\% \& \$ \& 699,308.00 \& 0.0151684 \& 0.6628 <br>
\hline 795 \& 2009611200400 \& FAIRFIELD PUBLIC SCHOOL DIST 112 \& WAYNE \& Elementary \& 17.57\% \& 61,315,387 \& 0.0069 \& 82.43\% \& 348,741 \& 96.9130\% \& \$ \& 337,975.00 \& 0.0207489 \& 0.6581 <br>
\hline 796 \& 4005600602600 \& STAUNTON COMM UNIT SCH DIST 6 \& MACOUPIN \& Unit \& 26.92\% \& 129,529,835 \& 0.0100 \& 73.08\% \& 946,604 \& 92.7531\% \& \$ \& 878,004.00 \& 0.0270805 \& 0.6568 <br>
\hline 797 \& 2009600600400 \& NEW HOPE C C SCHOOL DIST 6 \& WAYNE \& Elementary \& 23.00\% \& 25,146,888 \& 0.0069 \& 77.00\% \& 133,605 \& 94.7100\% \& \$ \& 126,537.00 \& 0.0206488 \& 0.6550 <br>
\hline 798 \& $24032060 C 0400$ \& SARATOGA COMM CONS S DIST 60C \& GRUNDY \& Elementary \& 70.87\% \& 230,256,777 \& 0.0069 \& 29.13\% \& 462,809 \& 49.7744\% \& \$ \& 230,360.00 \& 0.0205830 \& 0.6529 <br>
\hline 799 \& 0601609300200 \& HILLSIDE SCHOOL DIST 93 \& cook \& Elementary \& 90.00\% \& 361,390,145 \& 0.0069 \& 10.00\% \& 249,359 \& 19.0000\% \& \$ \& 47,378.00 \& 0.0205727 \& 0.6526 <br>
\hline 800 \& 1305800100300 \& RACCOON CONS SCHOOL DIST 1 \& MARION \& Elementary \& 27.11\% \& 37,183,795 \& 0.0069 \& 72.89\% \& 187,012 \& 92.6505\% \& \$ \& 173,267.00 \& 0.0205578 \& 0.632 hb <br>
\hline 801 \& 1301405700200 \& BARTELSO SCHOOL DISTRICT 57 \& CLINTON \& Elementary \& 34.38\% \& 28,054,762 \& 0.0069 \& 65.62\% \& 127,025 \& 88.1802\% \& \$ \& 112,010.00 \& 0.0204353 \& 0.6482 <br>
\hline 802 \& 2800609900400 \& SPRING VALLEY C C SCH DIST 99 \& bureau \& Elementary \& 19.86\% \& 73,044,534 \& 0.0069 \& 80.14\% \& 403,911 \& 96.0558\% \& \$ \& 387,979.00 \& 0.0204348 \& 0.6482 <br>
\hline 803 \& 3000200502600 \& EGYPTIAN COMM UNIT SCH DIST 5 \& ALEXANDER \& Unit \& 13.95\% \& 21,344,629 \& 0.0100 \& 86.05\% \& 183,670 \& 98.0540\% \& \$ \& 180,095.00 \& 0.0266182 \& 0.6456 <br>
\hline 804 \& 1305811100200 \& SALEM SCHOOL DIST 111 \& MARION \& Elementary \& 18.20\% \& 108,272,640 \& 0.0069 \& 81.80\% \& 611,112 \& 96.6876\% \& \$ \& 590,869.00 \& 0.0203456 \& 0.6454 <br>
\hline 805 \& 1902206600200 \& CENTER CASS SCHOOL DIST 66 \& DUPAGE \& Elementary \& 90.00\% \& 592,294,474 \& 0.0069 \& 10.00\% \& 408,683 \& 19.0000\% \& \$ \& 77,649.00 \& 0.0203318 \& 0.6449 <br>
\hline 806 \& 1902201000200 \& ITASCA SCHOOL DIST 10 \& DUPAGE \& Elementary \& 90.00\% \& 585,165,970 \& 0.0069 \& 10.00\% \& 403,764 \& 19.0000\% \& \$ \& 76,715.00 \& 0.0202160 \& 0.6412 <br>
\hline 807 \& 0601608000200 \& NORRIDGE SCHOOL DIST 80 \& COOK \& Elementary \& 77.20\% \& 467,507,661 \& 0.0069 \& 22.80\% \& 735,483 \& 40.4016\% \& \$ \& 297,146.00 \& 0.0201530 \& 0.6392 <br>
\hline 808 \& 3905500202600 \& MAROA FORSYTH C U SCH DIST 2 \& MACON \& Unit \& 72.12\% \& 230,757,026 \& 0.0100 \& 27.88\% \& 643,350 \& 47.9871\% \& \$ \& 308,724.00 \& 0.0263327 \& 0.6386 <br>
\hline 809 \& 4005600702600 \& GILLESPIE COMM UNIT SCH DIST 7 \& MACOUPIN \& Unit \& 12.43\% \& 82,684,728 \& 0.0100 \& 87.57\% \& 724,070 \& 98.4550\% \& \$ \& 712,882.00 \& 0.0262483 \& 0.6366 <br>
\hline 810 \& 0501607200200 \& SKOKIE FAIRVIEW SCHOOL DIST 72 \& COOK \& Elementary \& 90.00\% \& 555,039,463 \& 0.0069 \& 10.00\% \& 382,977 \& 19.0000\% \& \$ \& 72,765.00 \& 0.0199555 \& 0.6330 <br>
\hline 811 \& 4003100102600 \& CARROLLTON C U SCHOOL DIST 1 \& GREENE \& Unit \& 43.12\% \& 79,834,377 \& 0.0100 \& 56.88\% \& 454,097 \& 81.4067\% \& \$ \& 369,665.00 \& 0.0255259 \& 0.6191 <br>
\hline 812 \& 1301406000200 \& GERMANTOWN SCHOOL DISTRICT 60 \& CLINTON \& Elementary \& 42.22\% \& 41,337,512 \& 0.0069 \& 57.78\% \& 164,805 \& 82.1747\% \& \$ \& 135,428.00 \& 0.0194271 \& 0.6162 <br>
\hline 813 \& 4507913902600 \& CHESTER COMM UNIT SCH DIST 139 \& RANDOLPH \& Unit \& 22.92\% \& 105,012,890 \& 0.0100 \& 77.08\% \& 809,439 \& 94.7467\% \& \$ \& 766,917.00 \& 0.0253870 \& 0.6157 <br>
\hline 814 \& 3009103700400 \& ANNA C C SCH DIST 37 \& UNION \& Elementary \& 25.58\% \& 88,173,753 \& 0.0069 \& 74.42\% \& 452,770 \& 93.4566\% \& \$ \& 423,143.00 \& 0.0192486 \& 0.6106 <br>
\hline 815 \& 5409206100300 \& ARMSTRONG-ELIIS CONS SCH DIST 61 \& VERMILION \& Elementary \& 90.00\% \& 48,091,980 \& 0.0069 \& 10.00\% \& 33,183 \& 19.0000\% \& \$ \& 6,304.00 \& 0.0192306 \& 0.6100 <br>
\hline 816 \& 1902208601700 \& HINSDALE TWP HS DIST 86 \& DUPAGE \& High School \& 90.00\% \& 6,148,573,074 \& 0.0031 \& 10.00\% \& 1,906,057 \& 19.0000\% \& \$ \& 362,150.00 \& 0.0138751 \& 0.6063 <br>
\hline 817 \& 1301404600200 \& WILLOW GROVE SCHOOL DISTRICT 46 \& CLINTON \& Elementary \& 13.64\% \& 12,677,804 \& 0.0069 \& 86.36\% \& 75,545 \& 98.1395\% \& \$ \& 74,139.00 \& 0.0188756 \& 0.5987 <br>
\hline 818 \& 2102816802600 \& FRANKFORT COMM UNIT SCH DIST 168 \& FRANKLIN \& Unit \& 12.70\% \& 100,640,014 \& 0.0100 \& 87.30\% \& 878,587 \& 98.3871\% \& \$ \& 864,416.00 \& 0.0245523 \& 0.5955 <br>
\hline 819 \& 1705409200400 \& WEST LINCOLN-BROADWELL E S D \#92 \& LOGAN \& Elementary \& 90.00\% \& 88,169,897 \& 0.0069 \& 10.00\% \& 60,837 \& 19.0000\% \& \$ \& 11,559.00 \& 0.0186515 \& 0.5916 <br>
\hline 820 \& 0601610700200 \& PLEASANTDALE SCHOOL DIST 107 \& COOK \& Elementary \& 90.00\% \& 681,485,340 \& 0.0069 \& 10.00\% \& 470,224 \& 19.0000\% \& \$ \& 89,342.00 \& 0.0185552 \& 0.5886 <br>
\hline 821 \& 1902205800200 \& DOWNERS GROVE GRADE SCH DIST 58 \& DUPAGE \& Elementary \& 90.00\% \& 3,083,671,873 \& 0.0069 \& 10.00\% \& 2,127,733 \& 19.0000\% \& \$ \& 404,269.00 \& 0.0185173 \& 0.5874 <br>
\hline 822 \& 1304100300400 \& FIELD COMM CONS SCHOOL DIST 3 \& JEFFERSON \& Elementary \& 23.70\% \& 32,329,987 \& 0.0069 \& 76.30\% \& 170,207 \& 94.3831\% \& \$ \& 160,646.00 \& 0.0183283 \& 0.5814 <br>
\hline 823 \& 3404911501600 \& LAKE FOREST COMM H S DISTRICT 115 \& LAKE \& High School \& 90.00\% \& 2,993,381,460 \& 0.0031 \& 10.00\% \& 927,948 \& 19.0000\% \& \$ \& 176,310.00 \& 0.0130893 \& 0.5720 <br>
\hline 824 \& 3505021000400 \& MILLER TWP CC SCH DIST 210 \& LASALLE \& Elementary \& 86.01\% \& 61,346,632 \& 0.0069 \& 13.99\% \& 59,218 \& 26.0228\% \& \$ \& 15,410.00 \& 0.0179419 \& 0.5691 <br>
\hline 825 \& 1304101200400 \& MCCLELLAN C C SCHOOL DIST 12 \& JEFFERSON \& Elementary \& 61.23\% \& 19,575,134 \& 0.0069 \& 38.77\% \& 52,366 \& 62.5089\% \& \$ \& 32,733.00 \& 0.0178223 \& 0.5653 <br>
\hline
\end{tabular}



# FINANCE, BUDGETS \& FUNDING(HTTPS://WWW.ISBE.NET/PAGES/FINANCE-BUDGETS-AND-FUNDING.ASPX) 

Property Tax Relief Grant

## FINANCE, BUDGETS \& FUNDING

## PROPERTY TAX RELIEF GRANT

The Property Tax Relief Grant (PTRG) was created with the passage of Evidence-Based Funding and modified by Public Act 101-0017. Eligible districts are determined on a ranking of a value that is their Adjusted Operating Tax Rate divided by the Average Operating Tax Rate for districts within each organization type. Grants will be awarded in the order of that ranking.

Determining the maximum possible abatement amount will now be completed in 2 steps:

1. Step 1: ISBE must calculate a district's Real Adjusted EAV amount multiplied by a factor that varies by organization type. That factor is $1 \%$ fo a Unit, $0.69 \%$ for an Elementary and $0.31 \%$ for a High School.
2. Step 2: The value determined in Step 1 is further modified by multiplying that value by the Local Capacity Percentage Multiplier. This value is equal to (1-Local Capacity Percentage).

These 2 steps result in the Maximum Abatement amount. Calculating the grant amount is equal to the Maximum Abatement multiplied by the Property Tax Multiplier or (1 - LCP ${ }^{2}$ ).

If there are insufficient funds available to fully fund the initial possible grant amount of the last district to qualify for the grant, a revised calculation i: made. The final district qualifying may receive a grant equal to the remaining funds appropriated for PTRG. The abatement amount for that districl is backed into by dividing the grant amount possible by the Property Tax Multiplier.
Property Tax Relief Grant amounts received in FY 2023 will be included in future calculations of those districts' Base Funding Minimum amounts, per 18-8.15 of the School Code. Per Public Act 101-0017, participating districts are required to abate taxes for 2 consecutive years to receive th grant in their Base Funding Minimum. Failure to abate in the second year will result in the removal of the grant from the district's Base Funding Minimum in the following and all future years.

Future grant amounts are subject to appropriations.
There will be $\$ 49.7$ million in new Property Tax Relief Grants (PTRG) for FY 2023. All prior year grant recipients will continue to receive the PTRG in their Base Funding Minimum.

The FY 2023 PTRG Application Period is Now Open. Please visit IWAS to apply by clicking this link (https://sec.isbe.net/iwas/asp/login.asp?js=tru). Applications will be accepted until January 9th, 2023 at midnight.

## Preliminary FY 2023 Property Tax Relief Grant Calculation (/_layouts/Download.aspx?SourceUrl=/Documents/FY-23-PTRG-Prelim-Calc-file.xIsx)

```
Resources
```


## Prior Year frants

```
Frequenly Asked Ouestions
```


## CONTACT INFORMATION

State Funding and Forecasting (mailto:sff@isbe.net)
Springfield Office (217) 782-0249
Springfield Fax (217) 782-1844
Sign In (https://www.isbe.net/layouts/15/Authenticate.aspx?Source=\%2FPages\%2FProperty\-Tax\-Relief\-Grant\.aspx)

## Illinois State Board of Education

## Property Tax Relief Grant Program (PTRG)

Updated Program for FY 2023

105 ILCS 5/2-3.170

## Illinois State Board of Education

## What is the PTRG?

- Established by Public Act 100-0465 and revised by Public Act 100-0582 and Public Act 101-0017.
- Provides school districts with high tax rates relative to other school districts with an opportunity to lower the property tax burden on local taxpayers with the state replacing a portion of foregone tax revenue with state funds.
- Exempt from the Grant Accountability and Transparency Act.
- Per statute, when increased funds are in excess of $\$ 300$ million a max of $\$ 50$ million is reserved for the PTRG.


## Illinois State Board of Education

## Calculation of PTRG - Gathering Data

Key data points are needed to begin the PTRG. You will need:

- The District Organization Type (i.e. Elementary, Unit, High School)
- Real Adjusted EAV as used in the EBF calculation for the applicable Fiscal Year. (e.g. FY 23 will utilize the Tax Year 2020 Real Adjusted EAV)
- Adjusted Operating Tax Rate (OTR) for the applicable Fiscal Year (e.g. FY 23 will utilize the Tax Year 2020 Adjusted OTR)
- The Average Adjusted OTR by District Organization Type (will change annually)
- The District Local Capacity Percentage (LCP) for the applicable Fiscal Year


## Illinois State Board of Education

## Calculation of PTRG - Determining the Percentage of District Organization Type Average (Qualifier for Eligibility)

- The District Tax Rate as a Percentage (\%) of the Average Tax Rate by District Type is utilized in PTRG as the qualifier to determine district eligibility. This is equal to:

- This must be calculated for all districts in order to determine eligibility order.


## Illinois State Board of Education

## Calculation of PTRG - Determining the Multipliers

- There are two multipliers used in the PTRG calculation. Both multipliers use the Local Capacity Percentage (LCP) from the EBF calculations and must be determined for each district in advance of completing the calculation.
- Property Tax Multiplier = (1-LCP $\left.{ }^{2}\right)$
- LCP Multiplier = (1-LCP)


## Illinois State Board of Education

## Calculation of PTRG - Identifying the Maximum Abatement Percentage

- Applying the LCP multiplier provides greater tax relief to under resourced districts.
- The Cap on Tax Relief by District Organization Type
- Unit = 0.01 or $1 \%$
- Elementary $=0.0069$ or $0.69 \%$
- High School = 0.0031 or $0.31 \%$



## Illinois State Board of Education

## Calculation of PTRG - Maximum Possible Abatement (in dollars)

- Determining the Maximum Abatement amount utilizes data and multipliers defined in previous slides. You will need the Maximum Abatement \% and Adjusted EAV.


Remember, this is a preliminary amount. Final maximum abatement amounts are determined once the final pool of applicants is established.

## Illinois State Board of Education

## Calculation of PTRG - Maximum Grant Possible

- Determining the Maximum Possible Grant Award utilizes data and multipliers defined in previous slides. You will need the Maximum Possible Abatement Amount and Property Tax Multiplier.


Remember, this is a preliminary grant award. Final grant awards are determined once the final pool of applicants is established.

## Illinois State Board of Education

## Final PTRG Calculations

- Only once the final pool of applicants is identified can final PTRG calculations be completed.
- Applicant districts will be sorted by the \% of District Org Type Average to determine eligibility.
- The appropriated grant money will be distributed to districts in the order of eligibility.
- If there are insufficient funds to pay the full amount of the grant the final qualifying district is eligible for, the maximum abatement amount will be determined by dividing the remaining available funds by the Property Tax Multiplier.


## Illinois State Board of Education

Things to Consider Before Applying for the PTRG

## Illinois State Board of Education

## Things for District Administration to Discuss Prior to Applying

- Districts are required to abate taxes for 2 years.
- Districts should assess the impact of the two-year requirement to abate.
- If a district does not abate the tax for a second year, the grant amount ${ }^{329}$ will be removed from the district's Base Funding Minimum in the fiscal year following the failure to abate.


## Illinois State Board of Education

## How PTRG Affects Future Year Funding

## Example District

Year 1 Maximum Abatement= \$100
Year 1 Grant as a \% of Abatement $=90 \%$
Year 1 PTRG = \$90

*Every district's Grant as \% of Abatement will vary.*
*Every district's timeline of recovery due to the abatement loss will vary.*

## Illinois State Board of Education

## Property Tax Relief Grants Become Part of Future Base Funding Minimum Amounts

Any grants received by a school district shall be included in future calculations of that school district's Base Funding Minimum under Section 18-8.15 of the School Code. [105 ILCS 5/2-3.170(k)]

For districts subject to the Property Tax Extension Limitation Law, in the two consecutive tax years following receipt of a Property Tax Relief Grant, the aggregate extension base of any school district receiving a grant shall include the tax relief the school district provided in the previous taxable year. [105 ILCS 5/2-3.170(I)]

## Board of Education

## Tax Levy Options November 2022



## Grant Community High School

## Mission: What is our fundamental purpose; why do we exist?

Grant Community High School will educate each and every student to be a responsible and productive citizen who will be able to effectively manage future challenges. Students will be provided with the opportunity to develop intellectually, emotionally, and physically in a safe and supportive environment.

Vision: What must we become in order to accomplish our fundamental purpose?
Because all students can learn and belong, we will become a united community of empowered, engaged and intentional role models who foster a culture of reciprocal trust and accountability.

Values: How must we behave to achieve our mission, vision and goals? Blueprint of Grant Staff Grant staff demonstrate: adaptability, communication, collaboration, social empathy, and integrity.

Goals: How will we know if we are making a difference? Portrait of a Graduate Grant students demonstrate: adaptability and perseverance, problem solving, integrity, empathy, power of communication, and an empowered mindset.

Grant CHSD 124 Adequacy vs. Other Lake County High School Districts

| High School District | \% Adequacy | Adequacy Funding |  |  | Resources per |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Gap |  |  | student |
| Highland Park/Deerfield \#113 | 195.1\% | \$ | $(46,193,918)$ | \$ | 27,418 |
| Lake Forest HSD \#115 | 191.1\% | \$ | $(18,759,461)$ | \$ | 25,876 |
| Libertyville/Vernon Hills HSD \#128 | 171.6\% | \$ | $(33,222,307)$ | \$ | 23,681 |
| Stevenson HSD \#125 | 155.4\% | \$ | $(33,770,234)$ | \$ | 21,579 |
| Antioch/Lakes CHSD \#117 | 83.2\% | \$ | 6,300,921 | \$ | 12,029 |
| Grayslake HSD \#127 | 77.4\% | \$ | 9,107,597 | \$ | 11,355 |
| Mundelein HSD \#120 | 76.9\% | \$ | 7,897,797 | \$ | 12,087 |
| Zion-Benton HSD \#126 | 76.1\% | \$ | 10,038,751 | \$ | 12,542 ${ }^{335}$ |
| Warren Township HSD \#121 | 71.8\% | \$ | 16,603,537 | \$ | 10,949 |
| Grant CHSD \#124 | 67.9\% | \$ | 8,823,902 | \$ | 10,301 |

Grant CHSD 124 Tax Rates vs. Other Lake County High School Districts

| High School District | $\frac{\text { Tax Rate for Tax Year 2021 }}{\text { (paid in 2022) }}$ |
| :---: | :---: |
| Zion-Benton HSD \#126 | 3.853099 |
| Grayslake HSD \#127 | 3.738228 |
| Stevenson HSD \#125 | 3.092308 |
| CHSD \#117 (Antioch/Lakes) | 3.057432 |
| Libertyville/Vernon Hills HSD \#128 | 2.673749 |
| Highland Park/Deerfield \#113 | 2.485954 |
| Mundelein HSD \#120 | 2.485954 |
| Warren Township HSD \#121 | 2.356874 |
| Grant CHSD \#124 | 2.332392 |
| Lake Forest HSD \#115 | 1.493935 |

## Grant CHSD 124 Tax Rates \& Equalized Assessed Value (EAV- Property Values) vs. Other Lake County High School Districts

| High School District | Tax Rate for Tax Year 2021 (paid in <br> $\underline{\text { 2022) }}$ | EAV for Tax Year 2021 |
| :---: | :---: | :---: |
| Highland Park/Deerfield \#113 | 2.485954 | $\$ 4,229,279,557$ |
| Stevenson HSD \#125 | 3.092308 | $\$ 3,654,736,311$ |
| Libertyville/Vernon Hills HSD \#128 | 2.673749 | $\$ 3,167,948,262$ |
| Lake Forest HSD \#115 | 1.493935 | $\$ 2,966,938,417$ |
| Warren Township HSD \#121 | 2.356874 | $\$ 2,272,634,275$ |
| Mundelein HSD \#120 | 2.485954 | $\$ 1,530,596,801$ |
| CHSD \#117 (Antioch/Lakes) | 3.057432 | $\$ 1,296,302,469$ |
| Grayslake HSD \#127 | 3.738228 | $\$ 1,137,968,408$ |
| Grant CHSD \#124 | 2.332392 | $\$ 988,614,180$ |
| Zion-Benton HSD \#126 | 3.853099 | $\$ 764,897,608$ |


| High School District | $\frac{\text { Tax Rate for Tax Year }}{\underline{2021 \text { (paid in 2022) }}}$ | -1+ | EAV for Tax Year 2021 | -1+ |
| :---: | :---: | :---: | :---: | :---: |
| Zion-Benton HSD \#126 | 3.853099 | 1.52 | \$764,897,608 | -22.63\% |
| Grayslake HSD \#127 | 3.738228 | 1.41 | \$1,137,968,408 | 15.11\% |
| Stevenson HSD \#125 | 3.092308 | . 76 | \$3,654,736,311 | 269.68\% |
| CHSD \#117 (Antioch/Lakes) | 3.057432 | . 73 | \$1,296,302,469 | 31.12\% |
| Libertyville/Vernon Hills HSD \#128 | 2.673749 | . 34 | \$3,167,948,262 | 220.44\% |
| Highland Park/Deerfield \#113 | 2.485954 | . 15 | \$4,229,279,557 | 327.80\% |
| Warren Township HSD \#121 | 2.356874 | . 02 | \$2,272,634,275 | $\begin{array}{r} 129.88 \% \\ 338 \end{array}$ |
| Mundelein HSD \#120 | 2.485954 | . 15 | \$1,530,596,801 | 54.82\% |
| Grant CHSD \#124 | 2.332392 |  | \$988,614,180 |  |
| Lake Forest HSD \#115 | 1.493935 | -. 84 | \$2,966,938,417 | 200.11\% |

## Possible Levy Amounts

- Maximum allowed - CPI or 5\% whichever is greater
- CPI is $7 \%$, so District will only receive $5 \%$ on existing property
- New property is not capped on $5 \%$, so recommended levy would be $7 \%$
- Allow capture of all new property money - number is estimated at this time
- Actual received is estimated at 5.81\%
- Under levy at 4.99\%
- Estimated loss of revenue of approximately $\$ 189,000$
- Following year tax rate based on this year, so loss compounds in following year


## Impact to the Taxpayer

Assumptions:
Home valued at $\$ 300,000$, whose Equalized Assessed Value is approximately $\$ 100,000$
Last year's tax rate -2.332392
Last year's taxes for Grant CHSD 124 were $\$ 100,000 \times 2.332392 / 100=\$ 2,332.39$

- 1st Scenario

Full levy at 7\%, existing property capped at 5\%, new growth additional.
Estimated tax rate is 2.2045
Home value increased $10 \%$ to $\$ 330,000$, so EAV is $\$ 110,000$
Estimated taxes for Grant CHSD 124 are $\$ 110,000 \times 2.2045 / 100=\$ 2,424.95$
Estimated increase of $\$ 92.56$

- 2nd Scenario

Levy at 4.99\%
Estimated tax rate is 2.1874
Home value increased $10 \%$ to $\$ 330,000$, so EAV is $\$ 110,000$
Estimated taxes for Grant CHSD 124 are $\$ 110,000 \times 2.1874 / 100=\$ 2406.14$
Estimated increase of $\$ 73.75$

Estimated difference between 1st scenario (full levy) and 2nd scenario is $\$ 18.81$.

## Projected Impact to District

- 5-Year Projections
- Deficit this past year and projected
 forward
- Conservative projections on expenses
- Local revenue projected at the $5 \%$ CPI
- Unknowns
- Inflation
- Labor shortage
- Recession
- Collective bargaining


## Legal Counsel Observations

- Under-levying options will limit the Board's choices for students in years to come
- Time erodes the value of money due to the loss of compounding
- Current inflationary environment is expected to continue




## ILLINOIS STATE BOARD OF EDUCATION

| Original: | x |
| :---: | :---: |
| mended: |  |

## School Business and Support Services Division

## CERTIFICATE OF TAX LEVY

A copy of this Certificate of Tax Levy shall be filed with the County Clerk of each county in which the school district is located on or before the last Tuesday of December.

| District Name | Grant CHSD | District Number | County |
| :---: | :---: | :--- | :--- |



When any school is authorized to issue bonds, the school board shall file a certified copy of the resolution in the office of the county clerk of each county in which the district is situated to provide for the issuance of the bonds and to levy a tax to pay for them. The county clerk shall extend the tax for bonds and interest as set forth in the certified copy of the resolution, each year during the life of the bond issue. Therefore to avoid a possible duplication of tax levies, the school board should not include a levy for bonds and interest in the district's annual tax levy.

Number of bond issues of said school district that have not been paid in full

## 0

(Detach and Return to School District)
This is to certify that the Certificate of Tax Levy for School District No. 124 , Illinois, on the equalized assesed value of all taxable property of said school district for the year was filed in the office of the County Clerk of this County on $\qquad$ ,
$\frac{\text { Lake }}{2020 \text { County, }}$

In addition to an extension of taxes authorized by levies made by the Board of Education (Directors), an additional extension(s) will be made, as authorized by resolution(s) on file in this office, to provide funds to retire bonds and pay interest thereon. The total levy, as provided in the original resolution(s), for said purposes for the year 2022 , is $\$$

> (Signature of County Clerk)

## TRUTH IN TAXATION CERTIFICATE OF COMPLIANCE

I, the undersigned, hereby certify that I am the presiding officer of Grant Community High School District 124, and as such presiding officer I certify that the levy ordinance, a copy of which is attached, was adopted pursuant to, and in all respects in compliance with the provisions of Section 15-60 through 15-85 of the "Truth in Taxation Act".

Notice and hearing requirements of Section 15-60 through 15-85 of the Truth in Taxation Act are applicable.

This certificate applies to the 2022 levy.

Date: December 15, 2022

Presiding Officer:

December 15, 2022

## RESOLUTION TO SPREAD A TAX LEVY

RESOLVED THAT (1) this Board spread a tax levy as follows: The sum of $\$ 17,400,000$ to be levied as a special tax for educational purposes; the sum of $\$ 4,455,000$ to be levied as a special tax for operations and maintenance purposes; the sum of $\$ 1,500,000$ to be levied as a special tax for transportation purposes; the sum of $\$ 387,000$ to be levied as special tax for municipal retirement purposes; the sum of $\$ 465,000$ to be levied as special tax for Social Security purposes; the sum of $\$ 0$ to be levied as a special tax for bond and interest purposes; the sum of $\$ 0$ to be levied as a special tax for tort immunity purposes on the assessed value of the taxable property of District \#124 for the year 2022. (2) the President and the Secretary of this Board certify said tax levy in the form and manner prescribed by statute.

President

ATTEST: $\qquad$
Secretary

December 15, 2022

## STATE OF ILLINOIS ) <br> COUNTY OF LAKE )

I, John Jared, do hereby certify that I am the duly qualified and acting Secretary of the Board of Education of Grant Community High School District Number 124, Lake County, Illinois, and as such I am the keeper of the records and files of the Board of Education of said District.

I do further certify that the foregoing constitutes a full, true and complete copy of the Resolution entitled "RESOLUTION TO SPREAD A TAX LEVY FOR THE YEAR 2022", and that said Resolution was duly passed and adopted at a lawfully convened and held meeting of the Board of Education of said School District Number 124 held on December 15, 2022.

IN WITNESS WHEREOF, I hereunto affix my signature at Fox Lake, Illinois this $15^{\text {th }}$ day of December, 2022.

Secretary<br>Board of Education<br>Grant Community High School<br>District No. 124<br>Lake County, Illinois

December 15, 2022

## STATE OF ILLINOIS ) COUNTY OF LAKE )

I, John Jared, do hereby certify that I am duly qualified and acting Secretary of the Board of Education of Grant Community High School District Number 124, Lake County, Illinois and as such I am the keeper of the records and files of the Board of Education of said District.

I do certify that the foregoing constitutes a full, true and complete copy of the "LEVY ORDINANCE" and that said Ordinance was duly passed and adopted at a lawfully convened and held meeting of the Board of Education of said School District Number 124 on December 15, 2022.

IN WITNESS WHEREOF, I hereunto affix my signature at Fox Lake, Illinois this $15^{\text {th }}$ day of December 2022.

[^65]December 15, 2022

STATE OF ILLINOIS )
) SS
COUNTY OF LAKE )

## CERTIFICATION

I, John Jared, the duly qualified and acting Secretary of the Board of Education, Grant Community High School District Number 124, Lake County, Illinois, and the keeper of the records thereof, DO HEREBY CERTIFY that attached hereto is a true and correct copy of the resolution entitled:

## RESOLUTION TO LEVY CERTAIN SPECIAL TAXES FOR SPECIAL EDUCATION DISTRICT IMRF PURPOSES

adopted at a regular meeting of the Board of Education of said School District held on the $15^{\text {th }}$ day of December, 2022.

IN WITNESS WHEREOF, I have hereunto set my hand this $15^{\text {th }}$ day of December, 2022.

Secretary, Board of Education Grant Community High School
District No. 124
Lake County, Illinois

# RESOLUTION TO LEVY CERTAIN SPECIAL TAXES FOR SPECIAL EDUCATION DISTRICT IMRF PURPOSES 

WHEREAS, the Board of Education is authorized by Section 7-151 of the Pension Code to levy, by proper resolution, an annual tax for Illinois Municipal Retirement purposes; and

WHEREAS, the Board of Education is authorized by Public Act 90-511 to levy, by proper resolution, an annual tax for Illinois Municipal Retirement purposes for its contribution to the Special Education District of Lake County; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION, Grant Community High School District Number 124, Lake County, State of Illinois, as follows:

Section 1. For the ensuing year, the County Clerk of Lake County is hereby authorized and directed to extend the following special taxes on behalf of this School District: the sum of $\$ 53,050$ to be levied as a special tax for its contributions to Special Education District of Lake County for its employees for Illinois Municipal Retirement purposes.

Section 2. This Resolution shall be in full force and effect upon its adoption.

Adopted this $15^{\text {th }}$ day of December, 2022.

December 15, 2022

| STATE OF ILLINOIS | ) |  |
| :--- | :--- | :--- |
| COUNTY OF LAKE | ) |  |

I, John Jared, do hereby certify that I am the duly qualified and acting Secretary of the Board of Education of Grant Community High School District Number 124, Lake County, Illinois, and as such I am the keeper of the records and files of the Board of Education of said District.

I do further certify that the foregoing constitutes a full, true and complete copy of the Resolution entitled "RESOLUTION FOR LEVYING FOR WORKING CASH FUND PURPOSES FOR THE YEAR 2022," and that said Resolution was duly passed and adopted at a lawfully convened and held meeting of the Board of Education of said School District No. 124 held on December 15, 2022.

IN WITNESS WHEREOF, I hereunto affix my signature at Fox Lake, Illinois this $15^{\text {th }}$ day of December, 2022.

Secretary<br>Board of Education<br>Grant Community High School<br>District No. 124<br>Lake County, Illinois

# RESOLUTION FOR LEVYING FOR WORKING CASH FUND PURPOSES FOR THE YEAR 2022 

## IT IS HEREBY RESOLVED BY THE BOARD OF EDUCATION OF SCHOOL DISTRICT NO. 124, LAKE COUNTY, ILLINOIS, AS FOLLOWS:

SECTION 1. That this Board of Education hereby determines that is necessary and for the best interest of this School District that a Working Cash Fund be levied by this Board of Education for the year 2022.

SECTION 2. That there is hereby levied a tax in the sum of $\$ 302,000$ or whatever but not more than .05 per cent of the full fair cash value as equalized or assessed by the Department of Revenue for the year 2022 upon all the taxable property of this School District No. 124, Lake County, Illinois.

SECTION 3. That the Secretary of the Board of Education is hereby authorized and directed to include said tax hereby levied for the year 2022 in the Certificate of Tax Levy for the year 2022 which certificate the Secretary shall file in the office of the County Clerk of Lake County, Illinois.

SECTION 4. That the Resolution shall be in full force and effect immediately upon its passage.

ADOPTED THIS $15^{\text {th }}$ day of December, 2022.

## President

ATTEST:
Secretary

| Date: | November 17, 2022 |
| :--- | :--- |
| To: | Dr. Christy Sefcik, Superintendent |
| From: | Beth Reich |
| Re: | Architect of Record Recommendation |

## Background and Process:

Grant Community High School District 124 has utilized an architect for various building projects throughout the buildings. Most recently, Cannon Design was the architecture firm used to design several projects. Our master agreement with them has expired, the architects we have worked with most recently no longer work for them and they have not attempted to contact Grant to continue the relationship. As a result, a sub-committee of the Site and Facility Committee was formed to request qualifications for architecture services and review those qualifications. The committee was charged with evaluating the architects based on previous experience and design, and then make a recommendation to the Board of Education for a new Architect of Record. The committee consists of Steve Hill, John Jared, Chuck Smith, Mary Pedersen, Jeremy Schmidt, Joshua Staples, and Beth Reich.

The process began on September 9, 2022 when the Request for Qualifications for Architecture Services were distributed to fourteen firms. On Friday, September 23, there was a non-mandatory pre-submittal meeting and walk-through of the main school campus. Joshua Staples led the group which represented ten firms through the building, highlighting areas in which we expect to have work in the next 5-10 years. On Thursday, October 13 ${ }^{\text {th }}$, eight firms submitted their proposals in a timely manner and one firm submitted their proposal after the deadline, which caused them to be excluded from evaluation. The internal team of Jeremy Schmidt, Joshua Staples and Beth Reich, narrowed the eight firms to the top three based on previous high school experience, reference checks, and capacity of firms. The final three were STR Partners, LLC, DLR Group and Wight and Company.

The final three firms were invited to present to the committee. The presentations were expected to last about 45 minutes, leaving 15 minutes for an interactive question and answer process with the committee. On Tuesday, October $25^{\text {th }}$, the three short-listed firms came to the Transition Center/District Office to present to the committee. Each firm was evaluated by each committee member based on the same 10 questions, quality of their presentation, professionalism and knowledge, quality of their responses to the questions and overall impression. At the end of the evening, the committee was unanimous in their choice of Wight and Company to be the Architect of Record for Grant Community High School District 124.

Wight and Company has been in business for 83 years and is a third generation, family-owned business with offices in Darien and Chicago, Illinois. Wight and Company's PK-12 Education Team is based in Darien, Illinois. They have recently completed work at Adlai E. Stevenson High School, and are in progress designing with Mundelein High School. Of the three shortlisted firms, they had the most extensive high school design experience in the state of Illinois. We have had conversations with Wight about the most immediate projects which include a physical condition assessment of our buildings in order to build our 10-year capital improvement plan, the weight room re-design/feasibility study to accommodate the curriculum changes occurring in the Health and Wellness Department and the renovations needed for the block
house. They are preparing a master contract and are prepared to set up kick off meetings to begin the planning process for these projects. Financially, we will negotiate each project separately, with some being based on fixed fees and others on a percentage of final construction, depending on the scope of the project.

## Recommendation:

The committee recommends Wight and Company as the Architect of Record for Grant Community High School District 124.

| Current Data | School | \# of Stipended Coaches/Actual Paid Positions | \# of <br> Students | Average <br> Student/Coach <br> Ratio | Levels |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Antioch | 2 | 48 | 24 | 2-V and JV |
|  | Cary | 1 | 20 | 20 | 1-Varsity |
|  | Evanston | 2 | 60 | 30 | $2-\mathrm{V}$ and JV |
|  | GRANT | 1 | 12 | 12 |  |
|  | Grayslake North | 1 | 15 | 15 | 1-Varsity |
|  | Highland Park | 1 | 15 | 15 | 1- Varsity |
|  | Lake Forest | 1 | 15 | 15 | Non-Competitive |
|  | Lakes | 1 | 17 | 17 | 1-Varsity |
|  | Libertyville | 1 | 14 | 14 | Non-Competitive |
|  | McHenry | 1 | 14 | 14 | 1-Varsity |
|  | Mundelein | 1 | 15 | 15 | 1-Varsity |
|  | New Trier | 2 | 35 | 18 | 1-V, 1-JV |
|  | Round Lake | 1 | 12 | 12 | 1- Varsity |
|  | Stevenson | 2 | 30 | 15 | 1-V, 1-JV |
|  |  | 1.29 | 23 | 18 |  |

Committee Recommendation: No additional coach

WRESTLING

| School | \# of coaches |  |  |
| :--- | ---: | ---: | ---: |
| 2021-2022 | \# of athletes | \# |  |
| Antioch | 41 | 4 | 10.25 |
| Barrington | 48 | 4 | 12.00 |
| Deerfield | 50 | 4 | 12.50 |
| Grant | 71 | 5 | 14.20 |
| Grayslake Central | 44 | 4 | 11.00 |
| Grayslake North | 34 | 4 | 8.50 |
| Highland Park | 32 | 4 | 8.00 |
| Lake Forest HS | 27 | 3 | 9.00 |
| Lakes Community | 41 | 4 | 10.25 |
| North Chicago | 11 | 2 | 5.50 |
| Round Lake | 49 | 4 | 12.25 |
| Stevenson | 101 | 6 | 16.83 |
| Vernon Hills | 22 | 4 | 5.50 |
| Warren | 58 | 6 | 9.67 |
| Wauconda | 46 | 4 | 11.50 |
| Zion-Benton | 30 | 4 | 7.50 |
| Totals | 705 | 66 | $\mathbf{1 0 . 6 8}$ |

Recommendation: One additional coach with the caveat we will review numbers after the season to verify continuance.

| School |  |  |  |
| :--- | ---: | ---: | ---: |
| 2021-2022 | \# of athletes | \# of coaches | avg |
| Barrington | 37 | 3 | 12.33 |
| Deerfield | 42 | 3 | 14.00 |
| Grant | 20 | 1 | 20.00 |
| Highland Park | 27 | 3 | 9.00 |
| Lake Forest HS | 42 | 3 | 14.00 |
| Stevenson | 55 | 5 | 11.00 |
| Vernon Hills | 48 | 3 | 16.00 |
| Warren | 42 | 3 | 14.00 |
| Totals |  | $\mathbf{3 1 3}$ | $\mathbf{2 4}$ |

Recommendation: One additional coach with the caveat we will review numbers after the season to verify continuance.

## CHEERLEADING

| School |  |  |  |
| :--- | ---: | ---: | ---: |
| $\mathbf{2 0 2 1 - 2 2}$ | \# of athletes | \# of coaches | avg |
| Antioch | 29 | 2 | 14.50 |
| Barrington | 33 | 3 | 11.00 |
| Grant | 40 | 3 | 13.33 |
| Grayslake Central | 24 | 3 | 8.00 |
| Grayslake North | 25 | 3 | 8.33 |
| Lake Forest HS | 35 | 3 | 11.67 |
| Lakes Community | 19 | 2 | 9.50 |
| Mundelein | 55 | 3 | 18.33 |
| North Chicago | 17 | 2 | 8.50 |
| Round Lake | 23 | 2 | 11.50 |
| Stevenson | 39 | 4 | 9.75 |
| Vernon Hills | 26 | 3 | 8.67 |
| Warren | 39 | 3 | 13.00 |
| Zion-Benton | 25 | 4 | 6.25 |
| Totals | $\mathbf{4 2 9}$ | $\mathbf{4 0}$ | $\mathbf{1 0 . 7 3}$ |

Recommendation: One additional coach with the caveat we will review numbers after the season to verify continuance.

Date: $\quad$ November 17, 2022
To: Dr. Christy Sefcik, Superintendent
From: Jeremy Schmidt, Tom Ross, Kevin Geist and Beth Reich
Re: Addition/Subtraction of Coaches/Sponsors for Athletics
\& Co-Curricular Activities

## Background:

Athletics and co-curricular activities compete at the local, regional and state levels. Upon ratification of the Agreement between the Board of Education and the Grant Council, a standing committee was formed to meet on an annual basis to discuss the number of coaches and sponsors assigned to athletics and co-curricular activities. The committee is charged with making recommendations to the Board regarding number of coaches and sponsors needed for each team and activity, thus ensuring adequate staffing. The committee consists of Jeremy Schmidt, Tom Ross, Kevin Geist, Dan Benes, Shane Rivette and Beth Reich.

During the 2022-2023 meeting, three requests were presented for coaching and one request was presented for co-curricular activities. The coaching requests consisted of:

- an additional Assistant Wrestling coach
- an additional Assistant Cheer coach for fall and winter seasons
- an additional Assistant Girls' Badminton coach

For co-curricular activities, one request was brought forth for an Assistant Chess Team Sponsor.

Internal and external data was compiled by the committee, coaches and sponsors to look at each program, and determine costs and benefits to making the requested changes. The data reviewed included: the average coach/sponsor to student ratios, number of competitions for chess team, and geographic challenges faced by wrestling and cheer at competitions.

Two different data points were reviewed for each program requesting additional coaches. Data was pulled for all of Lake County and then also, Northern Lake County Conference (NLCC). For Chess Team, we looked at all of Lake County data. The data pulled this year is from the 2021-2022 seasons across Lake County. Recognizing that last school year, participation by students was not to the pre-COVID levels yet, we are making a recommendation for this school year only, with the caveat that the committee will review the numbers again at the end of the seasons this year to determine if the positions continue to exist for 2023-2024. Based on the data pulled, the committee is recommending the addition of an Assistant Wrestling coach, an Assistant Cheer coach, and an Assistant Girls' Badminton coach. The data does not support the addition of an Assistant Chess coach at this time.

## Costs:

$\qquad$
Potential costs to the district are based solely in the stipends paid to additional sponsors as found in the schedule in Appendix B of the teachers' contract. The addition of an Assistant Wrestling Coach would cost at a maximum $\$ 8,467$ for 2022-2023. The addition of an Assistant Cheer Coach would cost at a maximum $\$ 5,080$ for Fall and $\$ 6,774$ for Winter for 2022-2023. The addition of an Assistant Girls' Badminton coach would cost a maximum of \$5,080.

The cumulative data from both Lake County and the entire NLCC conference showed that Grant's coach to athlete ratios is higher than the average in all three of these sports, but data is from 2021-2022 in which schools' participation data was still being affected by COVID. To our knowledge, no school decreased the number of coaches even though their participation was down. This data is shown in the table attached to this document.

## Benefits:

$\qquad$
The addition of one position for each of these programs will benefit the students of Grant Community High School District 124 in many ways. The Assistant Wrestling coach and the Assistant Cheer coach will allow for additional supervision at multiple levels of competition. The Assistant Girls' Badminton coach will give more students the opportunity to participate, as with one coach the program was limited to 20 participants. Adding an additional coach to the Badminton program, will allow there to be a varsity and JV level for this sport. All of these additions will bring Grant more in line with the average coach to student ratio that is common across Lake County.

## Recommendation:

The committee recommends the addition of one Assistant Wrestling coach, one additional Assistant Cheer coach, and one additional Assistant Girls' Badminton Coach for 2022-2023.


[^0]:    Kathy Kusiak, President Pro Tem

[^1]:    $17-18$

    2 Full-time Coaches
    62\% staff receiving instructional support
    $88 \%$ met or exceeded coaching goals
    $75 \%$ staff attending 20 voluntary PDs
    

    1 Fulltime +
    2 Part-time Coaches

    84\% staff receiving instructional or technology support $95 \%$ met or exceeded coaching goals

[^2]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 0 4} \mathbf{4}$ ent counts reported are counts out of groups 10 or greater.

[^3]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\$ 06$ ent counts reported are counts out of groups 10 or greater.

[^4]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 0 1 7}$ ent counts reported are counts out of groups 10 or greater.

[^5]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\$ \$ 16$ ent counts reported are counts out of groups 10 or greater.

[^6]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\$ \$ 18$ ent counts reported are counts out of groups 10 or greater.

[^7]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\$ 20$ ent counts reported are counts out of groups 10 or greater.

[^8]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. F2lent counts reported are counts out of groups 10 or greater.

[^9]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{F} \mathbf{2} 6$ ent counts reported are counts out of groups 10 or greater.

[^10]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{F} \mathbf{2 l p}$ ent counts reported are counts out of groups 10 or greater.

[^11]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{F}$ Gent counts reported are counts out of groups 10 or greater.

[^12]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\$ 38$ ent counts reported are counts out of groups 10 or greater.

[^13]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 3} 9$ ent counts reported are counts out of groups 10 or greater.

[^14]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 4 0} \mathbf{~}$ ent counts reported are counts out of groups 10 or greater.

[^15]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 4} 4$ lient counts reported are counts out of groups 10 or greater.

[^16]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 4 2} \mathbf{2}$ ent counts reported are counts out of groups 10 or greater.

[^17]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 4}$ ® ent counts reported are counts out of groups 10 or greater.

[^18]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{W} 5 \mathfrak{\ell}$ ent counts reported are counts out of groups 10 or greater.

[^19]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$} 5 \mathbf{F}$ ent counts reported are counts out of groups 10 or greater.

[^20]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns.

[^21]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 5} \mathbf{6}$ ent counts reported are counts out of groups 10 or greater.

[^22]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{F} 60$ ent counts reported are counts out of groups 10 or greater.

[^23]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{F} 6$ flent counts reported are counts out of groups 10 or greater.

[^24]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{F 6 \Omega}$ ent counts reported are counts out of groups 10 or greater.

[^25]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathrm{F} 6 \mathcal{B}$ ent counts reported are counts out groups 10 or greater.

[^26]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 6 4}$ ent counts reported are counts out of groups 10 or greater.

[^27]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 6}$ ent counts reported are counts out of groups 10 or greater.

[^28]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 6 6}$ ent counts reported are counts out of groups 10 or greater.

[^29]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{F} 6 \mathbb{F}$ ent counts reported are counts out of groups 10 or greater.

[^30]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 6 8}$ ent counts reported are counts out of groups 10 or greater.

[^31]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 6} 9$ ent counts reported are counts out of groups 10 or greater.

[^32]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 7 0}$ Oent counts reported are counts out of groups 10 or greater.

[^33]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 7 7} \boldsymbol{f}$ ent counts reported are counts out of groups 10 or greater.

[^34]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 7 \ell}$ ent counts reported are counts out of groups 10 or greater.

[^35]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 7 B}$ ent counts reported are counts out of groups 10 or greater.

[^36]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 7 6}$ ent counts reported are counts out of groups 10 or greater.

[^37]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 7 6} \mathbf{6}$ ent counts reported are counts out of groups 10 or greater.

[^38]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\beta 7 7 \nexists} \mathbf{~ e n t ~ c o u n t s ~ r e p o r t e d ~ a r e ~ c o u n t s ~ o u t ~ o f ~ g r o u p s ~} 10$ or greater.

[^39]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 7 8} 8$ ent counts reported are counts out of groups 10 or greater.

[^40]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 7 \%} 9$ ent counts reported are counts out of groups 10 or greater.

[^41]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\$ 80$ ent counts reported are counts out of groups 10 or greater.

[^42]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\$ 8 \neq 1$ ent counts reported are counts out of groups 10 or greater.

[^43]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns.
    $\$ 88$ ent counts reported are counts out of groups 10 or greater.

[^44]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 8 4} \mathbf{4}$ ent counts reported are counts out of groups 10 or greater.

[^45]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 8} \mathbf{8} \mathbf{~ e n t ~ c o u n t s ~ r e p o r t e d ~ a r e ~ c o u n t s ~ o u t ~ o f ~ g r o u p s ~} 10$ or greater.

[^46]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\$ 88$ ent counts reported are counts out of groups 10 or greater.

[^47]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\$ 89$ ent counts reported are counts out of groups 10 or greater.

[^48]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 9 \Omega}$ ent counts reported are counts out of groups 10 or greater.

[^49]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 9} 4$ ent counts reported are counts out of groups 10 or greater.

[^50]:    ＊indicates non－reported data．$\ddagger$ indicates suppressed data due to privacy concerns． $\mathbf{\$ 9 6}$ ent counts reported are counts out of groups 10 or greater．

[^51]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{\$ 9} 9$ / 1 ent counts reported are counts out groups 10 or greater.

[^52]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\$ 99$ ent counts reported are counts out of groups 10 or greater.

[^53]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{2 0 4} \mathbf{4}$ ent counts reported are counts out of groups 10 or greater.

[^54]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{8 0 9}$ ent counts reported are counts out of groups 10 or greater.

[^55]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{2} 1 \mathbb{2}$ ent counts reported are counts out of groups 10 or greater.

[^56]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{8 1 1 8}$ ent counts reported are counts out of groups 10 or greater.

[^57]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{8 1} 14$ ent counts reported are counts out of groups 10 or greater.

[^58]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{8 1 1}$ ent counts reported are counts out of groups 10 or greater.

[^59]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{2} 14 \overline{\mathrm{~L}}$ ent counts reported are counts out of groups 10 or greater.

[^60]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{8 1 1 8} \mathbf{8}$ ent counts reported are counts out of groups 10 or greater.

[^61]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. $\mathbf{8 1 9}$ ent counts reported are counts out of groups 10 or greater.

[^62]:    

[^63]:    * indicates non-reported data. $\ddagger$ indicates suppressed data due to privacy concerns. 2 ditl ent counts reported are counts out of groups 10 or greater.

[^64]:    The Resolutions Committee RECOMMENDS DO NOT ADOPT

[^65]:    Secretary
    Board of Education
    Grant Community High School
    District No. 124
    Lake County, Illinois

